



City of Cashmere

101 Woodring Street
Cashmere, WA 98815
Ph (509) 782-3513 Fax (509) 782-2840
Website www.cityofcashmere.org

CASHMERE CITY COUNCIL MEETING
MONDAY, APRIL 24, 2023, 6:00 P.M., CITY HALL

THE PUBLIC CAN ATTEND IN PERSON, CALL-IN OR LOG-IN TO ZOOM TO PARTICIPATE IN THE CITY COUNCIL MEETING. PLEASE CALL-IN OR LOGIN 5 MINUTES PRIOR TO MEETING.

**To Join the Meeting Go To <https://zoom.us>
Meeting ID: 882 719 9871 Passcode: 788276
Audio Only: PH# 1-(253)-215-8782**

AGENDA

CALL TO ORDER - ROLL CALL – FLAG SALUTE

ANNOUNCEMENTS

PUBLIC COMMENT PERIOD (For Items Not on the Agenda)

APPROVAL OF AGENDA

CONSENT AGENDA

1. Minutes of April 10, 2023, Regular Council Meeting
2. Payroll and Claims Packet Dated April 24, 2023

BUSINESS ITEMS

1. Re-naming Cottage Avenue Park in honor of E.C. Long
2. Resolution No. 02-2023 Authorizing the purchase of a freightliner responder pumper fire apparatus from Hughes Fire Equipment Inc.
3. Resolution No. 03-2023 Adoption of the Chelan County Comprehensive Solid and Hazardous Waste Management Plan
4. Cashmere Swim Team City Pool Use Agreement

PROGRESS REPORTS

ADJOURNMENT

TO ADDRESS THE COUNCIL, PLEASE BE RECOGNIZED BY THE MAYOR AND STATE YOUR NAME WHEN YOU BEGIN YOUR COMMENTS
Americans with Disabilities Act (ADA) accommodations provided upon request (48-hour notice required)

MINUTES OF THE CASHMERE CITY COUNCIL MEETING
MONDAY APRIL 10, 2023, AT CASHMERE CITY HALL – In-Person and Digital

OPENING

Mayor Jim Fletcher opened the regular City Council meeting at 6:00 p.m. at City Hall. Clerk-Treasurer Kay Jones took minutes.

The public can attend the council meeting in person, by phone, or by digital conference.

ATTENDANCE

	<u>Present</u>	<u>Not Present</u>
Mayor:	Jim Fletcher	
Council:	John Perry - digital Chris Carlson Shela Pistoresi Jayne Stephenson - digital Derrick Pratt	
Staff:	Kay Jones, Clerk-Treasurer Steve Croci, Director of Operations	Chuck Zimmerman, City Attorney

ANNOUNCEMENTS

Mayor Fletcher announced that candidate filing week opens next month and he informed the council that he intends to file for Mayor for an additional 4-year term.

PUBLIC COMMENTS

No public present.

PROCLAMATION

Mayor Fletcher proclaimed April 28th as Arbor Day in Cashmere and urged all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands. In observance of Arbor Day, the Tree Committee will be planting a Colorado Blue Spruce in Ardetta Park.

APPROVAL OF AGENDA

MOVED by Councilor Carlson and seconded by Councilor Pratt to approve the amended agenda as submitted. Motion carried unanimously.

CONSENT AGENDA

Minutes of March 27, 2023, Regular Council Meeting
Payroll and Claims Packet Dated April 10, 2023

Claims Direct Pay and Check #42601 and #42606 through #42622 totaling \$317,513.15
Payroll Direct Pay and Check #42598 through #42600 totaling \$86,303.38
Manual Check #42602 though #42605 not needing prior approval

MOVED by Councilor Carlson and seconded by Councilor Perry to approve the items on the Consent Agenda. Motion carried unanimously.

DISCUSSION AND UPDATE ON THE PURCHASE OF A NEW FIRE TRUCK

Fire Chief Blake Larson explained that with the loss of the fire contract with District #6 the City no longer has a reserve engine. The City's current first out engine is a 1993, which is 30 years old.

The Fire Department loses credit with the Washington Survey and Ratings (WSRB) after a truck is 20 years old and the credit is fully depreciated at 25 years. Cashmere's last rating with the WSRB was a 6, which is the highest for a volunteer department. The Chief would like to maintain their high rating with the WSRB to avoid negatively impacting insurance ratings.

The new engine would be the first out engine allowing the current engine to become a reserve. Age does not affect the reserve with the WSRB. The new truck is not a fancy engine but will do a lot for the City. It is a multipurpose spec allowing the department to deploy to a variety of calls with as little as one person, but able to carry up to five people if needed.

The upcoming EPA regulations for 2027 have the potential to increase the price by \$100,000 or more. Just in the past 10-12 months while looking for a truck the pricing has increased nearly 20%. Now is the time to order a new engine. The build time is 27-31 months, which puts delivery at the end of 2025. Payment is due on delivery, and in the meantime the City will be looking for grants to help pay for the \$550,000 engine.

A resolution approving the purchase for a new engine will be on the next agenda for council approval.

CROSS CONTROL SPECIALIST EMPLOYMENT AGREEMENT

The City is required to have a cross connection control specialist to ensure all water service connections are protected by approved backflow prevention devices or by abating and eliminating cross connections. Bennett Osborne of Valley Water Services is qualified to be the City's Cross Connection Control Specialist.

MOVED by Councilor Pratt and seconded by Councilor Pistorresi to approve the Cross Control Specialist Employment Agreement with Bennett Osborne of Valley Water Services. Motion carried unanimously.

TASK AUTHORIZATION #3 - PRV STATION REPLACEMENTS FEASIBILITY ANALYSIS

The Water System Plan identified a need to replace four pressure reducing valve (PRV) stations that flood due to high groundwater. This project will determine the feasibility of relocating the PRV stations above ground or to a different location and develop a prioritized list with estimated replacement cost. The feasibility analysis estimate is \$6,808.

MOVED by Councilor Carlson and seconded by Councilor Pratt to approve Task Authorization #3 - PRV Station Replacements Feasibility Analysis. Motion carried unanimously.

DISCUSSION ON THE REQUEST TO CHANGE THE NAME OF COTTAGE PARK TO HONOR E.C. LONG

Russ Long, the grandson of E.C. Long, has requested the City rename Cottage Avenue Park in honor of his grandfather who donated the property to the City. The consensus of the council was that they were in favor of discussing the issue with Russ and hear what he has in mind for a name and/or a plaque honoring E.C. Long for his donation.

PROGRESS REPORTS

The Mayor announced that the Chelan County Comprehensive Solid and Hazardous Waste Management Plan has been completed and needs to be adopted by all the cities. A resolution adopting the Plan will be on the next agenda for council approval.

City Council Minutes
April 10, 2023

Director Croci announced that the last warranty deed for Sunset Highway has been signed. Selland Construction was the apparent low bidder on the project, currently the bid is in review at the Office of Equity & Civil Rights of the Department of Transportation, if approved Selland will be awarded the project. If the Office of Equity & Civil Rights does not approve Selland's bid, the award will go to the apparent next lowest bidder.

Croci reported that the street sweeper is back after five months. The issue was a valve installed backwards causing the Sweeper to overheat.

The Director stated that he is working with Winton MFG Compost Works on removing the yard waste from the Mulching Center. This is a trial to see if the benefit is worth the cost.

The Meter Replacement Project is moving along. All the meters should be replaced by the end of April.

ADJOURNMENT

Mayor Fletcher adjourned the meeting at 6:54 p.m.

James Fletcher, Mayor

Attest:

Kay Jones, Clerk-Treasurer

RESOLUTION NO. 02-2023

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CASHMERE, WASHINGTON AUTHORIZING THE PURCHASE OF A FREIGHTLINER RESPONDER PUMPER AS 902 FIRE APPARATUS FROM HUGHES FIRE EQUIPMENT INC. USING THE SOURCEWELL COMPETITION BIDDING PRICING, CONTAINING A SEVERABILITY PROVISION, AND SETTING AN EFFECTIVE DATE.

WHEREAS, the City of Cashmere ("City") is a municipal corporation operating under the laws of the state of Washington; and

WHEREAS, the City, in compliance with RCW 39.34.030 passed Resolution No. 01-2023- approving an interlocal agreement with Sourcewell, a Minnesota public agency, in order to utilize the cooperative purchasing roster maintained by Sourcewell; and

WHEREAS, the City Fire Department reviewed options for purchasing a new fire apparatus and located one for the lowest price via Sourcewell's cooperative purchasing roster; and

WHEREAS, Hughes Fire Equipment Inc. ("Hughes") won Sourcewell Contract No. 113021-OKC-1 via competitive bid procedure; and

WHEREAS, Hughes has the Freightliner Responder Pumper AS 902 fire apparatus that the City Fire Department requires as a replacement vehicle for its fleet at the Sourcewell competitive bid price of \$529,453.24 (inclusive of tax) which is lower than the price for the same vehicle from other available sources; and

WHEREAS, Sourcewell has confirmed that the pricing quoted to the City from Hughes is consistent with the pricing contained in Sourcewell Contract No. 113021-OKC-1; and

WHEREAS, the City Fire Department and Mayor recommend the City Council approve the purchase of the Freightliner Responder Pumper AS 902 fire apparatus; now, therefore,

THE CITY COUNCIL OF THE CITY OF CASHMERE, WASHINGTON, HEREBY RESOLVE AS FOLLOWS:

Section 1. The City Council hereby authorizes the Mayor to execute the Purchase Agreement between the City and Hughes Fire Equipment, Inc. for the purchase of a Freightliner Responder Pumper AS 902 fire apparatus for the Sourcewell competitive bid price of \$529,453.24 in the form of the "Purchase Agreement" attached hereto as Exhibit "1".

Section 2. A copy of Exhibit "A" to the Purchase Agreement identified in Section 1 is included with Exhibit "1" to this Resolution. Copies of Exhibits "B" and "C" to the Purchase Agreement are on file at City Hall with the City Clerk-Treasurer.

Section 3. If any section, sentence, clause, or phrase of this Resolution shall be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause, or phrase of this Resolution.

Section 4. This Resolution shall be effective immediately upon passage by the City Council.

APPROVED by the City Council of the City of Cashmere, Washington at an Open Public Meeting the ___ day of _____, 2023.

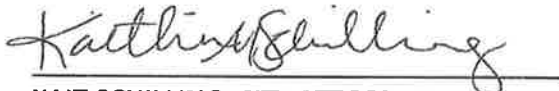
APPROVED:

JAMES FLETCHER, MAYOR

ATTEST/AUTHENTICATED:

KAY JONES, CITY CLERK/TREASURER

APPROVED AS TO FORM:



KAIT SCHILLING, CITY ATTORNEY

EXHIBIT 1 TO RESOLUTION 02-2023

PURCHASE AGREEMENT

This Purchase Agreement (together with all attachments referenced herein, the "Agreement"), made and entered into by and between Hughes Fire Equipment Inc. ("Company"), and City of Cashmere, a Municipality ("Customer") is effective as of the date specified in Section 3 hereof.

1. Definitions.

- a. "**Product**" means the fire apparatus and any associated equipment manufactured or furnished for the Customer by Company pursuant to the Specifications.
- b. "**Specifications**" means the general specifications, technical specifications, training, and testing requirements for the Product contained in the Company Proposal for the Product prepared in response to the Customer's request for proposal.
- c. "**Company Proposal**" means the proposal provided by Company attached as Exhibit C prepared in response to the Customer's request for proposal.
- d. "**Delivery**" means the date Company is prepared to make physical possession of the Product available to the Customer.
- e. "**Acceptance**" The Customer shall have the opportunity, as described in Section 8(b) below, to inspect the Product for substantial conformance with the material Specifications; unless Company receives a Notice of Defect within the time frame described in Section 8(b), the Product will be deemed to be in conformance with the Specifications and accepted by the Customer.

2. Purpose. This Agreement sets forth the terms and conditions of Company's sale of the Product to the Customer.

3. Term of Agreement. This Agreement will become effective on the date it is signed and approved by both Customer and Company ("Effective Date") and, unless earlier terminated pursuant to the terms of this Agreement, it will terminate upon the Customer's Acceptance and payment in full of the Purchase Price.

4. Purchase and Payment. The Customer agrees to purchase the Product specified on Exhibit A for the total purchase price of \$529,453.24 ("Purchase Price"). Prices are in U.S. funds. A credit card convenience fee will be added to the purchase price if the Customer elects to make purchase of the Product in whole, or in part, using a credit card. The cost of the convenience fee will be determined prior to processing credit card.

5. Future Changes. Various state or federal regulatory agencies (e.g. NFPA, DOT, EPA) may require changes to the Specifications and/or the Product and in any such event any resulting cost increases incurred to comply therewith will be added to the Purchase Price to be paid by the Customer. In addition, any future drive train upgrades (engine, transmission, axles, etc.), or any other specification changes have not been calculated into our annual increases and will be provided at additional cost. To the extent practicable, Company will document and itemize any such price increases for the Customer.

6. Agreement Changes. The Customer may request that Company incorporate a change to the Products or the Specifications for the Products by delivering a change order to Company; provided, however, that any such change order must be in writing and include a description of the proposed change sufficient to permit Company to evaluate the feasibility of such change ("Change Order"). Within [seven (7) business days] of receipt of a Change Order, Company will inform the Customer in writing of the feasibility of the Change Order, the earliest possible implementation date for the Change Order, of any increase or decrease in the Purchase Price resulting from such Change Order, and of any effect on production scheduling or Delivery resulting from such Change Order. Company shall not be liable to the Customer for any delay in performance or Delivery arising from any such Change Order. A Change Order is only effective when counter-signed by Company's authorized representative.

7. Cancellation/Termination. In the event this Agreement is cancelled or terminated by a party before completion, Company may charge a cancellation fee. The following charge schedule based on costs incurred may be applied: (a) 10% of the Purchase Price after order is accepted and entered by Company; (b) 20% of the Purchase Price after completion of approval drawings, and; (c) 30% of the Purchase Price upon any material requisition. The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. Company endeavors to mitigate any such costs through the sale of such Product to another purchaser; however, Customer shall remain liable for the difference between the Purchase Price and, if applicable, the sale price obtained by Company upon sale of the Product to another purchaser, plus any costs incurred by Company to conduct any such sale.

8. Delivery, Inspection and Acceptance. (a) Delivery. Delivery of the Product is scheduled to be within 27 to 31 months of the Effective Date of this Agreement, F.O.B. Manufacturer's facility in Bradenton, Florida. Risk of loss shall pass to Customer upon Delivery. Delivery of Product is subject to change pending manufacture's delivery schedule at time of order placement. Notification of change will be sent to Customer's address specified in Section 9 hereof. (b) Inspection and Acceptance. Upon

Delivery, Customer shall have fifteen (15) days within which to inspect the Product for substantial conformance to the material Specifications, and in the event of substantial non-conformance to the material Specifications to furnish Company with written notice sufficient to permit Company to evaluate such non-conformance ("Notice of Defect"). Any Product not in substantial conformance to material Specifications shall be remedied by Company within thirty (30) days from the Notice of Defect. In the event Company does not receive a Notice of Defect within fifteen (15) days of Delivery, Product will be deemed to be in conformance with Specifications and accepted by Customer.

9. **Notice.** Any required or permitted notices hereunder must be given in writing at the address of each party set forth below, or to such other address as either party may substitute by written notice to the other in the manner contemplated herein, by one of the following methods: hand delivery; registered, express, or certified mail, return receipt requested, postage prepaid; or nationally-recognized private express courier:

Company
Hughes Fire Equipment Inc.
910 Shelley Street
Springfield, Oregon 97477

Customer
City of Cashmere
101 Woodring Street
Cashmere, WA 98815

10. **Standard Warranty.** Any applicable manufacturer warranties are attached hereto as Exhibit B and made a part hereof. Any additional warranties must be expressly approved in writing by Company's authorized representative.

a. **Disclaimer.** OTHER THAN AS EXPRESSLY SET FORTH IN THIS AGREEMENT, NEITHER COMPANY, ITS PARENT COMPANY, AFFILIATES, SUBSIDIARIES, LICENSORS OR SUPPLIERS, THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES, SHAREHOLDERS, AGENTS OR REPRESENTATIVES, MAKE ANY EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE PRODUCTS PROVIDED HEREUNDER OR OTHERWISE REGARDING THIS AGREEMENT, WHETHER ORAL OR WRITTEN, EXPRESS, IMPLIED OR STATUTORY. WITHOUT LIMITING THE FOREGOING, ANY IMPLIED WARRANTY OR CONDITION OF MERCHANTABILITY, THE IMPLIED WARRANTY AGAINST INFRINGEMENT, AND THE IMPLIED WARRANTY OR CONDITION OF FITNESS FOR A PARTICULAR PURPOSE ARE EXPRESSLY EXCLUDED AND DISCLAIMED. STATEMENTS MADE BY SALES REPRESENTATIVES OR IN PROMOTIONAL MATERIALS DO NOT CONSTITUTE WARRANTIES.

b. **Exclusions of Incidental and Consequential Damages.** In no event shall Company be liable for consequential, incidental or punitive damages incurred by Customer or any third party in connection with any matter arising out of or relating to this Agreement, or the breach thereof, regardless of whether such damages arise out of breach of warranty, tort, contract, strict liability, statutory liability, indemnity, whether resulting from non-delivery or from Company's own negligence, or otherwise.

11. **Force Majeure.** Company shall not be responsible nor deemed to be in default on account of delays in performance due to causes which are beyond Company's control which make Company's performance impracticable, including but not limited to civil wars, insurrections, strikes, riots, fires, storms, floods, other acts of nature, explosions, earthquakes, accidents, any act of government, delays in transportation, inability to obtain necessary labor supplies or manufacturing facilities, allocation regulations or orders affecting materials, equipment, facilities or completed products, failure to obtain any required license or certificates, acts of God or the public enemy or terrorism, failure of transportation, epidemics, pandemics, quarantine restrictions, failure of vendors (due to causes similar to those within the scope of this clause) to perform their contracts or labor troubles causing cessation, slowdown, or interruption of work.

a. **Commercial Chassis & Component Price Volatility.** Company shall not be responsible for any unforeseen price increase enacted by the commercial chassis supplier or suppliers of major components of the Product (including but not limited to engine, transmission, and fire pump) after the Effective Date of this Agreement. Any price increase for commercial chassis or major components of the Product will be passed on to the Customer and will be documented on a Change Order.

12. **Default.** The occurrence of one or more of the following shall constitute a default under this Agreement: (a) the Customer fails to pay when due any amounts under this Agreement or to perform any of its obligations under this Agreement; (b) Company fails to perform any of its obligations under this Agreement; (c) either party becomes insolvent or become subject to a bankruptcy or insolvency proceedings; (d) any representation made by either party to induce the other to enter into this Agreement is false

in any material respect; (e) the Customer dissolves, merges, consolidates or transfers a substantial portion of its property to another entity; or (f) the Customer is in default or has breached any other contract or agreement with Company.

13. Manufacturer's Statement of Origin. It is agreed that the manufacturer's statement of origin ("MSO") for the Product covered by this Agreement shall remain in the possession of Company until the entire Purchase Price has been paid. If more than one Product is covered by this Agreement, then the MSO for each individual Product shall remain in the possession of Company until the Purchase Price for that Product has been paid in full. In case of any default in payment, Company may take full possession of the Product, and any payments that have been made shall be applied as payment for the use of the Product up to the date of taking possession.

14. Independent Contractors. The relationship of the parties established under this Agreement is that of independent contractors and neither party is a partner, employee, agent, or joint venture of or with the other.

15. Assignment. Neither party may assign its rights and obligations under this Agreement unless it has obtained the prior written approval of the other party.

16. Governing Law; Jurisdiction. Without regard to any conflict of laws provisions, this Agreement is to be governed by and under the laws of the state of Washington.

17. Facsimile Signatures. The delivery of signatures to this Agreement by facsimile transmission shall be binding as original signatures.

18. Federally Funded Purchases. Company is registered with SAM.gov, is in good standing for purchases utilizing federal funds, and has no past, pending, or threatened ligation that would impact its ability to fulfill the obligations committed herein.

19. Entire Agreement. This Agreement shall be the exclusive agreement between the parties for the Product. Additional or different terms proposed by the Customer shall not be applicable, unless accepted in writing by Company's authorized representative. No change in, modification of, or revision of this Agreement shall be valid unless in writing and signed by Company's authorized representative.

20. Conflict. In the event of a conflict between the Customer Specifications and the Company Proposal, the Company Proposal shall control. In the event there is a conflict between the Company Proposal and this Agreement, the Company Proposal shall control.

Accepted and agreed to:

COMPANY: Hughes Fire Equipment Inc.

CUSTOMER: City of Cashmere

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

Signature: _____

Signature: _____

EXHIBIT A

**PURCHASE DETAIL FORM
Hughes Fire Equipment Inc.**

Date: 3/30/2023

Customer Name: City of Cashmere

Quantity	Chassis / Body Type – Description	Price per Unit
One (1)	Pierce Freightliner Responder Pumper AS902	\$498,727.00
Less	Payment upon completion at factory discount	(4,201.00)
Less	Customer drive-out discount	(7,000.00)
	Subtotal	\$487,526.00
Plus	Washington state sales tax @ 8.30%	40,464.66
Plus	Washington state motor vehicle tax 0.30%	1,462.58
	TOTAL	\$529,453.24

Warranty Period: Standard per HFE Proposal AS902 submitted on March 30, 2023

Training Requirements: Standard per HFE Proposal AS902 submitted on March 30, 2023

Other Matters: (a) A performance bond is not included in the above price. (b) Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.

This contract is available for inter-local and other municipal corporations to utilize with the option of adding or deleting any manufacturer available options, including chassis models. Any addition or deletion may affect the unit price.

Payment Terms: Final Payment, including any changes made during the manufacturing process, is due upon completion of the apparatus at the factory and prior to the apparatus leaving the factory for delivery.

[NOTE: If deferred payment arrangements are required, the Customer must make such financial arrangements through a financial institution acceptable to Company.] All taxes, excises and levies that Company may be required to pay or collect by reason of any present or future law or by any governmental authority based upon the sale, purchase, delivery, storage, processing, use, consumption, or transportation of the Product sold by Company to the Customer shall be for the account of the Customer and shall be added to the Purchase Price. All delivery prices or prices with freight allowance are based upon prevailing freight rates and, in the event of any increase or decrease in such rates, the prices on all unshipped Product will be increased or decreased accordingly. Delinquent payments shall be subject to a carrying charge of 1.5 percent per month or such lesser amount permitted by law. Company will not be required to accept payment other than as set forth in this Agreement. However, to avoid a late charge assessment in the event of a dispute caused by a substantial nonconformance with material Specifications (other than freight), the Customer may withhold up to five percent (5%) of the Purchase Price until such time that Company substantially remedies the nonconformance with material Specifications, but no longer than sixty (60) days after Delivery. If the disputed amount is the freight charge, the Customer may withhold only the amount of the freight charge until the dispute is settled, but no longer than sixty (60) days after Delivery. Company shall have and retain a purchase money security interest in all goods and products now or hereafter sold to the Customer by Company or any of its affiliated companies to secure payment of the Purchase Price for all such goods and products. In the event of nonpayment by the Customer of any debt, obligation or liability now or hereafter incurred or owing by the Customer to Company, Company shall have and may exercise all rights and remedies of a secured party under Article 9 of the Uniform Commercial Code (UCC) as adopted by the state of Oregon.

THIS PURCHASE DETAIL FORM IS EXPRESSLY SUBJECT TO THE PURCHASE AGREEMENT TERMS AND CONDITIONS DATED AS OF _____, 2023 BETWEEN COMPANY AND CITY OF CASHMERE WHICH TERMS AND CONDITIONS ARE HEREBY INCORPORATED IN, AND MADE PART OF, THIS PURCHASE DETAIL FORM AS THOUGH EACH PROVISION WERE SEPARATELY SET FORTH HEREIN, EXCEPT TO THE EXTENT OTHERWISE STATED OR SUPPLEMENTED BY COMPANY HEREIN.

EXHIBIT B
WARRANTY

STANDARD PER HFE PROPOSAL AS902 SUBMITTED ON MARCH 30, 2023

EXHIBIT C
COMPANY PROPOSAL

STANDARD PER HFE PROPOSAL AS902 SUBMITTED ON MARCH 30, 2023



March 30, 2023

City of Cashmere, WA
One (1) Freightliner Responder Pumper AS902
Build Location: Bradenton, FL

Proposal Price	\$498,727.00	
Washington State sales tax @ 8.30%		41,394.34
Washington State motor vehicle tax @ 0.30%		1,496.18
Total Bid Price Including Sales Tax		\$541,617.52
Less payment upon completion @ factory discount	(4,201.00)	
Less customer drive-out discount	(7,000.00)	
Subtotal including all pre-pay discounts	\$487,526.00	
Washington State sales tax @ 8.30%		40,464.66
Washington State motor vehicle tax @ 0.30%		1,462.58
Total Bid Price Including Pre-Pay Discounts & Sales Tax		\$529,453.24

Terms:

Price Expiration: The above pricing is valid until April 28, 2023.

Future Changes: Various state or federal regulatory agencies (e.g. NFPA, DOT, EPA) may require changes to the Specifications and in any such event any resulting cost increases incurred to comply will be added to the Purchase Price to be paid by the Customer and documented on a Change Order.

Commercial Chassis Price Volatility: The pricing provided is based on our best estimate factoring Pierce's backlog of apparatus and historical chassis model year pricing & availability. Company shall not be responsible for any commercial chassis price increases including changes to model year enacted by a commercial chassis supplier after the execution of contract. Any commercial chassis price increases will be passed through to end user and will be documented on a Change Order.

Delivery: Based on Pierce's current delivery schedule the apparatus would be ready for delivery from factory within 27 to 31 months after contract execution. Delivery is subject to change pending Pierce's delivery schedule at time of order. This time does not include any possible delays that may be caused by national disasters or pandemic.

Payment Terms:

- a. If pre-payment discount options are elected, the following terms will apply:
 - i. **Payment Upon Completion at Factory Discount:** If elected, final payment is due prior to apparatus leaving the factory for delivery. If payment is not processed upon receipt of invoice the discount total will be required in addition to the invoice amount.
- b. If pre-payment discount options are not elected standard payment terms will apply: Final payment will be due 30 days after the apparatus leaves the factory for delivery. If payment is not made at that time a late fee will be applicable.
- c. Payments made for apparatus using a credit card will be applicable to a credit card convenience fee.

Consortium Purchase: The proposal is based on the apparatus being purchased through Sourcwell utilizing Contract No. 113021-OKC-1 valid until 2/10/2026. It is the purchaser's responsibility to determine if the use of consortiums meets their purchasing requirements.

Performance Bond: A performance bond is not included in the above pricing.

Transportation: Transportation of the apparatus will be the responsibility of the customer. Payment in full and proof of insurance must be provided prior to leaving the factory and the customer is responsible for compliance with all state, local and federal DOT requirements.

Inspection Trips: No factory inspection trips are included in the above pricing.

Acceptance of Proposal: If the customer wishes to purchase the proposed apparatus Hughes Fire Equipment will provide the Customer its form of Purchase Agreement for the Customer's review and signature. If the Customer desires to use its standard form of purchase order as the Purchase Agreement, the purchase order is subject to review for any required revisions prior to acceptance. **All purchase orders shall be made out to Hughes Fire Equipment Inc.**



Option List

3/30/2023

Customer:	Cashmere Volunteer Fire Department	Bid Number:	902
Representative:	Siebers, Andrew	Job Number:	
Organization:	Hughes Fire Equipment, Inc	Number of Units:	1
Requirements Manager:		Bid Date:	01/06/2023
Description:	Responder 4x4 Cashmere Fire	Stock Number:	
Body:	Pumper, Aluminum, RESPONDER	Price Level:	44 (Current: 44)
Chassis:	Freightliner M2-106, 4x4 Single Rear Axle, RESPONDER	Lane:	

Line	Option	Type	Option Description	Qty
1	0552200		Build-to-Order - RESPONDER	1
2	0766610		Boiler Plates, Pumper, w/Commercial Chassis	1
			Fire Department/Customer - Cashmere Fire Department	
			Operating/In conjunction W-Service Center - In Conjunction	
			Miles - 200 Miles	
			Number of Fire Dept/Municipalities - 5	
			Bidder/Sales Organization - Pierce Manufacturing	
			Delivery - A qualified delivery representative shall deliver the apparatus.	
			Dealership/Sales Organization, Service - Hughes Fire Equipment, Inc.	
3	0018257		Commercial chassis & Snorkel products	1
4	0584455		Manufacture Location, Bradenton, Florida	1
5	0584453		RFP Location: Bradenton, Florida	1
6	0588609		Vehicle Destination, US	1
7	0610783		Comply NFPA 1901 Changes Effect Jan 1, 2016, With Exceptions, Commercial Chassis	1
8	0545739		Pumper Fire Apparatus, PMFD	1
9	0588611		Vehicle Certification, Pumper	1
10	0568412		Agency, Apparatus Certification, Pumper/Tanker, Third Party, PMFD	1
11	0766110		Consortium, Sourcewell	1
12	0537375		Unit of Measure, US Gallons	1
13	0000005		Bid Bond, 10%	1
14	0807703		Performance Bond, Not Requested	1
15	0057914		Reference Drawing	1
16	0589819		Electrical Diagrams, Commercial	1
17	0685624		Freightliner M2-106, 4x4 Single Rear Axle, RESPONDER	1
18	0804178		Model Year 2025	1
19	0804123		Base Price, Freightliner M2-106, 4x4, Effective 07/01/2022	1
20	0692708		Wheelbase, 215.00", Freightliner Responder w/4-Dr Cab	1
21	0584367		GVW Rating, Commercial Chassis	1
			GVW rating - 40,000 lb	
22	0579898		Frame, Chassis, Freightliner, 120 KSI	1
23	0582814		Frame Reinforcement, 1/4" Inner Liner, Freightliner	1
24	0686242		Axle, Front Driving, 14K, Freightliner 4x4, w/MTC4210 XL (No PTO)	1
25	0773976		Suspension, Front Spring, 14,600 lb, Commercial	1
26	0073051		Shock Absorbers, Front	1
27	0789186		Brakes, Cam Front, 16.50"x 5.00" Commercial	1
28	0585775		MichelinTires	1
29	0739957	SP	Tires, Front, Michelin X WORKS XDY, 315/80R22.5, 20 ply, Fire Service Speed Rtnng	1
30	0683147		Wheel, Steel, 22.50", 4x4	1
31	0686239		Axle, Rear, Meritor RS, 26K, Freightliner M2-106 4x4	1
32	0772020		S-Cam Style 16.50" x 7.00"	1
33	0805845	SP	Top Speed of Vehicle, Non-NFPA 2016 Compliant, Commercial Chassis	1
			Top Speed of Vehicle - 70 to 73	
34	0771246		Suspension, Rear Spring, 26,000 lb, Commercial	1
35	0008102		Dust Shields, Front and Rear Brakes, Commercial Chassis	1
36	0739953	SP	Tires, Rear, Single Axle, Michelin X WORKS XDY, 315/80R, Fire Serv Speed Rtg, FL	1
37	0683146		Wheel, Steel, 22.50" x 9.00", 4x4	1
38	0620570		Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle	1
			Qty, Tire Pressure Ind - 6	
39	0801909		Lug Nut, Covers, Chrome	1

Line	Option	Type	Option Description	Qty
40	0602478		Chocks, Wheel, Pumper, NFPA, Provided by Fire Department, NFPA 2016	1
41	0544690		Mounting Brackets, Chocks, Provided by Fire Department	1
42	0810306		ABS, Anti-Lock Braking, w/ATC, Freightliner PLUS	1
43	0009547		Air Compressor, Brake, 18.7 CFM, Commercial	1
44	0773985		Air Dryer, Brake, w/Heater, Commercial	1
45	0547180		Air Inlet, w/Disconnect Coupling (Responder)	1
			Location, Equipment, Responder - DS Cab Step	
46	0728954		Engine, Cummins L9, 360 hp, Freightliner	1
47	0755088		Engine Surcharge, Cummins/Freightliner	1
48	0001247		High Idle w/Electronic Engine, Commercial	1
49	0809318		Auxiliary Brake, Exhaust Brake, VGT Style, With Brake Lights, Freightliner PLUS	1
50	0779576		Fuel/Water Separator, Detroit, w/Hand Primer, H2O Sensor w/Preheater, M2-106/108SD	1
51	0773981		Air Intake, Engine, w/Ember Separator, OEM Installed, Commercial	1
52	0773636		Exhaust System, Horizontal, RH Step Mounted DPF/SCR, Commercial	1
53	0684987		Exhaust Modifications, Commercial Chassis, Horizontal Exhaust	1
54	0061579		Coolant Hoses, Gates Blue Stripe, FL M2	1
55	0773913		Fuel Tank, 50 Gallon, Left Side, Aluminum, Commercial	1
56	0773952		DEF Tank, Left Side Location, Commercial	1
57	0723716		Fuel Priming Pump, Electronic, Automatic, Cummins, No Swt Req'd	1
58	0552712		Not Required, Shutoff Valve, Fuel Line	1
59	0023745		Cooler, Chassis Fuel, Pierce Installed	1
60	0773950		Trans, Automatic, Allison 3000 EVS, w/(2) PTO Provsions, Commercial	1
61	0640693	SP	Transmission, Shifter, Push Button, 6 Speed, w/5+1 Mode, FLR	1
			Trans, ratio - 3000 EVS, 6Spd	
62	0011475		Transmission Oil Cooler, Internal, Commercial	1
63	0889226		Driveline and Frame Drilling, PTO Pump Installation - Responder, Freightliner	1
64	0685500		Driveline Pre-Approved, Freightliner M2-106 4x4, Responder	1
65	0809305		Steering, Power, With Tilt/Telescope Column, Freightliner PLUS	1
66	0692801		Bumper Extension, 19", Steel Painted, Chicago Style, Commercial Chassis	1
67	0640197		Tray, Hose, Center, 19" Bumper, Outside Air Horns	1
			Grating, Bumper extension - Grating, Rubber	
			Capacity, Bumper Tray - 20) 125' of 1.75"	
68	0633479		Hose Restraint, Bumper Tray, Velcro Straps, Pair	1
			Qty, Pair - 01	
69	0002270		Tow Hooks, Chrome	1
70	0692409		Cab, 4-door, Crew Cab High-Roof, Freightliner, M2-106, Responder	1
71	0809311		Cab Interior, Freightliner PLUS	1
72	0809984		Grille, Chromed Plastic, Freightliner M2 PLUS	1
73	0641391		Mirrors, West Coast, 8" Convex, Heated, Remote, Bright, Less PS Downview, FLR	1
74	0027013		Not Required, Peeper Window	1
75	0768693		Step Package, Deluxe Alum 4-Way, "Split", M2, 4-Door, 4x4	1
76	0083115		Compartment for Booster Reel, Under RH Crew Cab	1
77	0083116		Compartment for Booster Reel, Under LH Crew Cab	1
78	0000457		Steps, Stirrup, Swing Style, 4-Dr. Cab (4x4)	1
79	0556616		Lights, Cab Access Steps, P25, LED, 4-Door Cab, Responder	1
80	0070598		Daytime Running Lts, Commercial	1
81	0773943		Air Conditioning, Commercial	1
82	0759495		Ember Screen, for AC Filter, Air Intake, Pierce Provided, Commercial Chassis	1
83	0005940		Lights, Engine Compt, (2) Commercial Chassis	1
84	0543655		Console, Freightliner M2, 2/4 Door, Radio/Map Storage	1
85	0726766		Side Roll Protection, Freightliner	1
86	0624106		Seating Capacity, Cab, 4-Door, Commercial	5
			Qty, - 05	
87	0726338		Seats, Cab, Air Driver, Fixed Passenger, Pierce PSV, Non-SCBA, Freightliner	1
			Covering, Seat Material, Commercial - Vinyl	
88	0726342		Seats, Forward Facing C/C, (3) Pierce PSV, Hi-Back, Safety	1
			Covering, Seat Material, Commercial - Vinyl	
89	0597773		Seat Belt Web Length, NFPA Compliant, Commercial Chassis	1
90	0581771		Seat Belts, Orange, Freightliner	1
91	0602464		Helmet Storage, Provided by Fire Department, NFPA 2016	1

Line	Option	Type	Option Description	Qty
92	0602637		Portable Hand Light, Provided by Fire Dept, Pumper NFPA 2016 Classification	1
93	0809312		Cab Instrumentation, Freightliner PLUS	1
94	0552409		Panels, Emergency Switch, Cab, Membrane, FL M2 Responder	1
95	0691453		Light, Do Not Move Apparatus, Freightliner, Responder	1
			Alarm, Do Not Move Truck - Pulsing Alarm	
96	0005926		Light, Open Door - Commercial Std	1
97	0072620		Wiper control, intermittent feature Commercial	1
98	0773614		Radio, AM/FM/WB, Aux Inputs and J1939, Freightliner	1
99	0622928		Not Available, Vehicle Information Center, Multiplex System, Commercial Chassis	1
100	0734854		Collision Mitigation, Not Requested	1
101	0611591		Vehicle Data Recorder w/Seat Belt Monitor, Commercial	1
			VDR Primary Inputs - No Primary Input	
			VDR Additional Input - No Additional Input	
102	0622830		Pierce Command Zone, Electrical System, Freightliner Chassis	1
103	0810066		Electrical System, Freightliner PLUS, Responder, Pierce Command Zone D-Series	1
104	0810858		Single Start, (2) Batteries, 2000 CCA Total, Freightliner M2-106/108SD	1
105	0893220		RELOCATE BATTERIES	1
106	0897762		Battery Location, Cargo Area - Above Pump	1
107	0809314		Selector, Single Start Battery, Freightliner PLUS	1
108	0531313		Charger, Sngl Sys, IOTA, DSL 55, 55 amp, Kussmaul 091-94-12 Indicator	1
109	0565098		Location, Charger/Compressor, Front Right Body Compartment, Responder	1
110	0567881		Location, Bat Chrg Ind, Driver's Seat Riser, Comm Chassis	1
111	0016857		Shoreline, 20A 120V, Kussmaul Auto Eject, 091-55-20-120, Super	1
			Qty, - 01	
			Color, Kussmaul Cover - d) yellow	
			Shoreline Connection - Battery Charger	
112	0548330		Shoreline Location, Responder	1
			Location, Equipment, Responder - DS Cab Step	
113	0621234		Alternator, 300 amp, Delco, 40SI, FLR	1
114	0560043		Load Manager, Inc w/ Pierce Command Zone D-Series, FL M2-106, Responder	1
115	0738065		Headlights, Halogen	1
116	0773739		Cab Lighting, LED Marker Lights, Commercial	1
117	0090155		Lights, Clearance/Marker/ID, Rear, Truck-Lite 35200R LED 7Lts	1
118	0804514		Lights, Tail, Wln M62BTT* Red Stop/Tail & M62T* Amber Dir Arw For Hsg	1
			Color, Lens, LED's - Clear	
			Flash Pattern, Directional Lts - Steady On (Arrow)	
119	0806466		Lights, Backup, Wln M62BU, LED, For Tail Lt Housing	1
120	0889577		Bracket, License Plate & Light, P25 LED, Stainless Brkt	1
			Color, Trim - Chrome Housing	
121	0556842		Bezels, Wln, (2) M6 Chrome Pierce, For mtg (4) Wln M6 lights	1
122	0589905		Alarm, Back-up Warning, PRECO 1040	1
123	0769569		Lights, Perimeter Cab, Amdor AY-LB-12HW012 LED 4Dr	1
124	0610313		Lights, Perimeter Pump House, Truck-Lite 6060C LED 1lt, Responder	1
125	0896721		Lights, Perimeter Body, Amdor AY-LB-12HW020 LED 2lts, Rear Step, Responder	1
			Control, Perimeter Lts - Parking Brake Applied	
126	0556337		Lights, Step, P25 LED at Rear Tailboard, 2lts Perm Lts	1
127	0733336		Lights, HiViz FT-GESM* LED 2nd	2
			Location - passenger side of the body side sheets one forward one rearward	
			Qty, - 02	
			Control, Scene Lts - Pump Panel Sw LS and Switch Panel Center Console	
			Color, Lt Housing HiViz - Crm Opt Hold, Crm Bez, Blk Fix	
128	0728620		Lights, HiViz FT-GSMJR-* LED 1st	2
			Location - on the rear bulkheads one each side.	
			Qty, - 02	
			Control, Scene Lts - Body Switch, DS Rear SS and Switch Panel Center Console	
			Color, Lt Housing HiViz - Crm Opt Hold, Crm Bez, Blk Fix	
129	0733343		Lights, HiViz FT-GESM* LED 1st	2
			Location - driver side of the body side sheets one forward one rearward	
			Qty, - 02	

Line	Option	Type	Option Description	Qty
129			Control, Scene Lts - Pump Panel Sw LS and Switch Panel Center Console	
			Color, Lt Housing HiViz - Crm Opt Hold, Crm Bez, Blk Fix	
130	0709438		Lights, Walk Surf, FRP Flood, LED	1
131	0538430		Pumper, Aluminum, RESPONDER	1
132	0538446		Tank, Water, 1000 Gallon, Poly, Responder	1
133	0003405		Overflow, 4.00" Water Tank, Poly	1
134	0028107		Not Required, Foam Cell Modification	1
135	0553729		Not Required, Restraint, Water Tank, Heavy Duty	1
136	0003429		Not Required, Direct Tank Fill	1
137	0003424		Not Required, Dump Valve	1
138	0048710		Not Required, Jet Assist	1
139	0030007		Not Required, Dump Valve Chute	1
140	0514778		Not Required, Switch, Tank Dump Master	1
141	0199582		Hose Bed, Aluminum, Pumper, Responder	1
142	0003480		Hose Bed Capacity, Std, 1500' of 2.5", 400' of 1.5"	1
143	0542022		Divider, Hose Bed, .25" Unpainted, w/Handhold, PMFD	2
			Qty, Hosebed Dividers - 2	
144	0589278		Hose Restraint, Hose Bed, Velcro Strap on Top, 2" Heavy Nylon Web at Rear	1
			Type of fastener - seat belt buckle	
			Nylon Web Color - Black	
			Type of fastener, Rear - seat belt buckle - bottom of hosebed	
145	0538543		Not Required, Running Boards, Responder	1
146	0541444		Tailboard, 12" Deep, Responder	1
147	0690023		Wall, Rear, Smooth Aluminum	1
148	0063506		Tow Eyes (2), Under Tailboard, PUC/HDRP	1
149	0538593		Construction, Compt, Alum, Pumper, Responder	1
150	0538549		LS 147.50" Rollup, High Side, Standard Depth, Responder	1
			Finish, Body Fender Panel - painted	
151	0538554		RS 147.50", Rollup, High Side, Full Depth Front, Responder	1
152	0692733		Doors, Rollup, Gortite, Side Compartments	6
			Qty, Door Accessory - 06	
			Color, Roll-up Door, Gortite - Painted to Match Lower Body	
			Latch, Roll-up Door, Gortite - Non-Locking Liftbar	
153	0540256		Compt, Rear, Rollup, 51.75" FF, Responder	1
154	0692746		Door, Gortite, Rollup, Rear Compartment	1
			Color, Roll-up Door, Gortite - Satin finish	
			Latch, Roll-up Door, Gortite - Non-Locking Liftbar	
155	0555146		Pull Strap, Body Doors, Each	7
			Qty, Door Accessory - 07	
			Location, Door Pull Strap - LS1, LS2, LS3, RS1, RS2, RS3 and B1	
156	0616670		Lights, Compt, Pierce LED, Dual Light Strips, Each Side of Door, Pumper/Tanker	7
			Qty, - 07	
			Location, Compartment Lights - All Body Compts	
157	0687073		Shelf Tracks, Unpainted, Responder	6
			Qty, Shelf Track - 06	
158	0004015		Trim, Alum Treadplate on Lower Body	1
159	0671222		Fender Crowns, Rear, S/S, Responder	1
160	0519849		Not Required, Hose, Hard Suction	1
161	0022041		No Handrails Req'd @ Side Pump Panel, No Pump Module	1
162	0542024		Handrail, Rear Bulkhead, Responder	1
163	0000941		No Rear Hose Bed Handrail Required	1
164	0018215		Compt, Air Bottle, Fender Panel, PVC Tube, Set of 4, Cast Products Door	1
165	0584369		Holder, Air Bottle Zico KD-UN-6-30-2-SFCRS, Compt Mt w/Tracks	4
			Qty, Bracket - 04	
			Location, Bracket/comp. - Located at print approval	
166	0004225		Ladder, 24' Duo-Safety 900A 2-Section	1
167	0635956		Ladder, 14' Duo-Safety 775-DR Roof	1
			Qty, - 01	
168	0540624		Compt, Ladder Storage, Below Water Tank, Responder	1
169	0549426		Ladder, 10' Duo-Safety Folding 585A, w/Mtg, RESPONDER	1
			Location, Folding Ladder - Ladder Compartment	

Line	Option	Type	Option Description	Qty
170	0602877		Pike Pole, Pumper, Provided by Fire Department, NFPA 2016	1
			Pike Pole Make/Model - Duo-Safety 10' Pike Pole	
171	0602875		Pike Pole, 6', Pumper, Provided by Fire Department, NFPA 2016	1
			Pike Pole Make/Model - Duo-Safety 6' Pike Pole	
172	0064388		No Steps Front of Body	1
173	0542254		Steps, Wedge and Intermediate, Rear of Body, LS, Responder	1
174	0559043		Step, Body, Pull-Out Drop Down w/4x4 Chassis, Responder	1
175	0538555		Pump Operators Panel, Responder	1
176	0683782		Pump, Waterous, CXPA, 1250 GPM, Single Stage, PTO, Responder w/Alternate Engine	1
177	0084489		Seal, Mechanical, Waterous, PTO	1
178	0612416		Trans, Pump, Waterous "PA" w/ Heavy Duty PTO, Responder	1
179	0603731		Pumping Mode, Stationary and Pump in Motion (Pressure Gauge in Cab Included)	1
180	0535276		Pump Shift, PTO Pump	1
181	0581602		Transmission Lock-up, Not Req'd, PTO Pump	1
182	0004547		Auxiliary Cooling System	1
183	0014486		Not Required, Transfer Valve, Single Stage Pump	1
184	0746501		Valve, Relief Intake, Elkhart	1
			Qty - 1	
			Pressure Setting - 125 psig	
			Intake Relief Valve Control - Behind Right Side Pump Panel	
185	0564941		Controller, Pressure, FRC, Pump Boss, PBA200	1
186	0540429		Primer, Trident, Air Prime, Air operated, Responder	1
187	0780364		Manuals, Pump, (2) Total, Electronic Copies	1
188	0602493		Plumbing, Stainless Steel and Hose, Single Stage Pump, Responder	1
189	0089437		Plumbing Without Foam System	1
190	0541487		Inlet, 6.00", LS, Responder	1
191	0014650		Pump Suction Tube(s), Short, All	1
192	0004646		Cap, Main Pump Inlet, Long Handle, NST, VLH	1
193	0541493		Valves, Akron, Responder	1
194	0548272		Valve, Inlet(s) Recessed, Side Cntrl, "Control Zone", Responder	1
195	0004700		Control, Inlet, at Valve	1
196	0004660		Inlet (1), Left Side, 2.50"	1
197	0029147		Not Required, Inlet, Right Side	1
198	0092569		No Rear Inlet (Large Dia) Requested	1
199	0064116		No Rear Inlet Actuation Required	1
200	0092696		Not Required, Cap, Rear Inlet	1
201	0009648		No Rear Intake Relief Valve Required on Rear Inlet	1
202	0092568		No Rear Auxiliary Inlet Requested	1
203	0723049		Valve, .75" Bleeder, Aux. Side Inlet, "T" Swing Handle	1
204	0084755		Tank to Pump, (1) 3.00" Valve, 3.00" Plumbing, PTO Pump	1
205	0004905		Outlet, Tank Fill, 1.50"	1
206	0542328		Control, Outlets, Manual, Responder	1
207	0548278		Outlet, Left Side, 2.50", Responder	2
			Qty, Discharges - 02	
208	0005091		Elbow, Left Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
209	0092570		Not Required, Outlets, Left Side Additional	1
210	0035094		Not Required, Elbow, Left Side Outlets, Additional	1
211	0548283		Outlet, Right Side, 2.50", Responder	2
			Qty, Discharges - 02	
212	0025091		Elbow, Right Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
213	0092571		Not Required, Outlets, Right Side Additional	1
214	0089584		Not Required, Elbow, Right Side Outlets, Additional	1
215	0540616		Not Required, Outlet, Large Diameter, Responder	1
216	0007308		Not Required, Elbow, Large Diameter Outlet	1
217	0709597		Outlet, Front, 2", For Turret, Valve Not Included, Responder	1
			Location, Outlet - a) right side	
			Drain, Front Outlet - Automatic	
218	0627088		Turret, Front Bumper, TFT RC Tornado, 2", Electric Valve at Pump	1
			Nozzle, Front Bumper Turret - TFT HM-TO-ERP	
			Control, Front Bumper Turret - TFT Y4E-JS-52 joystick	

Line	Option	Type	Option Description	Qty
219	0649925		Outlet, Front, 1.50" w/ 2" Plumbing, Additional Location, Front - top of left bumper Fitting, Outlet - 1.50" NST with 90 degree swivel Drain, Front Outlet - Automatic	1
220	0547564		Outlet, Std at RS Rear, 2.50", Responder Qty, Discharges - 01	1
221	0045091		Elbow, Rear Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
222	0092574		Not Required, Outlet, Rear, Additional	1
223	0085695		Not Required, Elbow, Rear Outlets, Large, Additional	1
224	0752097		Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, Chain	1
225	0723042		Valve, 0.75" Bleeder, Discharges, "T" Swing Handle	1
226	0540621		Outlet, 3.00" Deluge Riser w/2.50" Valve, Responder	1
227	0770359		No Monitor Requested, Customer/Dealer Furnished and Installed Fill in Blank - To be determined	1
228	0029304		No Nozzle Req'd	1
229	0005070		Deluge Mount, NPT	1
230	0540405		Crosslays, Low Mount, (2) 1.50", Std. Cap, W/ Trays, Responder	1
231	0029196		Not Required, 2.50" Crosslay	1
232	0542056		Hose Restraint, Crosslays, One Each Side, Responder	1
233	0676402		Reel, Booster, Below LS & RS Crew Cab Doors, 4 Dr, FL/KW Roller Assembly Fill in Blank - To be determined Finish, Reel - Painted Gray	1
234	0005286		Switches, Reel Rewind, 2 Reels/2 Switches, @ Reel	1
235	0011546		Hose, Booster - (2) Reels w/100' of 1.00"/800 PSI	1
236	0010712		Capacity, (2) Hose Reel, Special Capacity, Reel - 100' of 1.00" hose	1
237	0044333		Not Required, Foam System	1
238	0012126		Not Required, CAF Compressor	1
239	0552517		Not Required, Refill, Foam Tank	1
240	0042573		Not Required, Foam System Demonstration	1
241	0045465		Not Required, Foam Tanks	1
242	0091110		Not Required, Foam Tank Drain	1
243	0091079		Not Required, Foam Tank #2	1
244	0091112		Not Required, Foam Tank #2 Drain	1
245	0738072		Approval Dwg, Pump Panel(s), Not Required	1
246	0032479		Pump Panel Configuration, Control Zone	1
247	0543102		Material, Pump Panels, Operators Black Vinyl, Sides Brushed Stainless, Responder	1
248	0538594		Pump and Plumbing Access, Responder	1
249	0071130		Light, Pump Compt, PMFD	1
250	0541517		Gauges, Engine - Pump Panel, Included with FRC Pump Boss Control, Responder	1
251	0005601		Throttle, Engine, Incl'd w/Press Controller	1
252	0739224		Indicator Light @ Pump Panel, Throttle Ready, Incl w/Pressure Gov/Throttle, Green	1
253	0549333		Indicators, Engine, Included with Pressure Controller	1
254	0745568		Indicator Light, Pump Panel, Ok To Pump, Green	1
255	0511078		Gauges, 4.00" Master, Class 1, 30"-0-600psi	1
256	0511100		Gauge, 2.00" Pressure, Class 1, 30"-0-400psi	1
257	0607145		Gauge, Water Level, FRC, WLA 300-A00, TankVision Pro, w/(1) Mini Slave, Responder	1
258	0006774		Not Required, Foam Level Gauge	1
259	0541521		Light, Pump Operator/Pump Panel, Responder	1
260	0525667		Siren, Wln 295SLSA1, 100 or 200 Watt	1
261	0065403		Location, Elect Siren, Overhead, Freightliner M2/SD	1
262	0076156		Control, Elec Siren, Head Only	1
263	0601306		Speaker, (1) Wln, SA315P, w/Pierce Polished Stainless Steel Grille, 100 watt Connection, Speaker - siren head	1
264	0601551		Location, Speaker, Frt Bumper, Recessed, Right Side, Outside Frame, Outbrd(Pos 1)	1
265	0675701		Siren, Federal Q2B, Prk Brk Interlock, PMFD	1
266	0006097		Location of Siren, Recessed in Bumper Location, Siren, Mech - a) Left	1
267	0026163		Control, Mech Siren, DS & PS Foot Sw	1
268	0736649		Sw, Siren Brake, Momentary Red, Center Console Sw Pnl	1

Line	Option	Type	Option Description	Qty
269	0746353		Not Required, Warning Lights Intensity	1
270	0606721		Lightbar, Wln, Freedom IV-V, 60", R_RR__RR__RR_R	1
			Filter, Whl Freedom Ltbrs - No Filters	
271	0524929		Lights, Front Zone, Wln LIN3 Super LED, Comm	1
272	0548297		Lights, Side Zone Lower, Wln RSR02ZCR LED, 2pr, Responder	1
			Location, Lights Front Side - h)each side front fender	
			Color, Lt, Rear Fender - r)red	
273	0564655		Lights, Rear Zn Lwr, Wln M6*C LED, Clear Lens, For Tail Lt Housing	1
			Color, Lt DS Rear - r) DS Rear Lt Red	
			Color, Lt PS Rear - r) PS Rear Lt Red	
274	0088745		Light, Rear Zone Up, Wln L31HRFN LED Beacon, Red LED	1
			Color, Dome, Rear Warning - j) both domes clear	
275	0006551		Not Required, Lights, Rear Upper Zone Blocking	1
276	0542513		Mtg, Rear Warn Lts, Top of Compt on Treadplate Box, Responder	1
277	0519934		Not Required, Brand, Hydraulic Tool System	1
278	0649753		Not Required, PTO Driven Hydraulic Tool System	1
279	0007150		Bag of Nuts and Bolts	1
			Qty, Bag Nuts and Bolts - 1	
280	0602516		NFPA Required Loose Equipment, Pumper, NFPA 2016, Provided by Fire Department	1
281	0602407		Soft Suction Hose, Provided by Fire Department, Pumper NFPA 2016 Classification	1
282	0027023		No Strainer Required	1
283	0602538		Extinguisher, Dry Chemical, Pumper NFPA 2016 Class, Provided by Fire Department	1
284	0602360		Extinguisher, 2.5 Gal. Pressurized Water, Pumper NFPA 2016, Provided by Fire Dept	1
285	0602679		Axe, Flathead, Pumper NFPA 2016 Classification, Provided by Fire Department	1
286	0602667		Axe, Pickhead, Pumper NFPA 2016 Classification, Provided by Fire Department	1
287	0607712		Paint Process / Environmental Requirements, PMFD	1
288	0568491		Paint, 90 Red, Commercial Grade Chassis Finish, Responder	1
			Paint Color - Commercial, PMFD - #90 Candy Apple Red	
289	0586561		Chassis Cab Paint, #90 Red, by Chassis Manufacturer, Standard	1
			Paint Color, Commercial, Std - #90 Candy Apple Red	
290	0583915		No Two-Tone Paint Req'd	1
291	0582663		Paint, Chassis Frame Assy, Black, by Commerical Chassis Manufacturer	1
292	0651188		Paint, Wheels, By Chassis Manufacturer, Single Rear Axle, Commercial	1
293	0651181		Wheels, Silver Accent Stripe on Outer Edge, Single Axle	1
294	0081667		Compartment, Unpainted, PMFD	1
295	0745909		Reflective Band, 1" Vinyl, 6" Reflective, 1" Vinyl w/Gaps Per Print	1
			Color, Vinyl Stripe - 1) Charcoal Metallic	
			Color, Reflect Band - B - p) black	
296	0568574		Stripe, Reflective, Chevron, Front Bumper	1
			Color, Reflect Band - A - e) black	
			Color, Reflect Band - B - p) black	
			Size, Chevron Striping - 06	
297	0722617	SP	Stripe, Chevron, Rear, Reflective, Non-NFPA 2016 Colors, Pumper	1
			Color, Reflect Band - A - e) black	
298	0065785		Stripe, Reflective, Cab Drs Interior, Commercial Cabs, 4dr	1
			Color, Reflective - e) black	
299	0027372		Lettering Specifications, (GOLD STAR Process)	1
300	0686422		Lettering, Gold Leaf, 3.00", (101-120)	1
			Outline, Lettering - Outline and Shade	
301	0686225		Lettering, Gold Leaf, 6.00", (21-40)	1
			Outline, Lettering - Outline and Shade	
302	0022652		Emblem, Maltese Cross, Gold Leaf, 15"-17", Pair	1
			Qty, - 01	
			Location, Emblem - TBD	
303	0766245		Manual, Fire Apparatus Parts, USB, Body Parts Only, Commercial Product	1
304	0766243		Manual on USB Flash Drive, Service, Commercial	1
305	0002902		Manual, Commercial Chassis Operation	1
306	0080008		Warranty, Basic, 1 Year, Apparatus, Commercial Chassis, WA0008	1
307	0681678		Warranty, Basic Vehicle, 3 yrs or 100,000 Miles, Freightliner	1
308	0595282		Warranty, Cab Paint, As Provided By Chassis Manufacturer, Commercial	1

Line	Option	Type	Option Description	Qty
309	0647720		Warranty, Pierce LED Strip Lights, WA0203	1
310	0021516		Warranty, 5-Year EVS Transmission, Standard Comm, WA0187	1
311	0688798		Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195	1
312	0596025		Warranty, Structure, 10 Year, Body, WA0009	1
313	0693127		Warranty, Gortite, Roll-up Door, 6 Year, WA0190	1
314	0734463		Warranty, Pump, Waterous, 7 Year Parts, WA0382	1
315	0648675		Warranty, 10 Year S/S Pumbing, WA0035	1
316	0641372		Warranty, Foam System, Not Available	1
317	0595820		Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057	1
318	0595421		Warranty, Goldstar, 3 Year, Apparatus, WA0018	1
319	0683627		Certification, Vehicle Stability, CD0156	1
320	0544897		Certification, Cab Integrity, Freightliner, CD0022	1
321	0545073		Amp Draw Report, NFPA Current Edition	1
322	0002758		Amp Draw, NFPA/ULC Radio Allowance	1
323	0000016		RESPONDER BODY	1
324	0000015		FLORIDA DIVISION COMMERCIAL CHASSIS	1
325	0004713		ENGINE, OTHER	1
326	0046395		EVS 3000 Series TRANSMISSION	1
327	0020011		WATEROUS PUMP	1
328	0020009		POLY TANK	1
329	0028047		NO FOAM SYSTEM	1
330	0020006		SIDE CONTROL	1
331	0020007		AKRON VALVES	1
332	0020909		ABS SYSTEMS, Commercial	1
333	0658751		PUMPER BASE	1

RESOLUTION NO. 03-2023

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CASHMERE
AUTHORIZING THE ADOPTION OF THE CHELAN COUNTY
COMPREHENSIVE SOLID AND HAZARDOUS WASTE MANAGEMENT PLAN.**

WHEREAS; a coalition of Chelan County and Cities of Cashmere, Entiat, Leavenworth, Chelan and Wenatchee has been formed to pool resources and create consistent mitigation strategies to be implemented within each partner identified capabilities, within the Chelan County Planning Area; and

WHEREAS, the coalition has completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of solid and hazardous waste, develops a mitigation strategy consistent with a set of uniform goals and objectives, and creates a plan for implementing, evaluating and revising this strategy;

NOW, THEREFORE, BE IT RESOLVED that the Cashmere City Council:

- 1.) The City adopts in its entirety, the Chelan County Comprehensive Solid and Hazardous Waste Management Plan (Plan) for years 2023-2028.
- 2.) The City will coordinate the strategies identified in the Plan with other planning programs and mechanisms under its jurisdictional authority.
- 3.) The City will continue its support of the Steering Committee and continue to participate in the Planning Partnership as described by the Plan.
- 4.) The City will help to promote and support the mitigation successes of all Planning Partners.

APPROVED AND ADOPTED on this 24th day of April, 2023:

CITY OF CASHMERE

James Fletcher, Mayor

ATTEST:

Kay Jones, City Clerk-Treasurer

EXECUTIVE SUMMARY

INTRODUCTION

This Solid Waste Management Plan (or “Plan”) was prepared to provide a guide for solid waste activities in Chelan County. This Plan addresses recent changes while also looking forward to the future needs of Chelan County. The Plan was developed through a team effort by Chelan County, the Solid Waste Council and the cities, through their Public Works Departments and the Solid Waste Advisory Committee (SWAC). SWAC members represent the interests of their agencies and businesses, and as residents and members of the community. The Council is made up of elected officials who develop policies and represent the public’s interest.

This document was developed in response to the Solid Waste Management Act, Chapter 70A.205.040 of the Revised Code of Washington (RCW), which states:

“Each county within the state, in cooperation with the various cities located within such county, shall prepare a coordinated, comprehensive solid waste management plan.” (Section 70A.205.040 RCW)

The minimum contents of this Plan are specified by state law (RCW 70A.205.045) and further described in Guidelines for the Development of Local Solid Waste Management Plans and Plan Revisions, issued by the Washington Department of Ecology (Ecology 2010). The Solid Waste Management Act specifies that this Plan must “be maintained in a current and applicable condition” through periodic review and revisions (RCW 70.85.110).

GOALS AND OBJECTIVES

- Manage solid wastes in a manner that promotes, in order of priority: waste reduction; recycling; energy recovery, incineration or landfilling of separated; and finally energy recovery, incineration or landfilling of mixed wastes.
- Encourage public involvement and ensure the representation of the public in the planning process.
- Increase public awareness of the importance of waste reduction and recycling. Develop programs that promote recycling and help the state achieve its goal of a 50% recycling rate.
- Emphasize local responsibility for solving problems associated with solid waste, rather than relying on the state or federal government to provide solutions.
- Develop an economically responsible and environmentally sound solid waste management system by analyzing the waste management priorities.
- Minimize adverse impacts on the environment and preserve public health through sound solid waste management operating procedures.
- Develop a regional solid waste management system that complies with state regulations for solid waste handling.
- Develop an educational system to inform the public about the solid waste system and opportunities for reducing toxics, waste reduction, proper hazardous waste disposal, and recycling.
- Provide infrastructure through creative economic programs to support the necessary programs for proper hazardous waste disposal, waste reduction and recycling.
- Ensure that adequate disposal capacity exists for the present and future residents of Chelan County.

PLAN ORGANIZATION

Chapter 1 of the *Chelan County Solid Waste Management Plan* describes the purpose and goals of this Plan, its relationship to other plans, and the process and schedule for updating the Plan. Chapter 2 provides information about demographics, waste quantities, and other basic information about Chelan County.

Chapters 3 through 10 discuss the various elements of the solid waste management system in Chelan County and provide the information and analysis for the recommendations. Chapter 11 provides a summary of the recommendations shown in Chapters 3 through 10, and also provides additional information about the implementation schedule and other details for those recommendations.

BACKGROUND

The latest Washington state survey 2018, for 2016 amounts of solid waste generated in Chelan County is approximately 135,360 tons per year. Of this, an estimated 34% is diverted through recycling and other programs, while the remaining 66% (88,440 tons in 2016) is shipped to the Greater Wenatchee Regional Landfill.

The amount of waste generated in Chelan County is expected to increase to 169,200 tons per year by 2037. At the current recycling and composting rate, 57,528 tons per year of that future amount will be diverted by recycling and other methods, while 111,672 tons per year will need to be shipped to a landfill or other disposal facility. If the recycling and diversion rate can be increased to 40% by 2027, the amount of waste disposed will remain about the same as in 2016 while the amount recycled and diverted will approximately increase by half (increasing from 57,528 tons in 2016 to 86,292 tons in 2027). In 2037, there would be an additional 7,000 tons of waste per year that would be recycled and diverted instead of being disposed of (leaving only 104,672 tons per year that would be landfilled) at a 40% recycling and diversion rate.

PROCESS AND SCHEDULE FOR ADOPTION OF THE PLAN

This copy of the *Chelan County Solid Waste Management Plan* is a “final draft” that incorporates comments received on a “preliminary draft” that was distributed to the Solid Waste Advisory Committee (include is the Chelan Douglas Health District) in October 2022. Once reviewed by the Department of Ecology, Department of Agriculture and Washington Utilities and Transportation, as well as Public Review, comments will be considered and edits made, the plan will be adopted by the County and on behalf of the five cities, and then final approval by the Department of Ecology.

RECOMMENDATIONS

The recommendations proposed by this Plan are shown below. The recommendations are numbered using an abbreviation for the topic (for example, Recommendation WR2 is the second recommendation for Waste Reduction). Additional details on the recommendations can be found in the appropriate chapter of the Plan and are also summarized in Chapter 11.

Chapter 3: Waste Reduction

Waste reduction is defined as those methods that prevent a waste from being created, or that reduce the toxicity of the wastes that are generated. Chapter 3 of the Plan discusses waste reduction techniques and provides the following recommendations:

- WR1) Expand waste reduction programs in governmental offices**
- WR2) Encourage waste reduction programs for commercial and industrial businesses**
- WR3) Support private reuse programs and businesses**

Chapter 4: Recycling

Chapter 4 of the Plan discusses existing recycling programs and provides several recommendations for additional efforts:

- R1) Adopt UGAs from *Chelan County Comprehensive Plan* as urban areas for purposes of recycling services.**
- R2) The list of designated materials, and process for amending this list, is adopted.**
- R3) Support a bottle bill, or other similar state-level legislation, that would encourage the recycling of glass.**
- R4) Minimum service levels and service areas are adopted.**
- R5) Coordinate funding for education efforts with waste reduction programs.**
- R6) Provide information annually to local businesses and residents with both garbage and recycling rates.**
- R7) Continue curbside programs in Cashmere, Leavenworth and Wenatchee and voluntarily in unincorporated areas.**
- R8) Re-evaluate drop-box system in urban and rural designated areas.**
- R9) Encourage multi-family dwelling owners to contract with private recycler.**
- R10) Encourage municipal permitting agencies to recommend that builders incorporate recycling collection areas into their building plans for multi-family and commercial buildings.**
- R11) Continue and expand recycling programs in governmental offices.**
- R12) Develop a monitoring/reporting system.**
- R13) Continually investigate and encourage local, cost-effective markets.**
- R14) Support government procurement policies.**

- R15) Encourage private companies to adopt procurement policies that promote the use of recycled materials.**

- R16) Proposals for recycling through mixed waste processing should be considered in cooperation with the local municipalities.**

- R17) Support Contamination Reduction Outreach Program with available resources for education through media.**

Chapter 5: Organics Management

Chapter 5 of the Plan discusses the goals and regulatory framework for composting and other organics management methods, describes existing composting programs in Chelan County, reviews the needs and opportunities for expanding upon existing practices, describes and evaluates alternatives, and provides the following recommendations:

- O1) Encourage Compost businesses to continue and aid in siting new compost operations and production.**

- O2) Continue brush disposal and yard waste diversion in the Chelan County, and continue collection in Wenatchee, Leavenworth, Chelan, Entiat and Cashmere.**

- O3) Continue to support Backyard Composting.**

- O4) Explore options and partnerships for septage disposal, biosolids, and fruit land application.**

- O5) Continue and promote curbside collection of yardwaste, organics and foodwaste collection in quarantine area.**

- O6) Explore diversion of organics throughout the county, including clean lumber from construction and demolition waste, forested slag for bio-char.**

- O7) Support procuring compost material developed in local areas. County's are required to procure compost, with first attainment from locally produced compost. A procurement ordinance will be developed by January 2023.**

Chapter 6: Solid Waste Collection

Chapter 6 of the Plan examines the current system for collecting solid waste in Chelan County. In general, the existing solid waste collection system is functioning well; however, recommendations include utilizing County facilities and collection fees that support programs in this Plan. The following recommendations are made:

- WC1) All areas of Chelan County should use collection systems and rates that encourage resource conservation.**

- WC2) Provide for recycling programs throughout the unincorporated areas of Chelan County by a minimum voluntary curbside collection.**

WC3) Regional Waste Haulers shall use local facilities. County transfer stations in Chelan and Dryden shall be the designated deposit site for garbage collection of haulers in those areas respectively. Chelan area shall be the Lake Chelan Valley and Dryden shall be the site for waste collected west of Monitor.

WC4) Continue a fee upon solid waste collection services of solid waste companies within the unincorporated areas to be paid to Chelan County to fund the administration and planning expenses of moderate risk waste collection that may be incurred in complying with the requirements in RCW 36.58.

Chapter 7: Transfer and Disposal System

Chapter 7 of the Plan examines the system of transfer stations currently used in Chelan County, and includes major renovations and improvements needed to keep up with growing demands:

T1) Construction improvements to the existing Transfer stations should be prioritized and implemented. Dryden transfer station needs facility improvements with a second tipping floor for enhanced sorting and recycling.

T2) Chelan transfer station needs facility improvements with a scale house and scales, for aid with consistent load measuring and handling of refuse and recycleables. Other associated infrastructure such as fencing, access and shop will aid in both proper garbage disposal and recycling handling.

T3) Evaluate and consider future centralized Wenatchee waste transfer system, including the privately owned Wenatchee transfer station for expansion, relocation for recycling provisions or a new facility.

Chapter 7 also addresses the significant amounts of solid waste being brought into Chelan County from other areas, or “waste import”. Waste imports are primarily waste from Douglas County that’s being brought to the South Wenatchee and Chelan transfer stations. All of Chelan County’s waste is sent to a landfill in Douglas County (“waste export”), and depending solely on that one facility causes some concerns for stability and competition. These factors led to two recommendations:

WI1) Consider higher rates for out-of-county wastes.

Periodically evaluate options for charging higher rates to provide extra funds for needed infrastructure.

WE1) Explore options for waste export.

Periodically review options and costs for exporting waste to other disposal sites.

Lastly, Chapter 7 also discusses landfill disposal and makes the following recommendations.

L1) Identify potential sites for landfills/Incinerator, and limited purpose landfills,.

- L2) Continually review and evaluate other landfill disposal options, including long haul or railway transportation.**
- L3) Consider conducting post-closure of Manson Landfill in Chelan County.**

Chapter 8: Moderate Risk Wastes

Chapter 8 examines existing and potential practices for disposal of hazardous wastes from homes and businesses in Chelan County. A newly built Moderate Risk Waste facility, MRW, has been successful with providing a needed service for residents and businesses hazardous waste disposal.

- MRW1) Continue operation at the permanent MRW facility.**
- MRW2) Continue to work with WSDA to collect agricultural wastes.**
- MRW3) Explore methods to reduce MRW waste and associated costs of proper disposal.**

Chapter 9: Miscellaneous Wastes

Chapter 9 reviews the generation, handling and disposal methods for several specific wastes in Chelan County. It makes the following recommendations:

- S1) Continue asbestos disposal using approved and permitted methods.**
- S2) Continue to support Pharmacy collection of sharps and other biomedical waste disposal.**
- S3) A construction demolition central processing facility and/or salvage operation should be supported, such as Habitat for Humanity.**
- S4) Other collection and chipping sites established at the transfer stations for clean, not treated or painted lumber.**
- S5) Information should be distributed about the potentially dangerous materials that can be found during demolition activities.**
- S6) Continue current practices for agriculturally –contaminated soils and evaluate options on a case-by-case basis.**
- S7) Encourage proper disposal of tires.**
- S8) Support engineering and other alternative developments of applications for tires.**
- S9) Support the state to further research use for used tires.**
- S10) Seek and provide assistance for the collection and treatment of waste resulting from Natural Disasters.**

Chapter 10: Administration and Regulation

Solid waste management activities discussed in Chapter 10 of the Plan are organized into two sections: 1) Administration and Regulation and 2) Public Education. The following recommendations are made:

- A1) Provide adequate staffing for solid waste programs.**
 - A2) Continue to improve interagency coordination and oversight.**
 - A3) Designate County transfer stations, Dryden and Chelan, as the only repositories for waste in the Dryden and Chelan areas respectively as designated.**
 - A4) Continue the Collection Service Fee (RCW 36.58.045).**
 - A5) Continue to apply for grant money for the funding of solid waste programs.**
-
- PE1) Continue and expand educational efforts to promote waste diversion methods.**
 - PE2) Encourage waste haulers and municipalities involved in collection to conduct annual (at a minimum) publicity for waste collection and recycling.**

Staff Summary

Date: 12/7/2022
To: City Council
From: Clerk-Treasurer Kay Jones
RE: Cashmere Swim team City Pool Use Agreement

Only 2 sections have been amended in the revised agreement with Swim Team.

Swim Team is requesting the morning time be changed from 2 hours to 3 hours, from 8:00 a.m. to 10:55 a.m. and the evening swim time has been eliminated.

The hour from 10:00 a.m. to 11:00 a.m. will be shared with swim lessons.

The amount each team member swimmer pays has been increased from \$5.00 to \$15.00. This amount has not been increased since 2013.

Staff Recommendation:

MOVE to approve the Cashmere Swim Team City Pool Use Agreement.

CASHMERE SWIM TEAM CITY POOL USE AGREEMENT

This Agreement is made on the date last shown below by and between the City of Cashmere, Washington, a municipal corporation (hereinafter "City") and Cashmere Swim Team (hereinafter "Swim Team").

RECITALS

WHEREAS, Swim Team desires to use the City Swimming Pool as part of the Swim Team program for practice and swim meets, and

WHEREAS, City is willing to allow the use of the City Swimming Pool by the Swim Team on the terms set forth herein,

NOW, THEREFORE, City and Swim Team agree as follows:

1. The terms of the within Agreement shall be for a period of one year, said term to commence the 1st day of June and end on the 31st day of May, the following year. This Agreement shall be automatically renewed for successive one-year terms unless terminated by either party as provided herein.
2. It is hereby agreed that either party may terminate this Agreement by giving written notice to the other party at least thirty (30) days prior to the intended date of termination of the Agreement.
3. Swim Team may use the City Swimming Pool for practice from 8:00 a.m. to 10:55 a.m. Monday through Friday, with shared pool time during the 10:00 a.m. team practice with swim lessons, and for scheduled swim meets, and other events as approved by City and Pool Manager.
4. City and Pool Manager shall be informed of swim meet dates and times in advance as soon as meets are scheduled.
5. Swim Team agrees to pay City to provide at least two lifeguards for each Team practice and two lifeguards for Swim Team meets at the City Swimming Pool during the term of this Agreement. During evening swim practices involving children ages twelve and above, the requirement for the minimum of the two lifeguards may be waived by the City Pool Manager under circumstances as determined appropriate by the City Pool Manager'.

6, Swim Team will have use of the pool for an end of the year party. Swim Team will be responsible for paying the City to provide City lifeguards for the party; the hourly rental fee will be waived. Written notice of at least ten (10) days in advance of the request for City lifeguards shall be provided by Swim Team to the City Swimming Pool Manager.

7. Swim Team agrees to provide City a roster of team members, coaches and officers,

8. Swim Team agrees to pay the City \$15.00 per team member swimmer by July 1 each year. Failure to pay fees in a timely manner will result in suspension of pool privileges.

9. Swim Team agrees to leave the facility in a clean and neat condition, storing all equipment in its proper place and performing necessary cleanup of the locker rooms after each use.

10. Swim Team agrees to defined, hold harmless and indemnify City from any and all liability, loss, damages, claims, suits and expenses, whatsoever, including reasonable attorney fees, arising out of negligent errors or omissions of Swim Team.

11. Prior to use of the City Swimming Pool, Swim Team shall furnish to City a certificate of insurance naming City as an additional insured on Swim Team's comprehensive public liability insurance policy with minimum limits of one million dollars (\$1,000,000) per occurrence.

DATED this 24th day of April 2023.

CITY OF CASHMERE

By: _____
James Fletcher, Mayor

Attest:

By: _____
Kay Jones, Clerk-Treasurer

CASHMERE SWIM TEAM

By: _____
Cashmere Swim Team Board President