



City of Cashmere

101 Woodring Street

Cashmere, WA 98815

Ph (509) 782-3513 Fax (509) 782-2840

Website www.cityofcashmere.org

CASHMERE CITY COUNCIL MEETING
MONDAY, MARCH 27, 2023, 6:00 P.M., CITY HALL

**DUE TO THE COVID-19 PANDEMIC AND THE GOVERNOR'S PROCLAMATION;
THE PUBLIC CAN ATTEND IN PERSON, CALL-IN OR LOG-IN TO ZOOM TO
PARTICIPATE IN THE CITY COUNCIL MEETING. PLEASE CALL-IN OR LOGIN 5
MINUTES PRIOR TO MEETING.**

To Join the Meeting Go To <https://zoom.us>

Meeting ID: 882 719 9871 Passcode: 788276

Audio Only: PH# 1-(253)-215-8782

AGENDA

CALL TO ORDER - ROLL CALL – FLAG SALUTE

ANNOUNCEMENTS

PUBLIC COMMENT PERIOD (For Items Not on the Agenda)

APPROVAL OF AGENDA

CONSENT AGENDA

1. Minutes of March 13, 2023, Regular Council Meeting
2. Payroll and Claims Packet Dated March 27, 2023

BUSINESS ITEMS

1. Link CEO Richard DeRock – Link Transit update
2. Resolution 01-2023 approving an Interlocal Agreement with Sourcewell - purchase of a fire truck
3. Approval to submit a DWSRF Lead Service Line Loan Application
4. Settlement Agreement for connection to city water system of properties located at 5709 and 5719 Evergreen Drive

PROGRESS REPORTS

ADJOURNMENT

TO ADDRESS THE COUNCIL, PLEASE BE RECOGNIZED BY THE MAYOR AND STATE YOUR NAME WHEN YOU BEGIN YOUR COMMENTS
Americans with Disabilities Act (ADA) accommodations provided upon request (48-hour notice required)

MINUTES OF THE CASHMERE CITY COUNCIL MEETING
MONDAY MARCH 13, 2023, AT CASHMERE CITY HALL – In Person and Digital

OPENING

Mayor Jim Fletcher opened the regular City Council meeting at 6:00 p.m. at City Hall. Clerk-Treasurer Kay Jones took minutes.

The public can attend the council meeting in person, by phone, or by digital conference.

ATTENDANCE

	<u>Present</u>	<u>Not Present</u>
Mayor:	Jim Fletcher	
Council:	John Perry Chris Carlson Shela Pistoresi - digital Jayne Stephenson Derrick Pratt	
Staff:	Kay Jones, Clerk-Treasurer Steve Croci, Director of Operations	Chuck Zimmerman, City Attorney

PUBLIC COMMENTS

Vicky Cibicki residing at 301 Fircrest Drive voiced her concerns regarding the importance of including the morning lap swim to the pool schedule this year, as it was pre-covid. She is also concerned with the increasing cost of the sewer bill, voicing that it is not sustainable and proposed it be capped with no more increases. Cibicki informed the council of code violations in her neighborhood.

APPROVAL OF AGENDA

MOVED by Councilor Carlson and seconded by Councilor Stephenson to approve the agenda as submitted. Motion carried unanimously.

CONSENT AGENDA

Minutes of February 27, 2023, Regular Council Meeting
Payroll and Claims Packet Dated March 13, 2023

Claims Direct Pay and Check #42552 through #42573 totaling \$157,669.46

Claims Direct Deposit and Check #42552 through #42554 totaling \$68,902.57

MOVED by Councilor Carlson and seconded by Councilor Perry to approve the items on the Consent Agenda. Motion carried unanimously.

PUBLIC HEARING ON PETITION FOR ANNEXATION OF CHRIST CENTER CHURCH AND SPEARS PROPERTY

Mayor Fletcher explained that two property owners; Christ Center Church and Marc Spears have petitioned for annexation, which is a direct method petition process. This hearing is to address the annexation only.

The Mayor opened the public hearing at 6:10 p.m. to receive public comment on the petition for annexation.

Gina Quinn residing at 5920 Kimber Road spoke in opposition to the petition for annexation. She voiced concerns regarding environmental impacts to Brender Creek, standing water on Evergreen Drive and Kimber Road, and the possibility that the acreage may be re-zoned to multi-Family. Written comments were provided for the file.

Jeff Johnson residing at 250 Kennedy Road addressed the council on a broader view of development. He spoke in opposition to the annexation and recommended the City follow the model of growth paying for growth. The developers profit from new development, and they should be paying the costs of providing services for new customers, not city residents.

Vicky Cibicki residing at 301 Fircrest Drive spoke in opposition to the petition for annexation and urged the council to keep Cashmere from the unsustainable growth and to keep the City from losing its safe and friendly "small town" character. She voiced concern regarding the increased costs for additional city services that would be needed and worried that after annexation the owners would petition to rezone to multi-family. Written comments were provided for the file.

Josh Price residing at 111 Mt. Cashmere Place spoke in opposition to the petition for annexation. He voiced concern regarding the annexation and proposed zoning of the UGA as not being consistent with the Comprehensive Plan. comprehensive plan and code not being consistent with the urban growth area.

Only four people spoke in opposition and several others stood in opposition to the petition for annexation. Those in opposition are all concerned with the impacts to the rural neighborhoods and losing the quality of life they have had. The increased traffic and speed of traffic was a significant concern.

Mayor Fletcher closed the hearing at 6:33 p.m.

Permit Specialist Tammy Miller explained that both properties submitted a petition to annex, so the petition to annex is 100% of ownership. Both properties are currently served by city's water and sewer services, she noted that Christ Center Church paid for the extension of the lines from Pioneer Avenue up to Evergreen Drive. Miller stated that if annexed both properties would be brought into the City as the default zone of single family residential. The annexation includes Right-of-way on Kimber Road and Evergreen Drive that front the parcels.

Spears is planning to develop his property for residential use whether annexed or not. He has already started the pre-development process with the County. A pre-annexation agreement is included with the Spears property, one of the terms of annexation states that if a subdivision application and preliminary plat is not received by January 1, 2024, the applicant will abide by all subdivision requirements and standards as outlined in the current Cashmere Municipal Code.

Miller explained that the annexation process was separate from the development process or a zoning process.

In addressing a comment that the City was not following its Comprehensive Plan, Mayor Fletcher explained that the Plan is the visionary guiding document used to develop the city codes, which are the actual rules that must be followed. He added that the annexation had been reviewed by the City Attorney.

Councilor Carlson is not in favor of the annexation and voiced his concern with losing the small-town feel. He would rather pay a higher price in rates and taxes than annex more people into Cashmere.

Councilor Perry stated that the development is going to happen either way so let's annex and take advantage of the property tax to help pay for the pool.

Councilor Pistoresi agreed with Councilor Perry and was in favor of the annexation, stating growth and development are happening.

Councilor Stephenson stated that growth will happen, constant change is everywhere. She is in favor of the annexation.

Mayor Fletcher explained that a lot of people want to live in and around Cashmere. He said that in his opinion growth is going to happen, we can see it all around us. He said "we can receive it unregulated; we get whatever the developers want, and we have to live with the results, or we can get a head of the curve and we can plan for the growth; to try and control it, to keep the city the way we want it.

ORDINANCE NO. 1318 AUTHORIZING THE CHRIST CENTER / SPEARS ANNEXATION PURSUANT TO THE DIRECT PETITION METHOD

MOVED by Councilor Pratt and seconded by Councilor Pistoresi to approve and declare the intent of the City Council to approve the Christ Center & Spears annexation consistent with the provisions in the draft annexation Ordinance and the staff annexation agreement memorandum to the Council dated March 13, 2023 related to the Spears property and to direct city staff to process the Chelan County Boundary Review Board annexation application as the next step in the process. Motion carried with 4 voting in favor and Councilor Carlson voting no.

After the Boundary Review Board process has been completed, the proposed Ordinance No. 1318 will be submitted for final approval by the City Council.

1050 ZONE PRV CONTRACTOR SELECTION

On March 8th bids were opened at City Hall for the #P2-1050 Zone Improvements project. The engineer's estimate for the project was \$222,247.85. The City received 4 bids ranging from \$248,364.39 to \$269,574.95. The apparent low bidder was Hurst Construction LLC in the amount of \$248,364.39. Staff recommends the selection of Hurst Construction as the contractor for the 1050 Zone Improvement project.

MOVED by Councilor Perry and seconded by Councilor Pratt to authorize the Mayor to execute an agreement with Hurst Construction as the apparent low responsive and responsible bidder on the P2 Zone Improvement project for the amount of the Hurst Construction bid and to authorize the Mayor to waive any irregularities in the bidding process the Mayor deems appropriate. Motion carried unanimously.

SPECIAL USE PERMIT - CASHMERE FOUNDERS' DAY

The Cashmere Chamber requested street closures on a portion of Cottage Avenue, Woodring Street and Mission Avenue on Saturday, June 24th for Founders' Days. The car show and vendor fair will be on Cottage Ave. and Woodring St., and Food Trucks will be parked on Mission Avenue.

MOVED by Councilor Stephenson and seconded by Councilor Pratt to approve the Special use Permit for Founders' Days. Motion carried unanimously.

City Council Minutes
March 13, 2023

PROGRESS REPORTS

The Mayor and Council briefly discussed the Community Workshop held the previous week.

ADJOURNMENT

Mayor Fletcher adjourned the meeting at 7:22 p.m.

James Fletcher, Mayor

Attest:

Kay Jones, Clerk-Treasurer

Staff Summary

Date: March 23, 2023
To: City Council
From: Jim Fletcher, Mayor
RE: 2023 Drinking Water State Revolving Fund (DWSRF) Loan Program

Requesting authorization to submit a loan application the DWSRF for funding to complete a complete inventory of water service connections to building connected to the City's water system.

This inventory is required by a 2021 federal law regarding safe drinking water and must be completed by October 16, 2024. The inventory will identify all service connections installed prior to 1986 that may contain galvanized steel pipes, copper pipes, or lead soldered joints.

Service lines subject to this inventory are between the water main and the structure. Attached is a checklist of activities undertaken in the inventory process. Costs are anticipated for labor to research files and inspect service lines. To inspect some service lines under streets and sidewalks additional costs for excavation and patching will be incurred.

Loan terms are a minimum of \$25,000 with a 2% service fee and 0.0% interest rate for ten-year term. Application period is open from April 1st to April 28, 2023. Depending on results of the inventory replacement of service lines may be required at a future date and loans for replacement may be considered.

DWSRF requires for loan eligibility that Council authorize staff to prepare application to DWSRF.

Staff Recommendation

Move to authorize staff to prepare and submit a loan application to DWSRF for Inventory of the City's water service lines.

Lead & Copper Rule Revision – Checklist

- ◆ Gather, Organize, and Digitize
 - ◆ Water System Records and Maps
 - ◆ Tie Cards/Installation Records
 - ◆ Plumbing/Building Codes (prohibit use of lead?)
 - ◆ Building permit records
 - ◆ Property/Tax Records
 - ◆ Local Ordinances and Laws
- ◆ Combine
 - ◆ GIS Map
 - ◆ Digital Inventory
- ◆ Visual Updates
 - ◆ Visual Inspection When Completing Water Main or Meter Work
 - ◆ In-Home Inspections
 - ◆ Pipe material as it enters the dwelling may be the most representative
- ◆ Desktop Studies
- ◆ Predictive Models
 - ◆ Larger systems or lots of unknowns

For Funding Application (Opens April 1, 2023 – First come first served!)

- Is your Water System Plan (WSP) or Small Water System Management Program (SWSMP) approved and current? (If no, must include in Scope of Work)
- Project Description
- Does the water system have service meters on all existing services?
- Has your staff attended asset management training session? By DOH, RCAC or other technical provider between September 1, 2020 and March 1, 2023
- Does your system have an asset inventory?
- Project Budget
- Does your water system have managerial capacity
- Are all of your water system board positions filled? Does your board meet regularly? Are minutes available?

- Does your water system have technical capacity?
- Do you keep the following records and are they available for review? (O&M)
- Connection Totals (Residential, Commercial, vacant now and future years)
- Water Rate Information (Provide Water Rate Information per residential connection.)
- Various financial information

Staff Summary

Date: March 23, 2023

To: City Council

From: Jim Fletcher, Mayor

RE: Interlocal agreement with Sourcewell cooperative purchasing of supplies and equipment

On rare occasion certain purchases of supplies and equipment can be made cooperatively with other agencies based on results of their purchasing bid process.

At this instance the City will be seeking a new fire truck. Fire Chief Blake Larsen has researched potential firetruck manufacturers. Sourcewell is one of the organizations that coordinate a potential buyer to a matching municipality that has bid a vehicle with matching specifications.

The alternative is to write a detailed bid specification for a custom-built fire truck, conduct a nationwide bidding, no known Washington State fire truck manufactures.

Staff Recommendation

Move to approve resolution 01-2023 An interlocal agreement with Sourcewell containing a severability provision, and setting an effective Date, authorizing the Mayor to sign

RESOLUTION NO. 01-2023

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CASHMERE, WASHINGTON
APPROVING AN INTERLOCAL AGREEMENT WITH SOURCEWELL, CONTAINING A
SEVERABILITY PROVISION, AND SETTING AN EFFECTIVE DATE.**

WHEREAS, the City of Cashmere ("City") is a municipal corporation operating under the laws of the state of Washington; and

WHEREAS, the City is authorized by RCW 39.26.060 to participate in cooperative purchasing to purchase equipment, supplies and materials from suppliers designated on current state agency, county, city or town purchasing rosters at the price and terms as described on the applicable roster when the roster has been established in accordance with the competitive bidding law for purchases applicable to the state agency, county, city or town; and

WHEREAS, RCW 39.34.030 (1) authorizes the joint and cooperative exercise of shared powers, privileges and authority between public agencies of the state of Washington and public agencies of any other state; and, pursuant to RCW 39.34.030 (5)(b), with respect to one or more public agencies purchasing or otherwise contracting through a bid, proposal or contract awarded by another public agency or by a group of public agencies, any statutory obligation to provide notice for bids or proposals that applies to the public agencies involved is satisfied if the public agency(s) that awarded the bid, proposal or contract complied with its own statutory requirements by either (i) posting the bid or solicitation notice on a web site established and maintained by a public agency or purchasing cooperative for purposes of posting public notice of bid or proposal solicitations, or (ii) providing an access link on the public agency's web portal to the notice; and

WHEREAS, the City has determined that it may be beneficial to utilize the cooperative purchasing roster maintained by Sourcewell, a public agency authorized and existing pursuant to Minn. Stat. § 123A.21 and Minn. Stat. § 471.59 laws of Minnesota, for the possible purchase of equipment, supplies and materials; and

WHEREAS, Sourcewell's cooperative purchasing roster offers competitive pricing on goods in amounts equal to, or better than, pricing from other sources; and

WHEREAS, it is necessary for the City to enter into an interlocal agreement with the Sourcewell to become a participating member of the Sourcewell and, as such, have the legal right and authority to exercise rights and privileges as a member of Sourcewell to obtain a bid to purchase equipment, supplies and materials from the Sourcewell purchasing roster; now, therefore,

THE CITY COUNCIL OF THE CITY OF CASHMERE, WASHINGTON, HEREBY RESOLVE AS FOLLOWS:

Section 1. The City Council hereby authorizes the Mayor to execute an Interlocal Agreement with Sourcewell making the City a member of Sourcewell, in substantially the form attached hereto as Exhibit "A" and the Mayor and City Staff are authorized to explore purchasing equipment and supplies through Sourcewell as they deem may be in the best interest of the City.

Section 2. If any section, sentence, clause, or phrase of this Resolution shall be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause, or phrase of this Resolution.

Section 3. This Resolution shall be effective immediately upon passage by the City Council.

APPROVED by the City Council of the City of Cashmere, Washington at an Open Public Meeting the ___ day of _____, 2023.

APPROVED:

JAMES FLETCHER, MAYOR

ATTEST/AUTHENTICATED:

KAY JONES, CITY CLERK/TREASURER

APPROVED AS TO FORM:

KAIT SCHILLING, CITY ATTORNEY

Sourcewell Cooperative Purchasing Program Participation Agreement

This Participation Agreement is between Sourcewell and Participating Entity to provide access to Sourcewell's Cooperative Purchasing Program. Sourcewell's Board of Directors has approved these terms and conditions through operation of this intergovernmental Participation Agreement. Participating Entity approves this Agreement upon registration with Sourcewell.

Section 1: Authority

1.1 Sourcewell is a service cooperative established by Minn. Stat. § 123A.21 as a local unit of government pursuant to the Minn. Const. art. XII, sec. 3.

1.2 Sourcewell is authorized to provide a Cooperative Purchasing Program by Minn. Stat. § 123A.21, subd. 7(23) to Participating Entities.

1.3 Sourcewell's cooperative purchasing contracts and master agreements are offered through Minn. Stat. § 471.59 and this Participation Agreement. The Sourcewell Board of Directors has approved these participation terms, and Sourcewell is authorized to enter this interlocal or joint powers agreement with an eligible Participating Entity through this Participation Agreement.

1.4 Participation in Sourcewell's Cooperative Purchasing Program is open to eligible Participating Entities. A Participating Entity is any eligible entity registering with Sourcewell, including: any government unit, including a state, city, county, town, village, school district, political subdivision of any state, federally recognized Indian tribe, any agency of the United States, any instrumentality of a governmental unit, any other entity as defined in Minn. Stat. § 471.59 Subd. 1(b), and any entity as defined in Art. VI of the Sourcewell Bylaws.

1.5 Participating Entity and Sourcewell agree this Participation Agreement is for the purpose of allowing access to available Sourcewell Cooperative Purchasing Program contracts and master agreements with awarded suppliers.

1.6 Participating Entity represents, through an authorized signatory, it is eligible for participation as defined in this Agreement.

Section 2: General Terms

2.1 Sourcewell will make its Cooperative Purchasing Program available to Participating Entity. Sourcewell programs and master agreements are provided to Participating Entity "as is." Sourcewell makes no representation as to warranties of quality, merchantability, or fitness for a particular purpose. Participation in the Program is voluntary and non-exclusive.

2.2 To purchase from Sourcewell contracts and master agreements, Participating Entity must enter into a purchase order or other subsequent agreement in accordance with the terms and conditions of master agreements directly with a supplier. Participating Entity will be responsible

for all aspects of its purchase, including ordering its goods and services, inspecting, accepting the goods and services, and prompt payment to supplier who will have directly billed the Participating Entity.

2.3 The Parties to this Agreement will adhere to all applicable laws concerning the procurement of goods and services in its respective jurisdiction.

2.4 Access to the Cooperative Purchasing Program is effective upon the date of Participating Entity's completed registration. The Agreement will remain in effect until canceled by either party upon thirty (30) days written notice to the other party.

2.5 Each party agrees that it is responsible for its acts and the results thereof, to the extent authorized by law, and will not be responsible for the acts of the other party and the results thereof.

2.8 There will be no financial remunerations by or obligations upon Participating Entity for participation in Sourcewell Cooperative Purchasing Program.

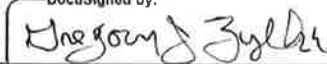
2.9 Sourcewell's Cooperative Purchasing Program master agreements will be procured in compliance with Minnesota law and the Sourcewell Cooperative Purchasing Program.

2.10 The records and documents related to this this Agreement are subject to the Minnesota Data Practices Act, Minnesota Statutes Chapter 13.

Section 3: Approval

The Sourcewell Board of Director has approved this Policy effective July 1, 2022.

Sourcewell:

DocuSigned by:
By 
6BD483269B484F1
Authorized Signature – Signed

By Greg Zylka
Name – Printed
Title Sourcewell Board of Directors Chair
Date 8/19/2022 | 9:40 AM CDT

DocuSigned by:
By 
9BEF586F69D146D
Authorized Signature – Signed

By Sara Nagel
Name – Printed
Title Sourcewell Board of Directors Clerk
Date 8/19/2022 | 10:35 AM CDT

Participating Entity:

By _____
Authorized Signature – Signed

By James Fletcher
Name – Printed
Title Mayor for the City of Cashmere
Date _____

Organization Information

Indicate an address to which correspondence may be delivered.

Organization Name* City of Cashmere, Washington

Address* 101 Woodring Street

City* Cashmere

State Code* WA Zip Code* 98815

Country* USA

Employer Identification Number 91-6001408

Website https://www.cityofcashmere.org/home

Contact person* (First, Last) Kay Jones

Job Title* City Clerk-Treasurer

Email completed agreement to:
service@sourcewell-mn.gov

You may also mail the completed agreement to:

Sourcewell
202 12th Street NE
P.O. Box 219
Staples, MN 56479

Job Role

- Administrator
- Department Head
- Department Purchaser
- Human Resources
- Procurement Officer
- Teacher
- Other

Department

- Administration
- Dining/Food Service
- Facilities/Operations
- Fleet/Transportation
- Human Resources
- Information Technology
- Parks, Recreation & Athletics
- Public Safety/Security
- Public Works/Utilities
- Purchasing & Finance

Email* kay@cityofcashmere.org

Phone* 509-782-3513

Organization Type:

Government

- County
- Federal
- Municipality
- Province/Territory
- Special District
- State
- Township
- Tribal

Education

- Local Education Agency (Public K-12 and Pre-K)
- Private Local Education Agency (Private K-12)
- Private Higher Education
- Public Higher Education

Nonprofit

Documentation demonstrating nonprofit status is required when submitting application.

- Church
- Medical Facility
- Other

Referred by

- Advertisement
- Colleague/Friend
- Conference/Trade Show _____
- Supplier
- Search Engine/Web Search
- Sourcewell Employee

**Denotes required information*

Staff Summary

Date: March 23, 2023

To: City Council

From: Jim Fletcher, Mayor

RE: Settlement Agreement – City of Cashmere and Tucker Furniss, Sarah Germaine, Phil Furniss and Beverly Furness

This situation, previously reviewed by the Council, involves an annexation to the City of Cashmere and requirement to connect homes to the City utilities. As a result of miscommunication, the Property owners made substantial improvements to a private well.

Staff Recommendation

Motion to approve the Settlement Agreement with Tucker Furniss, Sarah Germaine, Phil Furniss and Beverly Furness, authorizing the Mayor to sign

SETTLEMENT AGREEMENT BETWEEN THE CITY OF CASHMERE, WASHINGTON AND TUCKER FURNISS, SARAH GERMAINE, PHIL FURNISS, AND BEVERLY FURNISS FOR CONNECTION TO CITY WATER SYSTEM OF PROPERTIES LOCATED AT 5709 AND 5719 EVERGREEN DRIVE.

Tucker Furniss, Sarah Germaine, Phil Furniss, and Beverly Furniss (hereinafter collectively the "Property Owners") and the City of Cashmere (hereinafter the "City") agree as follows:

1. The Property Owners are acting for themselves and for any other individuals not named as Property Owners who may claim an ownership or other interest in the real properties located in the City and having designated addresses of 5709 and 5719 Evergreen Drive (collectively the "Properties").

2. The Property Owners initially proposed to develop their Properties using a private water well to serve the two Properties. City Staff worked with the Property Owners and did not clearly state at the beginning of the development process that the Properties would be required, per City code provisions, to connect to the City municipal water supply system for domestic household use. As a result of this miscommunication, the Property Owners made substantial improvements to a private well to serve the Properties. The Property Owners claim the cost of improving the private domestic water supply system to enable the well to serve the Properties was \$8,974.67. The City accepts this claimed amount as fair and reasonable.

3. In an effort to amicably resolve the claim of the Property Owners and connect the Properties to the City municipal water supply system for domestic household use, the City and Property Owners agree that the calculations set forth in Section 6 of this Agreement titled "Payment Due From Property Owners" is fair and reasonable.

4. The City releases the Property Owners and the Property Owners release the City from all other claims related to the misunderstanding that resulted in a dispute over the requirement of the Property Owners to connect the Properties to the City municipal water supply system.

5. The Property Owners understand and accept that the payment calculations identified in Section 6 of this Agreement do not include the costs that will be or have been incurred by the Properties Owners to physically connect the Property to the City water system with one connection to the home at 5709 Evergreen Drive and one connection to the home at 5719 Evergreen Drive. These additional costs are the responsibility of the Property Owners and not the City.

6. Calculations of the "Payment Due From Property Owners" to the City are as set forth in the following table:

Water Service Connections System Development Charges	2 x \$3,378.20	\$6,756.00
Two 1-Inch Meters	2 x \$741.98	\$1,483.96
Christ Center Church Latecomers Fees	2 x \$3,331.33	\$6,662.66
Three Percent Administrative Fees On Latecomers	.03 x \$6662.66	\$199.88
<hr/>		
Total Due From Property Owners		\$15,102.50
<hr/>		
Less Claim of Property Owners		(\$8,974.67)
<hr/>		
Payment Due from Property Owners		\$6,127.83

7. The "Payment due from the Property Owners" as set forth in the calculations in Section 6 of this Agreement identifies the amount to be paid by the Property Owners to the City, the total amount of which is \$6,127.83. This amount has been or will be paid by the Property Owners to the City prior to execution of this Agreement by the Mayor of the City.

8. The City will pay \$6,662.66 to Christ Center Church for the Latecomer Fees using the funds collected from the Property Owners, \$6,127.83, plus \$534.83 from the City water fund.

9. Photocopies of signatures on this Agreement shall be considered the same as original signatures for all purposes.

Approved by the Property Owners:

Tucker Furniss Dated: 3/6/23

Tucker Furniss

Sara Germain Dated: 3/6/23

~~Sarah Germain~~ Sara Germain

Phil Furniss Dated: 3/6/23

Phil Furniss

Beverly Furniss Dated: 3/6/23

Beverly Furniss

Approved by the City of Cashmere:

At an Open Public Meeting the _____ day
of _____, 2023, the City Council of
the City of Cashmere authorized the City
Mayor to execute this Agreement.

James Fletcher, Mayor

Approved by the Property Owners:

_____ Dated: _____
Tucker Furniss

_____ Dated: _____
Sarah Germaine

_____ Dated: _____
Phil Furniss

_____ Dated: _____
Beverly Furniss

Approved by the City of Cashmere:

At an Open Public Meeting the _____ day
of _____, 2023, the City Council of
the City of Cashmere authorized the City
Mayor to execute this Agreement.

James Fletcher, Mayor