



## City of Cashmere

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CASHMERE CITY COUNCIL MEETING  
MONDAY, FEBRUARY 27, 2023, 6:00 P.M., CITY HALL

**DUE TO THE COVID-19 PANDEMIC AND THE GOVERNOR'S PROCLAMATION;  
THE PUBLIC CAN ATTEND IN PERSON, CALL-IN OR LOG-IN TO ZOOM TO  
PARTICIPATE IN THE CITY COUNCIL MEETING. PLEASE CALL-IN OR LOGIN 5  
MINUTES PRIOR TO MEETING.**

**To Join the Meeting Go To <https://zoom.us>  
Meeting ID: 882 719 9871 Passcode: 788276  
Audio Only: PH# 1-(253)-215-8782**

### **AGENDA**

CALL TO ORDER - ROLL CALL – FLAG SALUTE

#### ANNOUNCEMENTS

- Community Meeting scheduled for March 6<sup>th</sup> at 6:00 p.m. at Riverside Center

PUBLIC COMMENT PERIOD (For Items Not on the Agenda)

#### APPROVAL OF AGENDA

#### CONSENT AGENDA

1. Minutes of February 13, 2023, Regular Council Meeting
2. Payroll and Claims Packet Dated February 27, 2023

#### BUSINESS ITEMS

1. Evergreen Mountain Bike Alliance Agreement for Pump Track
2. Interlocal Agreement with Chelan County for Emergency Generator
3. Amendment to City Lift Pump Station
4. Special Use Permit – Food Truck Fair

#### PROGRESS REPORTS

Former Lagoon Economic Development Plan  
Community Workshop

#### ADJOURNMENT

TO ADDRESS THE COUNCIL, PLEASE BE RECOGNIZED BY THE MAYOR AND STATE YOUR NAME WHEN YOU BEGIN YOUR COMMENTS  
**Americans with Disabilities Act (ADA) accommodations provided upon request (48-hour notice required)**

MINUTES OF THE CASHMERE CITY COUNCIL MEETING  
MONDAY FEBRUARY 13, 2023, AT CASHMERE CITY HALL – In Person and Digital

OPENING

Mayor Jim Fletcher opened the regular City Council meeting at 6:00 p.m. at City Hall. Clerk-Treasurer Kay Jones took minutes.

The public can attend the council meeting in person, by phone, or by digital conference.

ATTENDANCE

	<u>Present</u>	<u>Not Present</u>
Mayor:	Jim Fletcher	
Council:	Chris Carlson Shela Pistorosi Jayne Stephenson Derrick Pratt	John Perry
Staff:	Kay Jones, Clerk-Treasurer Steve Croci, Director of Operations	Chuck Zimmerman, City Attorney
Planning Commission:	Zak Steigmeyer John Torrence Paul Kinser – Chairperson	

ABSENCES

Mayor Fletcher announced that Councilor Perry will not be in attendance tonight due to family illness.

ANNOUNCEMENTS

Director Croci announced that the US2 -US97 Easy Street Roundabout will start construction in April and continue through July 4<sup>th</sup>, be mindful when traveling that area.

Mayor Fletcher announced the state will start paving the west bound travel lanes of Highway 2 in April.

The mayor reminded that council of the Community Meeting March 6<sup>th</sup> at 6:00 p.m. at Riverside Center and he encouraged the council to attend the Chamber Banquet April 21<sup>st</sup>.

PUBLIC COMMENTS

The 2 people that signed up for public comment will speak about zoning during the joint session with the Planning Commission.

PROCLAMATION

Mayor Fletcher read the proclamation, proclaiming February 17<sup>th</sup> as Random Acts of Kindness Day in the City of Cashmere.

Gene Sharratt spoke on behalf of the Random Acts of Kindness Foundation. Gene explained that a group of diversified people pulled together and decided they wanted to be part of the solution. It grew from

there; they formed a foundation, have a website, Facebook page and billboards. They are planning on a kindness float for the Kids Parade. They have designated February 17<sup>th</sup> as Random Acts of Kindness Day, however they are proclaiming the year 2023 as Random Acts of Kindness Year. Several people from the group were in attendance supporting the proclamation and the Random Acts of Kindness Foundation.

#### APPROVAL OF AGENDA

MOVED by Councilor Pratt and seconded by Councilor Carlson to approve the agenda as submitted.  
Motion carried 4-0.

#### CONSENT AGENDA

Minutes of January 23, 2023, Regular Council Meeting

Amended Claims Packet Dated December 31, 2022, Year End – Amended to include Check #42509 bringing the Year End total to \$286,421.36

Payroll and Claims Packet Dated February 13, 2023

Claims Direct Pay and Check #42499 through #42504 and #42508 and #42510 through #42538 totaling \$ 233,567.15

Payroll Direct Deposit and Check #42505 through #42507 totaling \$81,564.64

Checks #42493 through #42498 were voided due to incorrect date

Public Hearing scheduled on March 13<sup>th</sup> at 6:00 p.m. for annexation of Christ Center and Spears properties on Kimber Road.

MOVED by Councilor Carlson and seconded by Councilor Pratt to approve the items on the Consent Agenda, with the addition of the amended 12/31/23 claims packet. Motion carried 4-0.

#### JOINT PUBLIC MEETING WITH THE PLANNING COMMISSION

Mayor Fletcher started the joint meeting by providing maps and informing the City Council and Planning Commission of the new Cashmere Urban Area Boundary according to the 2020 Census. The enlarged urban area now classifies Cashmere as a Metropolitan Urban Area, which means we will now be competing with the City of Wenatchee for federal dollars instead of other small cities.

The mayor clarified that the new urban area boundary was not the same as the City's urban growth boundary.

Tom Gray voiced his concerns regarding his property and zoning. Mayor Fletcher responded to Tom's concerns and suggested he come in and meet with himself and City staff. Gina Quinn voiced concerns regarding zoning and annexation on Kimber Road. The mayor addressed some of Gina's zoning and utility extension concerns and directed her to submit her annexation comments at the Public Hearing on the Christ Center Church and Spears property annexation.

The council and commission members discussed what they would like Cashmere to look and feel like in the near/far future and what needs to be addressed now to make that happen. The following topics are the items the Mayor and City Council would like the Planning Commission to work on in 2023.

**Utilities:** look at city boundaries and determine where the utilities should be extended.

**Housing:** how and where to encourage growth and what type of housing.

**Parking:** look at parking standards and

**Development Standards:** review standards for curb, gutter and sidewalks and determine if they should only be required in high density areas.

COMMUNITY ACTION COUNCIL – REQUEST FOR FUNDING

Chelan-Douglas Community Action Council (CDCAC) is in discussions to purchase existing buildings and land for a new distribution center. The new center will house all their staff and operations, which currently consists of four locations, plus a rented storage unit. The distribution center will distribute 2 million pounds of food to 20 food distribution sites in Chelan and Douglas Counties. The Community Action Council supports Cashmere’s food pantry and provides support to Cashmere residents through other CAC programs.

They have received state and federal grants and additional funds from government, foundation, and private business/individuals. They are very close to their fundraising goal, and they are requesting the Cashmere City Council to consider contributing to the project. The mayor recommended a \$10,000 contribution to the CDCAC for a new distribution center.

MOVED by Councilor Carlson and seconded by Councilor Pratt to approve a \$10,000 contribution to CDCAC for a new distribution center. Motion carried 4-0.

MOUNTAIN HIGHWAY TOWING AND RECOVERY AGREEMENT

Director Croci proposed agreements with Mountain Highway Towing and Recovery, which will allow the City to work directly with the towing company to tow abandoned vehicles from City owned parking lots. There will be no cost to the City. To tow abandoned cars off city streets, the City will still need to go through the Sheriff’s department.

MOVED by Councilor Pistoresi and seconded by Councilor Stephenson to approve the agreements with Mountain Highway Towing and Recovery Agreement for removing cars from city parking lots. Motion carried 4-0.

PROGRESS REPORTS

Director Croci reported that the PRV project is out to bid, and the Sunset Highway project will be going out to bid in a week or two, and the new server, which is part of the SCADA Improvement project is being installed.

The City has received 60 applications regarding the job announcement for the position in public works. They are still interviewing.

ADJOURNMENT

Mayor Fletcher adjourned the meeting at 7:05 p.m.

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James Fletcher, Mayor

Attest:

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Kay Jones, Clerk-Treasurer

# Staff Summary

**Date:** 2/23/2022  
**To:** City Council  
**From:** Director of Operations Steve Croci  
**RE:** Evergreen Mountain Bike Alliance – Improvements to pump track

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Evergreen Mountain Bike Alliance approached the City with a request to authorize a volunteer-based community effort to pave the existing bicycle pump track and install a sign at Riverside Park. Evergreen Mountain Bike Alliance volunteers and staff will provide pro-bono pump track paving services, volunteer work party coordination, and oversight. All project labor, equipment and material expenses resources are donated by community members and volunteers in memory of Brent Holladay. Brent was instrumental in establishing the dirt pump track.

**Staff Recommendation:**

MOVE to approve the agreement between the city and Evergreen Mountain Bike Alliance for improvements to pump track and authorize the mayor to sign documents.

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**AGREEMENT BETWEEN THE CITY OF CASHMERE AND  
EVERGREEN MOUNTAIN BIKE ALLIANCE FOR  
IMPROVEMENTS TO THE PUMP TRACK**

This Agreement is entered into by and between the City of Cashmere, Washington, a Washington municipality (hereinafter the "City") and Evergreen Mountain Bike Alliance, a Washington non-profit corporation (hereinafter "Evergreen"), sometimes each individually referred to herein as a "Party" or collectively referred to herein as "Parties".

In consideration of the terms and conditions contained herein, City and Evergreen agree as follows:

1. City owns real property commonly known as Riverside Park, a portion of which is an unpaved-dirt bicycle pump track.

2. Evergreen has approached the City with a request to authorize a volunteer-based community effort to pave the existing bicycle pump track and install a sign at Riverside Park. Evergreen Mountain Bike Alliance volunteers and staff will provide pro-bono pump track paving services, volunteer work party coordination, and oversight. All project labor, equipment and material expenses resources are donated by community members and volunteers.

3. The City hereby authorizes Evergreen to oversee a volunteer-based pump track improvement project, in accordance with the site concept plan attached hereto and marked as Exhibit "A". Evergreen agrees to coordinate and oversee a volunteer-built construction effort to update and pave the pump track, in accordance with Exhibit "A".

4. During time of construction, Evergreen will have exclusive control over the bicycle pump track area to make the improvements and shall be responsible for all public safety and for the safety of its volunteers associated with the project. Evergreen shall indemnify, defend and hold the City and its officers and employees harmless from and shall process and defend at its own expense all claims, demands, or suits at law or equity arising in whole or in part from Evergreen's negligence or its officers, employees, agents, representatives, contractors, or volunteers negligence or their willful misconduct or Evergreen's breach of any of its obligations under this Agreement, provided that nothing herein shall require Evergreen to indemnify the City against and hold harmless the City from claims, demands or suits based solely upon the conduct of the City or the conduct of its agents, officers and employees, representatives, or contractors; and provided further that if the claims, demands or suits are caused by or result from the concurrent negligence of (a) Evergreen or its officers, employees, agents, representatives, contractors, or volunteers and (b) the City or its agents, officers, employees, representatives or contractors, this indemnity provision with respect to (1) claims, demands, or suits based upon such negligence (2) the costs to the City of defending such claims, demands, or suits shall be valid

AGREEMENT

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and enforceable only to the proportionate extent of Evergreen's negligence or the negligence of Evergreen's officers, employees, agents, representatives, contractors, or volunteers.

5. Evergreen shall provide comprehensive commercial property coverage and general liability insurance coverage in forms acceptable to the City and with limits of at least \$2,000,000 per occurrence and in the aggregate, and shall provide proof of the existence of such insurance and shall name the City as an additional insured on such insurance prior to commencement of any work on the pump track pursuant to this Agreement.

6. Evergreen shall use only volunteer labor and equipment on the pump track construction project and the City will not be involved except to inspect the pump track upon completion and certify that the pump track was paved in accordance with the representations set forth in Exhibit "A" to this Agreement.

7. This Agreement shall be effective following approval and execution by both Parties and Evergreen's compliance with the insurance provisions of this Agreement.

8. Evergreen shall not commence any work on the pump track project until it has been provided a written authorization to proceed signed by the Mayor of the City. The pump track shall be closed to all public use during the construction period which shall commence on the date of the first work by Evergreen and extend until City written acceptance of the completed project.

9. The term of this Agreement shall be until the pump track paving project has been completed, which date is anticipated to be no later than the 1<sup>st</sup> day of July, 2023.

10. At the completion of the pump track construction project, the City Mayor shall provide to Evergreen a written statement that the project has been completed and is accepted by the City. Responsibility for the care and maintenance of the pump track shall thereafter become the responsibility of the City and not Evergreen.

11. The City will make necessary adjustments and/or modifications to the irrigation system at the pump track to accommodate the new design and ensure all planted areas can be properly watered.

12. The indemnification and insurance provisions of this Agreement shall survive termination of this Agreement and completion of the pump track work and acceptance of the same by the City and shall remain in force for a period of three (3) months following the date the Mayor provides the written acceptance that the pump track project work has been completed and is accepted by the City.

13. No City funds shall be spent on construction of the pump track project and no City staff or equipment will be used on the pump work project, unless the City requests scope changes to the concept plans outlined in Exhibit A that require additional labor and/or equipment changes

AGREEMENT

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and/or additional materials expenses. Such changes would be detailed in subsequent contract amendments detailing scope adjustments.

14. This Agreement may be signed in counterparts, each of which shall be an original but all of which shall constitute one and the same document. Signatures transmitted by facsimile or PDF e-mail shall be deemed valid execution of this Agreement, binding on the parties.

15. This document contains the entire agreement of the Parties with respect to the pump track project and supersedes and replaces any verbal understanding or other commitments of the Parties.

APPROVED by the City Council of the City of Cashmere, Washington at an Open Public Meeting the 12th day Of December 2022.

APPROVED this 18th day of February, 2023 by Evergreen Mountain Bike Alliance

\_\_\_\_\_  
James Fletcher, Mayor

  
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Yvonne Kraus, Executive Director)



# Staff Summary

**Date:** 2/23/2023  
**To:** City Council  
**From:** Steve Croci  
**RE:** Chelan County ILA – Emergency Generator

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Chelan County in partnership with the city applied for, and received, a federal grant for a mobile generator and the installation of quick electrical connections for the generator to five critical water facilities. Chelan County received, and will administer, the federal grant, and contract with the city to do the work. This agreement defines roles and responsibilities of both parties. The grant award amount to the city is \$178,524 and the city match is \$28,128.

**Staff Recommendation:**

MOVE to approve the Inter-local Agreement with Chelan County to for an emergency generator and quick connects and authorize the Mayor to sign documents.

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**INTERLOCAL COOPERATION AGREEMENT FOR  
FM-5320-05-R: CITY OF CASHMERE  
GENERATOR AND ELECTRICAL QUICK CONNECTIONS  
BETWEEN  
THE CHELAN COUNTY  
AND  
THE CITY OF CASHMERE**

**THIS INTERLOCAL AGREEMENT** (hereinafter, the “Agreement”) is entered into under the authority of the Interlocal Cooperation Act, Chapter 39.34 RCW, between the CHELAN COUNTY, WASHINGTON, acting through the **CHELAN COUNTY NATURAL RESOURCES DEPARTMENT** (hereinafter the “County”), a municipal corporation under the laws of the State of Washington, and **THE CITY OF CASHMERE** (hereinafter “the City”), a municipal corporation under the laws of the State of Washington, (collectively the “Parties”), related to the provision of Liaison and other services and to define the Parties’ respective rights, obligations, costs, and liabilities regarding this undertaking. This Agreement is effective **September 16<sup>th</sup>, 2022.**

RECITALS

1. Chapter 39.34 RCW authorizes two or more political subdivisions or units of local government of the State of Washington to cooperate on a basis of mutual advantage to provide for services and facilities.

2. The County applied for and received funds from the Fire Management Assistance Grant Program (“FMAG”), Hazard Mitigation Grant Program (HMGP) providing funding for the Mobile Generator for Critical Water Facilities in the City of Cashmere. These funds will be used to purchase and install one 150-KW trailer-mounted, mobile diesel generator to support five (5) of the City’s critical water facilities in the event of power loss. The WAEMD-HMGP contract was dated effective September 16<sup>th</sup>, 2022 and is set to expire on April 30<sup>th</sup>, 2024 (hereinafter referred to as “the Grant Contract”).

3. The County desires to provide administration and management of the Grant Contract and associated responsibilities outlined in the Scope of Work and Budget, copies of which are attached to this Agreement as Exhibit A: Chelan County Grant Number D23-019 and Funding Source Agreement # FM-5320-05-R.

4. The County desires to contract with the City for certain activities including, but not limited to 1) providing administrative assistance in managing the project, 2) purchasing of the generator, 3) developing and installing the necessary electrical quick connects and 4) developing a long-term maintenance and response plan.

5. The City desires to fulfill certain deliverables and activities as outlined in the Agreement, the Grant Contract, and the application Scope of Work while meeting all Financial and Environmental conditions listed within the Grant Contract.

6. The County and the City each have the training, staff, and capabilities to carry out their respective duties set forth in this Agreement.

NOW, THEREFORE, in exchange for the mutual consideration of the terms, conditions, and covenants contained herein, the Parties AGREE as follows:

## AGREEMENT

**Section 1. Purpose.** The purposes of this Agreement are as follows: (i) To set forth the Parties' respective obligations for liaison services from and after **September 16<sup>th</sup>, 2022**; and (ii) to set forth the compensation the County will reimburse the City for performing the activities specified in this Agreement.

**Section 2. Term.** This Agreement shall commence **September 16<sup>th</sup>, 2022** (the "Effective Date") and shall remain in effect until **April 30<sup>th</sup>, 2024** or until terminated by either of the Parties as set forth herein.

### **Section 3. Description of Contract Activities/Tasks and Related Services.**

**3.1** the City shall provide within the Grant Project Area, the following services as outlined in the Grant Contract under the direction of the Director of City Operations, Steve Croci.

(i) **Task 2- Project Management Costs, Legal Expenses etc.:** Project management includes coordination between the Parties, quarterly invoicing and reporting as well as fulfilling general project management requirements. The City will complete the necessary contracting, bid preparation, and award for installation of electrical quick connects. The City shall conduct work necessary to ensure that all necessary permits for work are acquired and Environmental Provisions of the Grant Agreement are met. The City will develop a long-term maintenance plan for the generator and an appropriate response plan for generator use in the event of an emergency. CCNRD will submit final quarterly reports, process all payment requests with funders and fulfill all grant coordination with FEMA and WA-EMD, with the assistance of the City as needed or necessary.

(ii) **Task 3– Architectural, Engineering, Geotechnical, etc. (Design of Electrical Quick Connects/ Electrical Upgrade Requirements):** This includes any necessary contract development, pre-bid walkthrough, bid, award and management of the contract for design and development of the electrical quick connects.

(iii) **Task 4- Project Inspection:** Project inspection will include the oversight of the project during implementation, including any need for City and/or County employees during implementation. This staff time may be used as match.

(iv) **Task 5- Construction:** Construction costs will include the installation of all electrical quick-connect hookup requirements and any applicable electrical improvements

necessary to support generator use in each of the five (5) locations outlined within the project application. These include:

**Supported critical water facilities:**

1. Water Treatment Plant, 201 Museum Road, Cashmere WA, 98815
  - a. (47° 31' 08° N, -120° 27' 23°W)
2. Museum Lift Station, Museum Road, Cashmere WA, 98815
  - a. (47.519722 N, -120.456667 W)
3. Sherman Booster Pump Station, Cedar Street Cashmere WA, 98815
  - a. (47° 31' 03° N, -120° 27' 52°W)
4. Well #4, 103 Paton Street, Cashmere WA, 98815
  - a. (47° 31' 12° N, -120° 28' 21°W)
5. Well # 10, 5500 Sullivan Street, Cashmere WA, 98815
  - a. (47° 30' 50° N, -120° 28' 50°W)

**When not in use, the Generator shall be stored at the approved storage site located at:**  
Wastewater Treatment Plant, 2 Riverfront Drive, Cashmere WA, 98815  
(47° 31' 39° N, -120° 26' 59°W)

(v) **Task 6– Equipment (Trackable assets costing \$5,000 or more):** Equipment costs will cover the procurement of one, 150-KW trailer-mounted diesel generator.

(vi) **Task 7- Miscellaneous:** Miscellaneous will cover travel including all mileage costs of any County or City employees to and from project sites.

(vii) **Partner Communications:** The City will keep the County informed of project activities, accomplishments, updates, and relevant information. The main points of contact for the City will be Steve Croci, Director of Operations [steve@cityofcashmere.org](mailto:steve@cityofcashmere.org) and the main point of contact for the County will be Hannah Pygott; [Hannah.pygott@co.chelan.wa.us](mailto:Hannah.pygott@co.chelan.wa.us).

(viii) **Quarterly Reporting:** The City will provide the County project status updates on a minimum of a quarterly basis. the City will provide this information to the County no later than the 10<sup>th</sup> of January, April, July and October during the grant contract period. Quarterly Progress Reports will be completed by the County using the project updates provided by the City.

(ix) **Grant Contract Costs:** All costs will be tracked completely and accurately by the City through internal budget tracking. All expenditures will be invoiced and tracked according to the applicable and approved budget categories as outlined in the Grant Agreement and section 4 of this Agreement. It is the responsibility of the City to ensure and track that both State and Federal procurement policies are followed at all times and are properly documented. It is also the responsibility of the City to ensure that all Environmental Provisions outlined in the Grant Agreement are property tracked and followed at all times. They City shall provide proof of compliance as part of project closeout.

**3.2** The County and the City shall cooperate in the coordination of staff and sharing

of necessary information/documentation as required to effectively implement the Grant Contract. The Parties recognize that their coordinated and cooperative efforts of the program under this Agreement will provide the best service to the public.

**Section 4. Compensation and Match Requirements.** In consideration of the services provided by the City under this Agreement, the County shall reimburse the City in an amount not to exceed \$179,524.00 as detailed below. The overall budget is also shown in the Grant Contract with Washington State Military Department. Further compensation for grant activities shall be subject to agreement of the parties and reflected through an express amendment to this Agreement. Only eligible costs by task as outlined in section 3.1 and its subsections and section 4 herein and within the funding source agreement are reimbursable.

**4.1 *Invoicing:*** The City will provide quarterly invoices to the County no later than the 10<sup>th</sup> of January, April, July and October during the contract period. The City will include detailed timesheets and expenditure documentation (receipts) with all quarterly invoicing to the County. The City will track expenditures by applicable and approved project tasks and provide documented budget remaining. Match and match documentation are required with each invoice. The City will work with the County to make sure the correct amount of match is reported with each invoice. See Exhibit B for invoice and match documentation template. Any expenditure not associated with the project tasks outlined within this agreement must be pre-approved by the County and Funders in order to be eligible for reimbursement. The final invoice shall be submitted no later than 30 days after the agreement end date. All invoices will be sent as follows;

Via email: [Sofia.bjorklund@co.chelan.wa.us](mailto:Sofia.bjorklund@co.chelan.wa.us), CC: [Hannah.pygott@co.chelan.wa.us](mailto:Hannah.pygott@co.chelan.wa.us)

Via mail:

Chelan County Natural Resources Department  
Attn: Sofia Bjorklund and Hannah Pygott  
411 Washington Street, Suite 201  
Wenatchee, WA 98801

**4.2 *In-Kind Match:*** There is a 12.5% match requirement for the total grant contract amount of \$225,000; specifically, \$28,125.00 of the total is the required match, which shall be paid by the City. The match source must be identified prior to the first invoice. Once approved, the match source and costs incurred must be completely and accurately documented. Documentation includes but is not limited to, detailed timesheets, receipts and/or invoices.

**4.3 *Table 1, budget amount per task***

<b>Task</b>	<b>Total Project Costs</b>	<b>Total Project Budget</b>	<b>Budgetary Changes from the Grant Agreement</b>	<b>New Total Per Task</b>	<b>County Budget</b>	<b>City Budget</b>	<b>Anticipated Match Breakdown</b>
1	Pre-Award Costs ( through grant award date)	\$ 8,800.00	\$ (2,089.00)	\$ 6,711.00	\$ 6,711.00	\$ -	
2	Project Management Costs, Legal Expenses, etc.	\$ 21,000.00	\$ (4,875.00)	\$ 16,125.00	\$10,500.00	\$ 5,625.00	\$ 5,625.00
3	Architectural, Engineering, Geotechnical, etc. (Design of Electrical Quick Connects/ upgrade requirements)	\$ 13,400.00		\$ 13,400.00	\$ -	\$ 13,400.00	
4	Project Inspection Fees (Task 4 on attached budget)	\$ 2,160.00		\$ 2,160.00	\$ -	\$ 2,160.00	
5	Construction (Electrical upgrades/ Installation)	\$ 64,500.00		\$ 64,500.00	\$ -	\$ 64,500.00	\$ 11,250.00
6	Equipment (trackable assets costing \$5,000 or more)	\$ 115,000.00	\$ 6,964.00	\$ 121,964.00	\$ -	\$ 121,964.00	\$ 11,250.00
7	Miscellaneous (Personnel, Fringe Benefits, Travel, Supplies, etc.)	\$ 140.00		\$ 140.00	\$ 140.00		
<b>Total Project Costs</b>		<b>\$ 225,000.00</b>		<b>\$ 225,000.00</b>	<b>\$17,351.00</b>	<b>\$ 207,649.00</b>	
<i>Local Match Required</i>		<i>\$ 28,125.00</i>			<i>\$ -</i>	<i>\$ 28,125.00</i>	
				<b>Total Reimbursable</b>	<b>\$17,351.00</b>	<b>\$ 179,524.00</b>	

**Section 5. Documentation.** It is the responsibility of the City to completely and accurately document all project elements and expenses. The City will properly maintain and retain all required documentation for 6 years post project completion. The City will provide any project documentation upon request. Furthermore, the Grant Contract outlines detailed environmental, equipment and supply management deliverables and expectations to be followed by both the County and the City, which the City must ensure are met. Lastly, the City is required to provide repeatable before and after photos of each of the five (5) proposed installation locations as well as the Storage Location to be included with the final project closeout report. There shall be a minimum of 4 photos per location; one taken of the work area from each cardinal direction (North, South, East, West).

**Section 6. Termination.** This Agreement shall terminate: (i) on April 30<sup>th</sup>, 2024, (ii) by mutual, written agreement of the Parties, or (iii) if the project bids exceed the available project funding and no additional grant funds are available to pay the excess amount and the City determines it is unwilling to pay the excess amount in total and/or match, the City may reject all bids and unilaterally terminate this Agreement by providing written notice to the County. Prior to termination of the Agreement, the City shall provide match for 12.5% of the total expenses to-date at the time of requested termination. In the event this agreement is terminated prior to the end of its term, the ownership of any equipment or supplies acquired shall be governed by the Grant Contract. Notwithstanding the above and in addition to any other remedies which may be available at law or equity, in the event of any material breach of this Agreement (the "Default") by a party (the "Defaulting Party"), the party not in default (the Non-Defaulting Party") shall have the right to give the Defaulting Party a written notice thereof (the "Notice of Default"), whereby such notice must state the nature of the Default in reasonable details and request that the Defaulting Party cure such Default within thirty (30) days. If such Default is not cured within

thirty (30) days after receipt of a Notice of Default on the Defaulting Party or such Default cannot be cured, the Non-Defaulting Party may, at its sole discretion, terminate this Agreement by written notice effective upon receipt.

**Section 7. Administration.** the City Operations Manager, Steve Croci, or designee shall serve as Administrator of this Agreement for the City and the Director of the County Natural Resources Department or designee shall serve as Administrator of this Agreement for the County.

**Section 8. Release, Indemnification, and Hold Harmless Agreement.**

**8.1** To the extent permitted by law, the City agrees to protect, indemnify, and hold the County harmless from and against any and all injury or damage to the County or its property, and also from and against all claims, demands, and causes of action of every kind and character arising directly or indirectly, or in any way incident to, in connection with, or arising out of work performed under the terms hereof, caused by the negligence of the City, its agents, employees, or representatives. The City shall also indemnify and hold the County harmless from any wage, overtime, or benefit claim of any the City employee, agent, or representative performing services under this Agreement. The City further agrees to fully indemnify the County from and against any and all costs of defending any such claim or demand to the end that the County is held harmless therefrom. This paragraph shall not apply to damages or claims resulting from the sole negligence of the County. In situations involving the concurrent negligence of the County or its employees, the City's indemnification shall be limited to its percentage of fault.

**8.2** To the extent permitted by law, the County agrees to protect, indemnify, and hold the City harmless from and against any and all injury or damage to the City or its property, and also from and against all claims, demands, and causes of action of every kind and character arising directly or indirectly, or in any way incident to, in connection with, or arising out of work performed under the terms hereof, caused by the negligence of the County, its agents, employees, or representatives. The County shall also indemnify and hold the City harmless from any wage, overtime, or benefit claim of any County employee, agent, or representative performing services under this Agreement. The County further agrees to fully indemnify the City from and against any and all costs of defending any such claim or demand to the end that the City is held harmless therefrom. This paragraph shall not apply to damages or claims resulting from the sole negligence of the City. In situations involving the concurrent negligence of the City or its employees, the County's indemnification shall be limited to its percentage of fault.

**Section 9. No Employment Relationship Created.** The Parties agree that nothing in this Agreement shall be construed to create an employment relationship between the City and any employee, agent, representative or contractor of the County, or between the County and any employee, agent, representative or contractor of the City.

**Section 10. Supply Acquisition, Retention, and Disposition.** Any supplies or equipment acquired by either Party in furtherance of its obligations pursuant to this Agreement, shall remain within the sole and exclusive ownership of the acquiring Party following the

termination or expiration of this Agreement and as consistent with the requirements of the Grant Contract.

**Section 11. Notices.** Notices to the City shall be sent to the following address:

The City of Cashmere  
Attn: Steve Croci  
102 Woodring Street  
Cashmere, WA 98815

Notices to the County shall be sent to the following address:

Chelan County Natural Resources  
Attn: Director, Mike Kaputa  
411 Washington St. Suite 201  
Wenatchee, WA 98801

**Section 12. No Preferential Service.** The City shall assign the resources available to it without regard to internal political boundaries, but rather based upon the operational judgment of the City.

**Section 13. No Assumption of Liabilities or Obligations.** Except as expressly set forth herein, neither party shall be liable for any debts or obligations of the other.

**Section 14. Insurance.** For the duration of this Agreement, each party shall maintain insurance as follows:

**14.1** Each party shall maintain its own insurance policy insuring damage to its own real and personal property.

**14.2** The City shall maintain an insurance policy insuring against liability arising out of work or operations performed by the City under this Agreement in an amount not less than Five Million Dollars (\$5,000,000) per occurrence with a deductible of not more than Thirty-five Thousand Dollars (\$35,000).

**14.3** Chelan County is a member of the Washington Counties Risk Pool, and such membership satisfies the insurance requirements of this section.

**Section 15. Cross Release.** Except as specifically provided in this Agreement, and except in the event of breach of this Agreement, the City and the County do hereby forever release each other from any claims, demands, damages or causes of action related to damage to equipment or property owned by the Parties. It is the intent of the Parties to cover this risk with the insurance noted above.



**Section 16. Dispute Resolution.**

**16.1 Non-Binding Mediation.** It is the desire of the County and the City to resolve all disputes between them without litigation. In the event a dispute arises between the parties regarding this Agreement, either party (first party) may submit the issue to mediation by selecting a mediator and notifying the other party (second party) of the selection. The second party shall either approve such mediator and proceed to mediation or select an alternate mediator. Second party shall notify the first party of such acceptance or selection within seven days of the first notification. Upon receiving notification of the selection of an alternate mediator, the first party shall then approve the mediator and proceed to mediation or reject the alternate mediator. First party shall notify second party of such approval or rejection within seven days of receipt of the notice from second party. In the case of rejection, the first two selected mediators shall select a third mediator. The third mediator shall mediate the dispute. The mediator shall be familiar with real properties in the Chelan County area. The mediator shall not be related by blood or marriage to any agent, employee, or elected official of either party and shall have no economic interest direct or indirect with either party. Mediation shall take place within as soon as possible after the mediator has been selected.

**16.2 Litigation.** In the event either party herein finds it necessary to bring an action against the other party to enforce any of the terms, covenants or conditions hereof or any instrument executed pursuant to this Agreement by reason of any breach or default hereunder or thereunder, the laws of the State of Washington shall govern the action and the action shall be heard in a competent court in Chelan County, Washington. Each party shall be responsible for its own attorneys' fees and costs incurred in the event of any litigation or other use of attorney services.

**Section 17. Filing.** The County shall, after this Agreement is executed by both Parties, but before the Effective Date, record this Agreement with the Chelan County Auditor or post it on its website.

**Section 18. No Third-Party Beneficiary Created.** Nothing in this Agreement, whether expressed or implied, is intended to confer any right, remedy or other entitlement upon any person other than the Parties hereto, nor is anything in this Agreement intended to relieve or discharge the obligation or liability of any third party, nor shall any provision herein give any third party any right of action against any Party hereto.

**Section 19. Waiver.** Waiver by any Party of the right to strict performance of any provision of this Agreement or any breach thereof shall not constitute a waiver of any other provision or breach.

**Section 20. Severability.** In the event that any sentence, clause or provision of this Agreement is held invalid or otherwise unenforceable by a court of competent jurisdiction, such invalidation shall not affect any other sentence, clause or provision hereof.

**Section 21. No Separate Entity Created.** No separate legal entity is formed by this

Agreement.

**Section 22. Counterparts.** This Agreement may be executed in counterparts and each such counterpart shall be deemed to be an original instrument, but all such counterparts together shall constitute one and the same agreement.

**Section 23. Drafting.** Each party has fully participated in the drafting of this Agreement. Therefore, the Agreement shall be construed according to its fair meaning without regard to which party drafted a particular provision.

**Section 24. Further Cooperation.** The Parties shall cooperate in good faith and execute such documents as necessary to effectuate the purposes and intent of this Agreement.

CITY OF CASHMERE

CHELAN COUNTY NATURAL  
RESOURCES DEPARTMENT

Dated \_\_\_\_\_

\_\_\_\_\_  
JAMES FLETCHER, MAYOR      Date

\_\_\_\_\_  
MIKE KAPUTA; CCNRD DIRECTOR

ATTEST:

BOARD OF CHELAN COUNTY  
COMMISSIONERS

\_\_\_\_\_  
KAY JONES, CLERK      Date

\_\_\_\_\_  
TIFFANY GERING, CHAIRMAN

\_\_\_\_\_  
KEVIN OVERBAY, COMMISSIONER

\_\_\_\_\_  
SHON SMITH, COMMISSIONER

ATTEST: CARLYE BAITY

\_\_\_\_\_  
CLERK OF THE BOARD

# Exhibit A:

Funding Source Agreement # FM-5320-05-R

**Project Name:** Mobile Generator for Critical Water Facilities in the City of Cashmere

**Washington State Military Department  
HAZARD MITIGATION GRANT AGREEMENT FACE SHEET**

1. Subrecipient Name and Address: <b>Chelan County Natural Resources Dept. 411 Washington St. Suite 201 Wenatchee, WA 98801</b>		2. Total Grant Amount: <b>\$225,000.00</b> F: \$168,750.00 (75% Fed) S: \$28,125.00 (12.5% State) L: \$28,125.00 (12.5% Local) <b>SubMC: \$11,250.00 (100% Fed)</b>		3. Grant Number: <b>D23-019</b>									
4. Subrecipient Contact, phone/email: <b>Mike Kaputa / 509-670-3935</b> <a href="mailto:Mike.kaputa@co.chelan.wa.us">Mike.kaputa@co.chelan.wa.us</a>		5. Grant Start Date: <b>September 15, 2022</b>		6. Grant End Date: <b>April 30, 2024</b>									
7. Department Program Manager, phone/email: <b>Tim Cook, (253) 512-7072</b> <a href="mailto:tim.cook@mil.wa.gov">tim.cook@mil.wa.gov</a>		8. Unique Entity ID (UEI): <b>GQLWQNMFUJJ5</b>		9. UBI # (state revenue): <b>048-006-925</b>									
10. Funding Authority: <b>Washington State Military Department</b> (the "DEPARTMENT"), and <b>Federal Emergency Management Agency (FEMA)</b>													
11. Funding Source Agreement #: <b>FM-5320-05-R</b>		12. Program Index # <b>State-712FS, Fed-714FF, SubMC-712FL</b>		13. Assistance Listing # & Title: <b>97.039 (HMGP)</b>									
14. Total Federal Award Amount: <b>Project: \$225,000.00 +</b> <b>SubMC: \$11,250.00 (100% Fed)</b>		15. Federal Award Date: <b>09/15/2022</b>		16. TIN or SSN: <b>91-6001297</b>									
17. Service Districts: (BY LEGISLATIVE DISTRICT): <b>12th</b> (BY CONGRESSIONAL DISTRICT): <b>8<sup>th</sup></b>		18. Service Area by County(ies): <b>Chelan</b>		19. Women/Minority-Owned, State Certified?: <input checked="" type="checkbox"/> N/A <input type="checkbox"/> NO <input type="checkbox"/> YES, OMWBE # _____									
20. Contract Classification: <input type="checkbox"/> Personal Services <input type="checkbox"/> Client Services <input checked="" type="checkbox"/> Public/Local Gov't <input type="checkbox"/> Research/Development <input type="checkbox"/> A/E <input type="checkbox"/> Other _____			21. Contract Type (check all that apply): <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Grant <input checked="" type="checkbox"/> Agreement <input type="checkbox"/> Intergovernmental (RCW 39.34) <input type="checkbox"/> Interagency										
22. Contractor Selection Process: <input checked="" type="checkbox"/> "To all who apply & qualify" <input type="checkbox"/> Competitive Bidding <input type="checkbox"/> Sole Source <input type="checkbox"/> A/E RCW <input type="checkbox"/> N/A <input type="checkbox"/> Filed w/OFM? <input type="checkbox"/> Advertised? <input type="checkbox"/> YES <input type="checkbox"/> NO _____			23. Contractor Type (check all that apply): <input type="checkbox"/> Private Organization/Individual <input type="checkbox"/> For-Profit <input checked="" type="checkbox"/> Public Organization/Jurisdiction <input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> VENDOR <input checked="" type="checkbox"/> SUBRECIPIENT <input checked="" type="checkbox"/> OTHER										
24. PURPOSE/DESCRIPTION: FEMA's Hazard Mitigation Grant Program provides grants for mitigation planning and cost-effective mitigation actions after a Presidential disaster declaration to reduce the risk of loss of life and property damage in future disasters. Title: <b>Mobile Generator for Critical Water Facilities in the City of Cashmere</b> . The purpose of this Agreement is to provide funds to the SUBRECIPIENT for the herein proposed project as noted in Statement of Work and/or Description of the Project (Attachment 3), Project Development Schedule (Attachment 4), Project Budget (Attachment 5), and the FEMA approved project application, each of which are incorporated herein by this reference. The DEPARTMENT is the Recipient and Pass-through Entity of the Presidential Disaster Declaration <b>FM-5320-WA (Fire Management Assistance Grant (FMAG) Hazard Mitigation Grant Program (HMGP) Post Fire (HMGP_PF)</b> project name <b>Mobile Generator for Critical Water Facilities in the City of Cashmere</b> and FEMA State Agreement, which are incorporated by reference, and makes a subaward of Federal award funds to the SUBRECIPIENT pursuant to this Agreement. The SUBRECIPIENT is accountable to the DEPARTMENT for use of Federal award funds provided under this Agreement and the associated matching funds.													
IN WITNESS WHEREOF, the DEPARTMENT and SUBRECIPIENT acknowledge and accept the terms of this Agreement, exhibits, references and attachments hereto and have executed this Agreement as of the date and year written below. This Agreement Face Sheet; Special Terms & Conditions (Attachment 1); General Terms and Conditions (Attachment 2); Statement of Work and/or Description of Project (Attachment 3); Project Development Schedule (Attachment 4); Project Budget (Attachment 5); and all other documents, exhibits and attachments expressly referenced and incorporated herein contain all the terms and conditions agreed upon by the parties and govern the rights and obligations of the parties to this Agreement. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.													
In the event of an inconsistency in this Agreement, unless otherwise provided herein, the inconsistency shall be resolved by giving precedence in the following order: <table border="0"> <tr> <td>1. Applicable Federal and State Statutes and Regulations</td> <td>5. Special Terms and Conditions</td> </tr> <tr> <td>2. DHS Standard Terms and Conditions</td> <td>6. General Terms and Conditions, and,</td> </tr> <tr> <td>3. Presidential Declaration, FEMA State Agreement, and other associated documents</td> <td>7. Other provisions of the contract incorporated by reference.</td> </tr> <tr> <td>4. Statement of Work and/or Project Description as outlined in FEMA approved Project Application</td> <td></td> </tr> </table>						1. Applicable Federal and State Statutes and Regulations	5. Special Terms and Conditions	2. DHS Standard Terms and Conditions	6. General Terms and Conditions, and,	3. Presidential Declaration, FEMA State Agreement, and other associated documents	7. Other provisions of the contract incorporated by reference.	4. Statement of Work and/or Project Description as outlined in FEMA approved Project Application	
1. Applicable Federal and State Statutes and Regulations	5. Special Terms and Conditions												
2. DHS Standard Terms and Conditions	6. General Terms and Conditions, and,												
3. Presidential Declaration, FEMA State Agreement, and other associated documents	7. Other provisions of the contract incorporated by reference.												
4. Statement of Work and/or Project Description as outlined in FEMA approved Project Application													

WHEREAS, the parties hereto have executed this Agreement on the day and year last specified below.

FOR THE DEPARTMENT:

Regan Anne Hesse 1/17/2023  
Signature Date  
Regan Anne Hesse, Chief Financial Officer  
Washington State Military Department

APPROVED AS TO FORM:

Signature on File 4/17/2020  
Brian E. Buchholz Date  
Assistant Attorney General

FOR THE SUBRECIPIENT:

Mike Kaputa 12/12/22  
Signature Date  
Mike Kaputa, Director  
Chelan County Natural Resources Department

APPROVED AS TO FORM:

\_\_\_\_\_  
Date

**Washington State Military Department  
SPECIAL TERMS AND CONDITIONS**

**ARTICLE I. KEY PERSONNEL:**

The individuals listed below shall be considered key personnel for point of contact under this Agreement. Any substitution of key personnel by either party shall be made by written notification to the current key personnel.

SUBRECIPIENT		MILITARY DEPARTMENT	
Name	<b>Mike Kaputa</b>	Name	<b>Tim Cook</b>
Title	<b>Natural Resources Director</b>	Title	<b>State Hazard Mitigation Officer</b>
E-Mail	<a href="mailto:Mike.kaputa@co.chelan.wa.us">Mike.kaputa@co.chelan.wa.us</a>	E-Mail	<a href="mailto:tim.cook@mil.wa.gov">tim.cook@mil.wa.gov</a>
Phone	<b>509-670-3935</b>	Phone	<b>253-512-7072</b>
Name	<b>Hannah Pygott</b>	Name	<b>Christopher Reilly</b>
Title	<b>Senior Natural Resource</b>	Title	<b>Mitigation Program Coordinator</b>
E-Mail	<a href="mailto:Hannah.Pygott@co.chelan.wa.us">Hannah.Pygott@co.chelan.wa.us</a>	E-Mail	<a href="mailto:Christopher.reilly@mil.wa.gov">Christopher.reilly@mil.wa.gov</a>
Phone	<b>509-667-6346; 509-670-9306</b>	Phone	<b>253-359-6680</b>
Name		Name	
Title		Title	
E-Mail		E-Mail	
Phone		Phone	

**ARTICLE II ADMINISTRATIVE REQUIREMENTS**

The SUBRECIPIENT shall comply with all applicable state and federal laws, rules, regulations, requirements, and program guidance identified or referenced in this Agreement and the informational documents published by FEMA applicable to the Presidential Disaster Declaration including, but not limited to, all criteria, restrictions, and requirements of the "FEMA State Agreement" published by FEMA and the federal regulations commonly applicable to FEMA grants, all of which are incorporated herein by reference. The FEMA Award Letter and its attachments are incorporated in this Agreement as Attachment 6.

The SUBRECIPIENT acknowledges that since this Agreement involves federal award funding, the period of performance described herein may begin prior to the availability of appropriated federal funds. The SUBRECIPIENT agrees that it will not hold the DEPARTMENT, the State of Washington, or the United States liable for any damages, claim for reimbursement, or any type of payment whatsoever for services performed under this Agreement prior to distribution of appropriated federal funds, or if federal funds are not appropriated or in a particular amount.

**A. STATE AND FEDERAL REQUIREMENTS FOR HAZARD MITIGATION GRANTS:**

The following requirements apply to all FEMA Hazard Mitigation Grants administered by the DEPARTMENT.

**1. SUBAWARDS & CONTRACTS BY SUBRECIPIENTS**

- a. The SUBRECIPIENT must make a case-by-case determination whether each agreement it makes for the disbursement of HMGP funds received under this Agreement casts the party receiving the funds in the role of a subrecipient or contractor in accordance with 2 CFR 200.331.

**2. PROJECT FUNDING**

The DEPARTMENT will administer the Hazard Mitigation Grant Program and will pass through the federal match and commit the available state match. The SUBRECIPIENT will commit the required local match.

- a. The total cost of the project (total project cost) for the purposes of this Agreement is \$225,000.00 dollars; PROVIDED that, if the total cost of the project when completed, or when this Agreement is terminated, is actually less than above, the actual cost shall be substituted herein.
- b. The value of the contributions by the **Chelan County Natural Resources Department** to the project shall be \$28,125.00 dollars, or **12.5** percent, at minimum, of the total project cost. The SUBRECIPIENT's contributions may be cash or in-kind, must be from a non-federal source, must be reasonable, allowable and allocable, and must comply with all Federal requirements and regulations.
- c. When the DEPARTMENT enters into an agreement with the Federal Emergency Management Agency (FEMA) to contribute federal funds to this project, that federal contribution will be \$168,750.00 dollars, or **75** percent of the total project cost, whichever is less.
- d. The value of the contributions by the DEPARTMENT to the project shall be \$28,125.00 dollars, or **12.5** percent, at minimum, of the total project cost. The DEPARTMENT's contributions must be from a non-federal source and must comply with all Federal requirements and regulations.
- e. The Federal Emergency Management Agency (FEMA) has contributed federal funds for Subrecipient Management Costs (SubMC). SubMC includes costs for administering the grant and indirect costs. This federal contribution is in addition to the federal award for project costs and is suitable for 100% reimbursement for eligible expenses. The maximum amount available for SubMC is \$11,250.00 dollars, limited to 5% of the eligible project expenditures for administrative, indirect, or overhead costs, whichever is less.
- f. The DEPARTMENT shall not be obligated to pay any amount beyond that set out in Subsections c, d, and e above, unless that additional amount has been approved in advance by both the DEPARTMENT and SUBRECIPIENT and is incorporated by written amendment into this Agreement.
- g. A written amendment will be required if the SUBRECIPIENT expects cumulative transfers between project budgets, as identified in the Project budget (Attachment 5) and the Statement of Work and/or description of Project (Attachment 3), to exceed 10% of the Grant Agreement Amount. Any changes to project budgets other than in compliance with this paragraph will not be reimbursed.

### 3. GRANT AGREEMENT PERIOD

Activities payable under this Agreement and to be performed by the SUBRECIPIENT under this Agreement shall only be those after the obligation of federal funds on September 15, 2022 and shall terminate on April 30, 2024. This period shall be referred to herein as the Grant Agreement Period and/or Period of Performance, unless expressly stated otherwise. Costs incurred during the Grant Agreement Period shall include pre-award costs authorized in writing by FEMA as well as eligible costs incurred after the effective date of the Grant Agreement Period and before termination.

- a. The SUBRECIPIENT shall complete the project as described in the FEMA approved project application FM-5320-05-R, incorporated in and made a part of this Agreement by reference, and as described in Attachments 3, 4, and 5. In the event of extenuating circumstances, the SUBRECIPIENT may request, in writing, that the DEPARTMENT extend the deadline for Grant Agreement completion.
- b. The Grant Agreement Period shall only be extended by (1) written notification of FEMA approval of the Grant Agreement Period followed by execution of a mutually agreed written amendment, or (2) written notification from the DEPARTMENT to the SUBRECIPIENT addressing extensions of the Department's underlying federal grant performance period or to provide additional time for completion of the SUBRECIPIENT's project(s).
- c. No expenditure made, or obligation incurred, before or after the Grant Agreement Period shall be eligible, in whole or in part, for grant funds with the exception of pre-award costs

authorized in writing by FEMA. In addition to any remedy the DEPARTMENT may have under this Agreement, the amounts set out in Article II, section A.2 **Project Funding**, above, may be reduced to exclude any such expenditure from participation.

- d. Failure to complete the project in a timely manner, as outlined in Attachment 4, is a material breach of this Agreement for which the DEPARTMENT is entitled to termination or suspension under Attachment 2, section A.36.

#### **4. REIMBURSEMENT AND BUDGET REQUIREMENTS**

The DEPARTMENT, using disaster funds from PL 93-288, the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, and the State of Washington, for the Hazard Mitigation Grant Program, shall issue payments to the SUBRECIPIENT as follows:

- a. All payment requests shall be made to the SUBRECIPIENT upon submission and approval of eligible, reimbursable work completed and billed on an A-19, form, State of Washington Invoice Voucher Distribution. Approval is subject to receipt of acceptable documentation by the DEPARTMENT, to include, but not limited to, copies of receipts for all goods and services purchased, copies of invoices from contractors and subcontractors for work completed, and copies of timesheets for staff involved with the project, sign-in/sign-out sheets for donated personnel and/or volunteer time spent on the project, and documentation to support other in-kind contributions.
- b. The DEPARTMENT reserves the right to withhold disbursement of up to 10 percent of the total project cost, as specified in Article II, Section A.2.f Project Funding, to the SUBRECIPIENT until the project has been completed and given final approval by the DEPARTMENT.
- c. Final Payment: Final payment of any remaining, or withheld, funds will be made within 60 days after submission by the SUBRECIPIENT of the final report, final A-19, Voucher Distribution, and completion of all final inspections by the DEPARTMENT.  
Final payment by the DEPARTMENT also may be conditioned upon a financial review, if determined necessary by the DEPARTMENT. Adjustments to the final payment may be made following any audits conducted by the DEPARTMENT, Washington State Auditor's Office, the United States Inspector General, or their authorized representatives.
- d. Within the total Grant Amount of this Agreement, budget categories will be reimbursed on an actual cost basis unless otherwise provided in this Agreement.
- e. The maximum amount of all reimbursement requests permitted to be submitted under this Agreement, including the final reimbursement request, is limited to and shall not exceed the total Grant Amount of this Agreement.
- f. For travel costs, SUBRECIPIENTS shall comply with 2 CFR 200.475 and should consult their internal policies, state rates set pursuant to RCW 43.03.050 and RCW 43.03.060 as now existing or amended, and federal maximum rates set forth at <http://www.gsa.gov>, and follow the most restrictive. If travel costs exceed set state or federal limits, travel costs shall not be reimbursed without written approval by DEPARTMENT's Key Personnel.
- g. Receipts and/or backup documentation for any approved items that are authorized under this Agreement must be maintained by the SUBRECIPIENT consistent with record retention requirements of this Agreement, and be made available upon request by the DEPARTMENT, and local, state, or federal auditors.
- h. The SUBRECIPIENT will submit reimbursement requests to the DEPARTMENT by submitting a properly completed State A-19 Invoice Form, Interagency Electronic Funds Transfer, or Agency/Business invoice with support documentation detailing the expenditures for which reimbursement is sought. Reimbursement requests must be submitted by email to both the DEPARTMENT's Hazard Mitigation Program Coordinator and the Program Manager no later than the due dates listed within the Grant Timeline (Attachment 4), but not more frequently than monthly.



- i. All work under this Agreement must end on or before the Grant Agreement End Date, and the final reimbursement request must be submitted to the DEPARTMENT within 45 days after the Grant Agreement End Date, except as otherwise authorized by written amendment of this Agreement and issued by the DEPARTMENT.
- j. If applicable, no costs for purchases of equipment/supplies will be reimbursed until the related equipment/supplies have been received by the SUBRECIPIENT, its contractor, or any non-federal entity to which the SUBRECIPIENT makes a subaward, and is invoiced by the vendor.
- k. Failure to timely submit complete reports and reimbursement requests as required by this Agreement (including but not limited to those reports in the Project Development Schedule Attachment 4) will prohibit the SUBRECIPIENT from being reimbursed until such complete reports and reimbursement requests are submitted and the DEPARTMENT has had reasonable time to conduct its review. Final reimbursement requests will not be approved for payment until the SUBRECIPIENT is current with all reporting requirements contained in this Agreement.
- l. SUBRECIPIENTS shall only use federal award funds under this Agreement to supplement existing funds, and will not use them to replace (supplant) non-federal funds that have been budgeted for the same purpose.

The SUBRECIPIENT may be required to demonstrate and document that the reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds.

## 5. REPORTING REQUIREMENTS

In addition to the reports as may be required elsewhere in this Agreement, the SUBRECIPIENT shall promptly prepare and submit the following reports to the DEPARTMENT's Key Personnel:

- a. Quarterly progress reports, no later than the 15<sup>th</sup> day following the end of the fiscal quarter, indicating the status of the project, to include a brief narrative on progress during the quarter. The report shall identify the costs incurred to date, the percentage of work completed, the anticipated completion date of the project, and whether cost under runs or over runs are expected. In addition, the SUBRECIPIENT should note any challenges or issues associated with the project. Failure to submit a complete quarterly report within 15 days following the end of the quarter will result in suspension of all payments to the SUBRECIPIENT until a complete quarterly report is received by the DEPARTMENT.
- b. A final report when the project is completed, prematurely terminated, or project assistance is terminated. The report shall include a final accounting of all expenditures and a description of work accomplished. If the project is not completed, the report shall contain an estimate of the percentage of completion, and shall indicate the degree of usefulness of the completed project. The report shall account for all expenditures not previously reported and shall include a summary for the entire project.
- c. The SUBRECIPIENT shall submit a quarterly progress report describing current activities as outlined in the Timeline.
- d. The SUBRECIPIENT shall submit a Final Report with final reimbursement no later than 45 days after Agreement End Date.
- e. The SUBRECIPIENT shall also comply with the Federal Funding Accountability and Transparency Act (FFATA) and related OMB Guidance consistent with Public Law 109-282 as amended by section 6202(a) of Public Law 110-252 (see 31 U.S.C. 6101 note), and complete and return to the DEPARTMENT the FFATA Form located at <http://mil.wa.gov/emergency-management-divison/grants/requiredgrantforms>; which is incorporated by reference and made a part of this Agreement.

## 6. PROCUREMENT

The SUBRECIPIENT shall comply with all procurement requirements of 2 CFR Part 200.318 through 200.326 and as specified in the General Terms and Conditions, **Attachment 2, A.11.**

## 7. TIME EXTENSIONS

A time extension request for Agreement completion must be submitted by the SUBRECIPIENT to the DEPARTMENT no later than 60 days before the end of the Period of Performance. A time extension request must be in writing and identify the project, the reason the project will not be completed within the approved Period of Performance, a current status of the completion of the work, a detailed timeline for completion of the remaining elements, and an anticipated completion date for the completion of the remaining work. Failure to timely submit a complete time extension request may result in denial of the time extension and loss of funding for the project.

## 8. SUBRECIPIENT MONITORING

- a. The DEPARTMENT will monitor the activities of the SUBRECIPIENT from award to closeout. The goal of the DEPARTMENT'S monitoring activities will be to ensure that agencies receiving federal pass-through funds are in compliance with this Agreement, federal and state audit requirements, federal grant guidance, and applicable federal and state financial regulations, as well as 2 CFR Part 200 Subpart F.
- b. To document compliance with 2 CFR Part 200 Subpart F requirements, the SUBRECIPIENT shall complete and return to the DEPARTMENT "2 CFR Part 200 Subpart F Audit Certification Form" located at <http://mil.wa.gov/emergency-management-division/grants/requiredgrantforms> with the signed Agreement and each fiscal year thereafter until the Agreement is closed, which is incorporated by reference and made a part of this Agreement.
- c. Monitoring activities may include, but are not limited to:
  - i. review of financial and performance reports;
  - ii. monitoring and documenting the completion of Agreement deliverables;
  - iii. documentation of phone calls, meetings, e-mails, and correspondence;
  - iv. review of reimbursement requests and supporting documentation to ensure allowability and consistency with Agreement work plan, budget, and federal requirements;
  - v. observation and documentation of Agreement related activities, such as exercises, training, funded events, and equipment demonstrations;
  - vi. on-site visits to review equipment records and inventories, to verify source documentation for reimbursement requests and performance reports, and to verify completion of deliverables.
- d. The SUBRECIPIENT is required to meet or exceed the monitoring activities, as outlined above and in 2 CFR Part 200, for any non-federal entity to which the SUBRECIPIENT makes a subaward as a pass-through entity under this Agreement.
- e. Compliance will be monitored throughout the performance period to assess risk. Concerns will be addressed through a Corrective Action Plan.

## 9. CLOSE-OUT

To initiate close-out, the SUBRECIPIENT is required to certify in writing the date completed and total amount expended on the project on FINAL PROJECT REPORT form to the DEPARTMENT. After receipt of the FINAL PROJECT REPORT form, the DEPARTMENT will conduct a site inspection and review supporting documentation for compliance with the requirements of the Agreement.

Prior to project close-out, the SUBRECIPIENT shall provide the DEPARTMENT with acceptable documentation supporting compliance with the Agreement. General documentation supporting compliance with the Agreement typically includes, but is not limited to, the following:

- Photographs of the structures or properties involved in the project **prior** to project implementation **and after** project implementation.
- Digital geospatial coordinates (latitude and longitude) for each structure with an accuracy of  $\pm 20$  meters (64) feet.

- Certificate of occupancy or equivalent documentation from the appropriate regulatory authority for each structure to certify it is code-compliant.
- Certification that the SUBRECIPIENT has met the environmental and historic preservation conditions of the grant award as described in this Agreement.
- Copies of all compliance and consultation documentation required by the grant award as described in the Agreement (e.g., coastal zone management consistency determination from Department of Ecology).
- Copies of all documentation related to inspection for and removal and disposal of asbestos and other hazardous materials from each property.

Specific additional documentation requirements for projects to acquire properties for open space include, but are not limited to, the following:

- Signed Statement of Voluntary Participation from owner of each acquired property.
- Documentation of dates of acquisition and structure demolition or removal from property for each property.
- Copy of recorded open space deed restrictions for each acquired property.
- Copy of AW-501 form filed with National Flood Insurance Program for each acquired repetitive loss property.
- Documentation of consultation with Army Corps of Engineers and State Department of Transportation regarding future use of each property.

Specific additional documentation requirements for projects to elevate structures above the base flood elevation include, but are not limited to, the following:

- Photographs of the structures prior to elevation, and front, rear and side photos post-elevation.
- Copies of the pre-project elevation certificate for each structure, or documentation of methodology used to calculate the first-floor elevations.
- Copies of the post-project elevation certificate for each structure.
- Copies of certificate of occupancy for each elevated structure to certify that it is code compliant.
- Certification by an engineer, floodplain manager or other senior official of the SUBRECIPIENT that each completed structural elevation is in compliance with local ordinances and National Flood Insurance Program regulations and technical bulletins.
- Copy of AW-501 form filed with National Flood Insurance Program for each elevated repetitive loss property.
- Copies of proof of flood insurance for each elevated structure.
- Copies of the recorded deed restriction related to maintenance of flood insurance for each property within the Special Flood Hazard Area.

The DEPARTMENT will consult with the SUBRECIPIENT regarding other documentation requirements of the Agreement throughout the Period of Performance.

The SUBRECIPIENT is required to retain all documentation which adequately identifies the source and application of all mitigation grant funds for six years following the closure of this grant. For all funds received, source documentation includes adequate accounting of actual costs and recoveries incurred.

#### **10. LIMITED ENGLISH PROFICIENCY (CIVIL RIGHTS ACT OF 1964 TITLE VI)**

All SUBRECIPIENTs must comply with the Title VI of the Civil Rights Act of 1964 (Title VI) prohibition against discrimination on the basis of national origin, which requires that SUBRECIPIENTs of federal financial assistance take reasonable steps to provide meaningful access to persons with limited English proficiency (LEP) to their programs and services. Providing meaningful access for persons with LEP may entail providing language assistance services, including oral interpretation and written translation. Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency (August 11, 2000), requires federal

agencies to issue guidance to recipients, assisting such organizations and entities in understanding their language access obligations. DHS published the required recipient guidance in April 2011, DHS Guidance to Federal Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons, 76 Fed. Reg. 21755-21768, (April 18, 2011). The Guidance provides helpful information such as how a recipient can determine the extent of its obligation to provide language services; selecting language services; and elements of an effective plan on language assistance for LEP persons. For additional assistance and information regarding language access obligations, please refer to the DHS Recipient Guidance at <https://www.dhs.gov/guidance-published-help-department-supported-organizations-provide-meaningful-access-people-limited> and additional resources on <http://www.lep.gov>.

## **11. ADDITIONAL SPECIAL CONDITIONS**

- a. Construction Documents, Contracts, Change Orders
  - i. Construction Document Approval: The SUBRECIPIENT agrees to submit one copy of all construction plans and specifications to the DEPARTMENT for review and approval prior to solicitation of bids for construction.
  - ii. The SUBRECIPIENT shall use a competitive procurement process in the procurement and award of any contracts with contractors or sub-contractors that are entered into under the original contract award. The procurement process followed shall be in accordance with 2 CFR Part 200.318 General procurement standards through 200.326 Contract Provisions. Copies of all bids and contracts awarded shall be submitted to the DEPARTMENT upon request. Where all bids are substantially in excess of project estimates, the DEPARTMENT may, by notice in writing, suspend the project for determination of appropriate action, which may include termination of the Agreement.
  - iii. Construction Change Order: All change orders must be in writing and shall be submitted to the DEPARTMENT. The SUBRECIPIENT shall pay any increase in the cost of the project as the result of a change order, unless the DEPARTMENT has agreed to the change with a written amendment to this Agreement.

## **12. EQUIPMENT AND SUPPLY MANAGEMENT**

- a. If applicable, SUBRECIPIENTS and any non-federal entity to which the SUBRECIPIENT makes a subaward shall comply with 2 CFR 200.318 – 200.326, to include but not limited to:
  - i. Upon successful completion of the terms of this Agreement, all equipment and supplies purchased through this Agreement will be owned by the SUBRECIPIENT, or a recognized non-federal entity to which the SUBRECIPIENT has made a subaward, for which a contract or other means of legal transfer of ownership is in place.
  - ii. All equipment, and supplies as applicable, purchased under this Agreement will be recorded and maintained in the SUBRECIPIENT's inventory system.
  - iii. Equipment records shall include: a description of the property; the manufacturer's serial number, model number, or other identification number; the source of the equipment, including the Federal Award Identification Number (FAIN); Assistance Listing number; who holds the title; the acquisition date; the cost of the equipment and the percentage of Federal participation in the cost; the location, use and condition of the equipment at the date the information was reported; and disposition data including the date of disposal and sale price of the property.
  - iv. The SUBRECIPIENT shall take a physical inventory of the equipment and reconcile the results with the property records at least once every two years. Any differences between quantities determined by the physical inspection and those shown in the records shall be investigated by the SUBRECIPIENT to determine the cause of the difference. The SUBRECIPIENT shall, in connection with the

inventory, verify the existence, current utilization, and continued need for the equipment.

- v. The SUBRECIPIENT shall be responsible for any and all operational and maintenance expenses and for the safe operation of their equipment and supplies including all questions of liability. The SUBRECIPIENT shall develop appropriate maintenance schedules and procedures to ensure the equipment and supplies are well maintained and kept in good operating condition.
  - vi. The SUBRECIPIENT must obtain and maintain all necessary certifications and licenses for the equipment.
  - vii. The SUBRECIPIENT shall develop a control system to ensure adequate safeguards to prevent loss, damage, and theft of the property. Any loss, damage, or theft shall be investigated and a report generated and sent to the Department.
  - viii. If the SUBRECIPIENT is authorized or required to sell the property, proper sales procedures must be established and followed to ensure the highest possible return.
  - ix. If, upon termination or at the Grant Agreement End Date, there is a residual inventory of unused supplies exceeding \$5,000 in total aggregate value which will not be needed for any other Federal award, or when original or replacement equipment is no longer needed for the original project or program or for other activities currently or previously supported by a Federal agency, the SUBRECIPIENT must comply with following procedures:
    - a) The SUBRECIPIENT may retain the supplies for use on other non-Federal related activities or sell them, but must compensate the Federal sponsoring agency for its share.
    - b) The SUBRECIPIENT must dispose of equipment as follows:
      - i). Items of equipment with a current per-unit fair market value of less than \$5,000 may be retained, sold or otherwise disposed of by the SUBRECIPIENT with no further obligation to the awarding agency.
      - ii). Items of equipment with a current per-unit fair market value of more than \$5,000 may be retained or sold and the SUBRECIPIENT shall compensate the Federal-sponsoring agency for its share.
  - x. Records for equipment shall be retained by the SUBRECIPIENT for a period of six years from the date of the disposition, replacement, or transfer. If any litigation, claim, or audit is started before the expiration of the six year period, the records shall be retained by the SUBRECIPIENT until all litigation, claims, or audit findings involving the records have been resolved.
- b. Unless expressly provided otherwise, all equipment must meet all mandatory regulatory and/or DHS/FEMA adopted standards to be eligible for purchase using Federal award funds.
  - c. Equipment purchased with DHS federal award funds is to be marked with "Purchased with funds provided by the U.S. Department of Homeland Security" when practicable.
  - d. As a SUBRECIPIENT of federal funds, the SUBRECIPIENT must pass on equipment and supply management requirements that meet or exceed the requirements outlined above to any non-federal entity to which the SUBRECIPIENT makes a subaward of federal award funds under this Agreement.

## **B. DHS FFY15 STANDARD TERMS AND CONDITIONS**

As a SUBRECIPIENT of HMGP funding, the SUBRECIPIENT shall comply with all applicable FEMA/DHS terms and conditions of the FEMA Award Letter and its associated documents for DHS, which are incorporated in and made a part of this Agreement as Attachment 6.

**Washington State Military Department  
GENERAL TERMS AND CONDITIONS  
Mitigation Grants**

**A.1 DEFINITIONS**

As used throughout this Agreement, the following terms will have the meaning as defined in 2 CFR 200 Subpart A (which is incorporated herein by reference), except as otherwise set forth below:

- a. **"DEPARTMENT"** means the Washington State Military Department, as a state agency, any division, section, office, unit or other entity of the DEPARTMENT, or any of the officers or other officials lawfully representing that Department. DEPARTMENT is a recipient of a federal award directly from a federal awarding agency and is pass-through entity making a subaward to a subrecipient under this Agreement.
- b. **"SUBRECIPIENT"** when capitalized is primarily used throughout this Agreement in reference to the non-federal entity identified on the Face Sheet of this Agreement that has received a subaward from the DEPARTMENT. However, the definition of "subrecipient" is the same as in 2 CFR 200.93 for all other purposes. "
- c. **"Monitoring Activities"** means all administrative, financial, or other review activities that are conducted to ensure compliance with all state and federal laws, rules, regulations, authorities, and policies.
- d. **"Project"** shall mean those activities as described in the FEMA approved project application (insert application number), which are incorporated in and made a part of this Agreement by reference, and as described in Attachments 3, 4, and 5.
- e. **"Investment Justification"** means grant application investment justification submitted by the SUBRECIPIENT describing the project for which federal funding is sought and provided under this Agreement. Such grant application investment justification is hereby incorporated in and made a part of this Agreement by reference.

**A.2 ADVANCE PAYMENTS**

The DEPARTMENT shall make no payments in advance or in anticipation of goods or services to be provided under this Agreement. The SUBRECIPIENT shall not invoice the DEPARTMENT in advance of delivery and invoicing of such goods or services.

**A.3 AMENDMENTS AND MODIFICATIONS**

The SUBRECIPIENT or the DEPARTMENT may request, in writing, an amendment or modification of this Agreement. Modifications may be requested for Grant Agreement end date, budget or scope change. However, such amendment or modification shall not be binding, take effect or be incorporated herein until made in writing and signed by the authorized representatives of the DEPARTMENT and the SUBRECIPIENT. No other understandings or agreements, written or oral, shall be binding on the parties.

**A.4 AMERICANS WITH DISABILITIES ACT (ADA) OF 1990, PUBLIC LAW 101-336, 42 U.S.C. 12101 ET SEQ. AND ITS IMPLEMENTING REGULATIONS ALSO REFERRED TO AS THE "ADA" 28 CFR Part 35.**

The SUBRECIPIENT must comply with the ADA, which provides comprehensive civil rights protection to individuals with disabilities in the areas of employment, public accommodations, state and local government services, and telecommunication.

**A.5 APPLICATION REPRESENTATION-MISREPRESENTATION, INACCURACY AND BREACH**

The DEPARTMENT relies upon the SUBRECIPIENT's application in making its determinations as to eligibility for, selection for, and scope of funding grants. Any misrepresentation, error or inaccuracy in any part of the application may be deemed a breach of this Agreement.

**A.6 ASSURANCES**

DEPARTMENT and SUBRECIPIENT agree that all activity pursuant to this Agreement will be in accordance with all the applicable current federal, state and local laws, rules and regulations.

**A.7 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, OR INELIGIBILITY**

As federal funds are a basis for this Agreement, the SUBRECIPIENT certifies that the SUBRECIPIENT is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in this Agreement by any federal department or agency.

The SUBRECIPIENT shall complete, sign, and return a Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion form located at <http://mil.wa.gov/emergency-management-division/grants/requiredgrantforms>. Any such form completed by the SUBRECIPIENT for this Agreement shall be incorporated into this Agreement by reference.

Further, the SUBRECIPIENT agrees to comply with all applicable federal regulations concerning the federal debarment and suspension system, including 2 CFR Part 180. The SUBRECIPIENT certifies that it will ensure that potential sub-contractors or sub-recipients or any of their principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in "covered transactions" by any federal department or agency. "Covered transactions" include procurement contracts for goods or services awarded under a non-procurement transaction (e.g. grant or cooperative agreement) that are expected to equal or exceed \$25,000, and sub-awards to sub-recipients for any amount. With respect to covered transactions, the SUBRECIPIENT may comply with this provision by obtaining a certification statement from the potential sub-contractor or sub-recipient or by checking the System for Award Management (<http://www.sam.gov>) maintained by the federal government. The SUBRECIPIENT also agrees not to enter into any arrangements or contracts with any party on the Washington State Department of Labor and Industries' "Debarred Contractor List" (<http://www.lni.wa.gov/TradesLicensing/PrevWage/AwardingAgencies/DebarredContractors/>). The SUBRECIPIENT also agrees not to enter into any agreements or contracts for the purchase of goods and services with any party on the Department of Enterprise Services' Debarred Vendor List (<http://www.des.wa.gov/services/ContractingPurchasing/Business/Pages/Vendor-Debarment.aspx>).

A.8 CERTIFICATION REGARDING RESTRICTIONS ON LOBBYING

As required by 44 CFR Part 18, the SUBRECIPIENT hereby certifies that to the best of their knowledge and belief: (1) no federally appropriated funds have been paid or will be paid by or on behalf of the SUBRECIPIENT to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement; (2) that if any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Agreement, grant, loan, or cooperative agreement, the SUBRECIPIENT will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; (3) and that, as applicable, the SUBRECIPIENT will require that the language of this certification be included in the award documents for all subawards at all tiers (including sub-contracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into, and is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code.

A.9 COMPLIANCE WITH APPLICABLE STATUTES, RULES AND DEPARTMENT POLICIES

The SUBRECIPIENT and all its contractors shall comply with, and the DEPARTMENT is not responsible for determining compliance with, any and all applicable federal, state, and local laws, regulations, executive orders, OMB Circulars, and/or policies. This obligation includes, but is not limited to: nondiscrimination laws and/or policies, Equal Employment Opportunity, as amended by Executive Order 11375 of October 13, 1967, as supplemented by Department of Labor regulations (41 CFR chapter 60); Copeland Anti-Kickback Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR Part 3); Davis-Bacon Act (40 U.S.C. 276a to 276a-7) as supplemented by Department of Labor regulations (29 CFR Part 5); Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, Environmental Protection Agency regulations (40 CFR part 15); Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by Department of Labor regulations (29 CFR Part 5); Energy Policy and Conservation Act (PL 94-163, 89 Stat. 871, as amended), the Americans with Disabilities Act (ADA), Age Discrimination Act of 1975, Title VI of the Civil Rights Act of 1964, Civil rights Act of 1968, the Robert T. Stafford Disaster Relief and Emergency Assistance Act, (PL 93-288, as amended), Title 44 of the Federal Regulations, 2 CFR Part 3002, Ethics in Public Service (RCW 42.52), Covenant Against Contingent Fees (48 CFR Section 52.203-5), Public Records Act (RCW 42.56), Prevailing Wages on Public Works (RCW 39.12),

State Environmental Policy Act (RCW 43.21C), Shoreline Management Act of 1971 (RCW 90.58), State Building Code (RCW 19.27), Energy Related Building Standards (RCW 19.27A), Provisions in Buildings for Aged and Handicapped Persons (RCW 70.92), and safety and health regulations.

DEPARTMENT and SUBRECIPIENT agree that all activity pursuant to this Agreement will be in accordance with all the applicable current federal, state and local laws, rules and regulations.

In the event of the SUBRECIPIENT's or its contractor's noncompliance or refusal to comply with any applicable law, regulation, executive order, OMB Circular or policy, the DEPARTMENT may rescind, cancel, or terminate the Agreement in whole or in part in its sole discretion.

The SUBRECIPIENT is responsible for all costs or liability arising from its failure to comply with applicable laws, regulations, executive orders, OMB Circulars or policies.

A10. CONFLICT OF INTEREST

No officer or employee of the DEPARTMENT; no member, officer, or employee of the SUBRECIPIENT or its designees or agents; no member of the governing body of the jurisdiction in which the project is undertaken or located; and no other official of such the SUBRECIPIENT who exercises any functions or responsibilities with respect to the project during his or her tenure, shall have any personal or pecuniary gain or interest, direct or indirect, in any contract, subcontract, or the proceeds thereof, for work to be performed in connection with the project assisted under this Agreement. The SUBRECIPIENT shall incorporate, or cause to incorporate, in all such contracts or subcontracts, a provision prohibiting such interest pursuant to this provision.

A.11 CONTRACTING & PROCUREMENT

a. The SUBRECIPIENT shall use a competitive procurement process in the procurement and award of any contracts with contractors or sub-contractors that are entered into under the original contract award. The procurement process followed shall be in accordance with 2CFR Part 200.318 General procurement standards through 200.326 Contract Provisions.

As required by Appendix II to 2 CFR Part 200, all contracts entered into by the SUBRECIPIENT under this Agreement must include the following provisions, as applicable:

1) Contracts for more than the simplified acquisition threshold currently set at \$250,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.

2) All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement.

3) Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

4) Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage



determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.

The procurement process followed shall be in accordance with 2 CFR Parts 200 and 3002, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments, Uniform Administrative Requirements for Grants and Other Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations, as applicable to the SUB-GRANTEE. All subcontracting agreements entered into pursuant to this Agreement shall incorporate this Agreement by reference.

5) Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

6) Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

7) Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

8) Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the government-wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

9) Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in

connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

10) Procurement of recovered materials -- As required by 2 CFR 200.322, a non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

11) Notice of Federal awarding agency requirements and regulations pertaining to reporting.

12) Federal awarding agency requirements and regulations pertaining to copyrights and rights in data.

13) Access by the DEPARTMENT, the SUBRECIPIENT, the Federal awarding agency, the Comptroller General of the United States, or any of their duly authorized representatives to any books, documents, papers, and records of the contractor which are directly pertinent to that specific contract for the purpose of making audit, examination, excerpts, and transcriptions.

14) Retention of all required records for six years after the SUBRECIPIENT has made final payments and all other pending matters are closed.

15) Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).

- b. The DEPARTMENT reserves the right to review the SUBRECIPIENT procurement plans and documents, and require the SUBRECIPIENT to make changes to bring its plans and documents into compliance with the requirements of 2 CFR Part 200.318 through 200.326/. The SUBRECIPIENT must ensure that its procurement process requires contractors and subcontractors to provide adequate documentation with sufficient detail to support the costs of the project and to allow both the SUBRECIPIENT and DEPARTMENT to make a determination on eligibility of project costs.
- c. All sub-contracting agreements entered into pursuant to this Agreement shall incorporate this Agreement by reference.

#### A.12 DISCLOSURE

The use or disclosure by any party of any information concerning the DEPARTMENT for any purpose not directly connected with the administration of the DEPARTMENT's or the SUBRECIPIENT's responsibilities with respect to services provided under this Agreement is prohibited except by prior written consent of the DEPARTMENT or as required to comply with the state Public Records Act, other law or court order.

#### A.13 DISPUTES

Except as otherwise provided in this Agreement, when a bona fide dispute arises between the parties and it cannot be resolved through discussion and negotiation, either party may request a dispute resolution panel to resolve the dispute. A request for a dispute resolution board shall be in writing, state the disputed issues, state the relative positions of the parties, and be sent to all parties. The panel shall consist of a representative appointed by the DEPARTMENT, a representative appointed by the Contractor and a third party mutually agreed upon by both parties. The panel shall, by majority vote, resolve the dispute. Each party shall bear the cost for its panel member and its attorney fees and costs, and share equally the cost of the third panel member.

A.14 DUPLICATION OF BENEFITS

The SUBRECIPIENT agrees that the funds for which federal or state assistance is requested does not, or will not, duplicate benefits or funds received for the same loss from any other source. The SUBRECIPIENT will pursue, and require sub-recipients to pursue, full payment of eligible insurance benefits for properties or any other losses covered in a project under this Agreement. The SUBRECIPIENT will repay the DEPARTMENT any funds provided under this grant agreement that are duplicated by other benefits, funds, or insurance proceeds. The SUBRECIPIENT will also seek recovery against any party or parties whose negligence or other intentional or tortious conduct may have caused or contributed to the expenditures for which these grants funds are provided. The SUBRECIPIENT will repay the DEPARTMENT any funds recovered by settlement, judgment or other court order in an action to recover funds provided by this grant. The SUBRECIPIENT shall notify the DEPARTMENT as early as possible and work cooperatively in conjunction with the DEPARTMENT and FEMA to ensure appropriate apportionment of any duplicated or recovered payment.

A.15 HAZARDOUS SUBSTANCES

The SUBRECIPIENT shall inspect and investigate the proposed development/construction site for the presence of hazardous substances. The SUBRECIPIENT shall fully disclose to the DEPARTMENT the results of its inspection and investigation and all other knowledge the SUBRECIPIENT has as to the presence of any hazardous substances at the proposed development/construction project site. The SUBRECIPIENT will be responsible for any associated clean-up costs. "Hazardous Substance" is defined in RCW 70.105D.020 (10).

A.16 LEGAL RELATIONS

It is understood and agreed that this Agreement is solely for the benefit of the parties to the Agreement and gives no right to any other party. No joint venture or partnership is formed as a result of this Agreement.

To the extent allowed by law, the SUBRECIPIENT, its successors or assigns, will protect, save and hold harmless the DEPARTMENT, the State of Washington, and the United States Government and their authorized agents and employees, from all claims, actions, costs, damages or expenses of any nature whatsoever by reason of the acts or omissions of the SUBRECIPIENT, its sub-contractors, assigns, agents, contractors, consultants, licensees, invitees, employees or any person whomsoever arising out of or in connection with any acts or activities authorized by this Agreement.

To the extent allowed by law, the SUBRECIPIENT further agrees to defend the DEPARTMENT and the State of Washington and their authorized agents and employees in any litigation; including payment of any costs or attorneys' fees for any claims or action commenced thereon arising out of or in connection with acts or activities authorized by this Agreement.

This obligation shall not include such claims, costs, damages or expenses which may be caused by the sole negligence of the DEPARTMENT; provided, that if the claims or damages are caused by or result from the concurrent negligence of (1) the DEPARTMENT, and (2) the SUBRECIPIENT, its agents, or employees, this indemnity provision shall be valid and enforceable only to the extent of the negligence of the SUBRECIPIENT, or SUBRECIPIENT's agents or employees.

Insofar as the funding source, the Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA), is an agency of the Federal government, the following shall apply:

44 CFR 206.9 Non-liability. The Federal government shall not be liable for any claim based upon the exercise or performance of, or the failure to exercise or perform a discretionary function or duty on the part of a federal agency or an employee of the federal government in carrying out the provisions of the Stafford Act.

A.17 LIMITATION OF AUTHORITY – Authorized Signature

The signatories to this Agreement represent that they have the authority to bind their respective organizations to this Agreement. Only the DEPARTMENT's Authorized Signature representative and the Authorized Signature representative of the SUBRECIPIENT or Alternate for the SUBRECIPIENT, formally designated in writing, shall have the express, implied, or apparent authority to alter, amend, modify, or waive any clause or condition of this Agreement. Any alteration, amendment, modification, or waiver of any clause or condition of this Agreement is not effective or binding unless made in writing and

signed by both parties Authorized Signature representatives. Further, only the Authorized Signature representative or Alternate for the SUBRECIPIENT shall have signature authority to sign reimbursement requests, time extension requests, amendment and modification requests, requests for changes to projects or work plans, and other requests, certifications and documents authorized by or required under this Agreement.

A.18 LOSS OR REDUCTION OF FUNDING

In the event funding from state, federal, or other sources is withdrawn, reduced, or limited in any way after the effective date of this Agreement and prior to normal completion or end date, the DEPARTMENT may unilaterally reduce the scope of work and budget or unilaterally terminate all or part of the Agreement as a "Termination for Cause" without providing the SUBRECIPIENT an opportunity to cure. Alternatively, the parties may renegotiate the terms of this Agreement under "Amendments and Modifications" to comply with new funding limitations and conditions, although the DEPARTMENT has no obligation to do so.

A.19 NONASSIGNABILITY

Neither this Agreement, nor any claim arising under this Agreement, shall be transferred or assigned by the SUBRECIPIENT.

A.20 NONDISCRIMINATION

The SUBRECIPIENT shall comply with all applicable federal and state non-discrimination laws, regulations, and policies. No person shall, on the grounds of age, race, creed, color, sex, sexual orientation, religion, national origin, marital status, honorably discharged veteran or military status, or disability (physical, mental, or sensory) be denied the benefits of, or otherwise be subjected to discrimination under any project, program, or activity, funded, in whole or in part, under this Agreement.

A.21 NOTICES

The SUBRECIPIENT shall comply with all public notices or notices to individuals required by applicable local, state and federal laws and shall maintain a record of this compliance.

A.22 OCCUPATIONAL SAFETY/HEALTH ACT and WASHINGTON INDUSTRIAL SAFETY/ HEALTH ACT (OSHA/WISHA)

The SUBRECIPIENT represents and warrants that its work place does now or will meet all applicable federal and state safety and health regulations that are in effect during the SUBRECIPIENT's performance under this Agreement. To the extent allowed by law, the SUBRECIPIENT further agrees to indemnify and hold harmless the DEPARTMENT and its employees and agents from all liability, damages and costs of any nature, including but not limited to, costs of suits and attorneys' fees assessed against the DEPARTMENT, as a result of the failure of the SUBRECIPIENT to so comply.

A.23 OWNERSHIP OF PROJECT/CAPITAL FACILITIES

The DEPARTMENT makes no claim to any capital facilities or real property improved or constructed with funds under this Agreement, and by this grant of funds does not and will not acquire any ownership interest or title to such property of the SUBRECIPIENT. The SUBRECIPIENT shall assume all liabilities arising from the ownership and operation of the project and agrees to hold the DEPARTMENT, the state of Washington, and the United States government harmless from any and all causes of action arising from the ownership and operation of the project.

A.24 POLITICAL ACTIVITY

No portion of the funds provided herein shall be used for any partisan political activity or to further the election or defeat of any candidate for public office or influence the approval or defeat of any ballot issue.

A.25 PRIVACY

Personal information collected, used or acquired in connection with this agreement shall be used solely for the purposes of this agreement. SUBRECIPIENT and its subcontractors agree not to release, divulge, publish, transfer, sell or otherwise make known to unauthorized persons personal information without the express written consent of the DEPARTMENT or as provided by law or court order. SUBRECIPIENT agrees to implement physical, electronic and managerial safeguards to prevent unauthorized access to personal information.

The DEPARTMENT reserves the right to monitor, audit, or investigate the use of personal information collected, used or acquired by the SUBRECIPIENT through this contract. The monitoring, auditing or investigating may include but is not limited to "salting" by the DEPARTMENT. Salting is the act of placing

a record containing unique but false information in a database that can be used later to identify inappropriate disclosure of data contained in the database.

Any breach of this provision may result in termination of the contract and the demand for return of all personal information. The SUBRECIPIENT agrees to indemnify and hold harmless the DEPARTMENT for any damages related to the SUBRECIPIENT's unauthorized use, loss or disclosure of personal information.

For purposes of this provision, personal information includes, but is not limited to, information identifiable to an individual that relates to a natural person's health, finances, education, business, use or receipt of governmental services, or other activities, names, addresses, telephone numbers, social security numbers, driver license numbers, financial profiles, credit card numbers, financial identifiers and other identifying numbers.

A.26 PROHIBITION AGAINST PAYMENT OF BONUS OR COMMISSION

The assistance provided under this Agreement shall not be used in payment of any bonus or commission for the purpose of obtaining approval of the application for such assistance or any other approval or concurrence under this Agreement provided, however, that reasonable fees or bona fide technical consultant, managerial, or other such services, other than actual solicitation, are not hereby prohibited if otherwise eligible as project costs.

A.27 PUBLICITY

The SUBRECIPIENT agrees to submit to the DEPARTMENT prior to issuance all advertising and publicity matters relating to this Agreement wherein the DEPARTMENT's name is mentioned or language used from which the connection of the DEPARTMENT's name may, in the DEPARTMENT's judgment, be inferred or implied. The SUBRECIPIENT agrees not to publish or use such advertising and publicity matters without the prior written consent of the DEPARTMENT.

The SUBRECIPIENT may copyright original work it develops in the course of or under this Agreement; however, pursuant to 2 CDR Part 200.315, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use the work for government purposes.

The SUBRECIPIENT shall include language which acknowledges the funding contribution of the DEPARTMENT and FEMA to this project in any release or other publication developed or modified for, or referring to, the project.

Publication resulting from work performed under this Agreement shall include an acknowledgement of FEMA's financial support, by Assistance Listing number, and a statement that the publication does not constitute an endorsement by FEMA or reflect FEMA's views.

A.28 RECAPTURE PROVISION

In the event the SUBRECIPIENT fails to expend funds under this Agreement in accordance with applicable federal, state, and local laws and/or the provisions of the Agreement, the DEPARTMENT reserves the right to recapture funds in an amount equivalent to the extent of noncompliance. Such right of recapture shall exist for the life of the project following Agreement termination. Repayment by the SUBRECIPIENT of funds under this recapture provision shall occur within 30 days of demand.

In the event the DEPARTMENT is required to institute legal proceedings to enforce the recapture provision, the DEPARTMENT shall be entitled to its costs and expenses thereof, including attorney fees from the SUBRECIPIENT.

A.29 RECORDS

- a. The SUBRECIPIENT agrees to maintain all books, records, documents, receipts, invoices and all other electronic or written records necessary to sufficiently and properly reflect the SUBRECIPIENT's contracts, subawards, grant administration, and payments, including all direct and indirect charges, and expenditures in the performance of this Agreement (the "records").
- b. The SUBRECIPIENT's records related to this Agreement and the projects funded may be inspected and audited by the DEPARTMENT or its designee, by the Office of the State Auditor, DHS, FEMA or their designees, by the Comptroller General of the United States or its designees, or by other state or federal officials authorized by law, for the purposes of determining compliance by the SUBRECIPIENT with the terms of this Agreement and to determine the appropriate level of funding to be paid under the Agreement.

- c. The records shall be made available by the SUBRECIPIENT for such inspection and audit, together with suitable space for such purpose, at any and all times during the SUBRECIPIENT'S normal working day.
- d. The SUBRECIPIENT shall retain and allow access to all records related to this Agreement and the funded project(s) for a period of at least six (6) years following final payment and closure of the grant under this Agreement. Despite the minimum federal retention requirement of three (3) years, the more stringent State requirement of six (6) years must be followed.

A.30 RECOVERY OF FUNDS

Any person who intentionally causes a condition for which funds are provided under this Agreement shall be liable for the costs incurred by the state and federal governments in responding to such disaster. In addition to its own duty to recover duplicated funds or funds expended due to the intentional or negligent actions of others. SUBRECIPIENT will cooperate in a reasonable manner with the DEPARTMENT and the United States in efforts to recover expenditures under this Grant Agreement.

A.31 RESPONSIBILITY FOR PROJECT/STATEMENT OF WORK/WORK PLAN

While the DEPARTMENT undertakes to assist the SUBRECIPIENT with the project/statement of work/work plan (project) by providing Federal award funds pursuant to this Agreement, the project itself remains the sole responsibility of the SUBRECIPIENT. The DEPARTMENT undertakes no responsibility to the SUBRECIPIENT, or to any third party, other than as is expressly set out in this Agreement.

The responsibility for the design, development, construction, implementation, operation and maintenance of the project, as these phrases are applicable to this project, is solely that of the SUBRECIPIENT, as is responsibility for any claim or suit of any nature by any third party related in any way to the project.

Prior to the start of any construction activity, the SUBRECIPIENT shall ensure that all applicable Federal, State, and local permits and clearances are obtained, including but not limited to FEMA compliance with the National Environmental Policy Act, the National Historic Preservation Act, the Endangered Species Act, and all other environmental laws, regulations, and executive orders.

The SUBRECIPIENT shall defend, at its own cost, any and all claims or suits at law or in equity, which may be brought against the SUBRECIPIENT in connection with the project.

The SUBRECIPIENT shall not look to the DEPARTMENT, or to any state or federal agency, or to any of their employees or agents, for any performance, assistance, or any payment or indemnity, including but not limited to cost of defense and/or attorneys' fees, in connection with any claim or lawsuit brought by any third party related to any design, development, construction, implementation, operation and/or maintenance of a project.

A.32 SEVERABILITY

If any court of rightful jurisdiction holds any provision or condition under this Agreement or its application to any person or circumstances invalid, this invalidity does not affect other provisions, terms or conditions of the Agreement, which can be given effect without the invalid provision. To this end, the terms and conditions of this Agreement are declared severable.

A.33 SINGLE AUDIT ACT REQUIREMENTS (including all AMENDMENTS)

Non-federal entities, as SUBRECIPIENTS of a federal award, that expend \$750,000 or more in one fiscal year of federal funds from all sources, direct and indirect, are required to have a single or a program-specific audit conducted in accordance with 2 CFR Part 200 Subpart F. Non-federal entities that spend less than \$750,000 a year in federal awards are exempt from federal audit requirements for that year, except as noted in 2 CFR Part 200 Subpart F. As defined in 2 CFR Part 200, the term "non-federal entity" means a State, local government, Indian tribe, institution of higher education, or non-profit organization that carries out a federal award as a recipient or SUBRECIPIENT.

SUBRECIPIENTS that are required to have an audit must ensure the audit is performed in accordance with Generally Accepted Government Auditing Standards (GAGAS) as found in the Government Auditing Standards (the Revised Yellow Book) developed by the United States Comptroller General and the OMB Compliance Supplement. The SUBRECIPIENT has the responsibility of notifying its auditor and requesting an audit in compliance with 2 CFR Part 200 Subpart F, to include the Washington State Auditor's Office, a federal auditor, or a public accountant performing work using GAGAS, as appropriate. Costs of the audit may be an allowable grant expenditure as authorized by 2 CFR Part 200 Subpart F.

The SUBRECIPIENT shall maintain auditable records and accounts so as to facilitate the audit requirement and shall ensure that any sub-contractors also maintain auditable records.

The SUBRECIPIENT is responsible for any audit exceptions incurred by its own organization or that of its sub-contractors. Responses to any unresolved management findings and disallowed or questioned costs shall be included with the audit report. The SUBRECIPIENT must respond to DEPARTMENT requests for information or corrective action concerning audit issues or findings within 30 days of the date of request. The DEPARTMENT reserves the right to recover from the SUBRECIPIENT all disallowed costs resulting from the audit.

Once the single audit has been completed and it includes any audit findings, the SUBRECIPIENT must send a full copy of the audit to the DEPARTMENT and its corrective action plan no later than nine (9) months after the end of the SUBRECIPIENT's fiscal year(s) to:

**Contracts Office  
Washington Military Department  
Finance Division, Building #1 TA-20  
Camp Murray, WA 98430-5032**

If SUBRECIPIENT claims it is exempt from the audit requirements of 2 CFR Part 200 Subpart F, SUBRECIPIENT must send a letter identifying this Agreement and explaining the criteria for exemption no later than nine (9) months after the end of the SUBRECIPIENT fiscal year(s) to the address listed above.

The DEPARTMENT retains the sole discretion to determine whether a valid claim for an exemption from the audit requirements of this provision has been established.

The SUBRECIPIENT shall include the above audit requirements in any subawards.

Conducting a single or program-specific audit in compliance with 2 CFR Part 200 Subpart F is a material requirement of this Agreement. In the absence of a valid claim of exemption from the audit requirements of 2 CFR Part 200 Subpart F, the SUBRECIPIENTs failure to comply with said audit requirements may result in one or more of the following actions in the DEPARTMENT's sole discretion: a percentage of federal awards being withheld until the audit is completed in accordance with 2 CFR Part 200 Subpart F; the withholding or disallowing of overhead costs; the suspension of federal awards until the audit is conducted and submitted; or termination of the federal award.

**A.34 SUBRECIPIENT NOT EMPLOYEE**

The parties intend that an independent contractor relationship will be created by this Agreement. The SUBRECIPIENT, and/or employees or agents performing under this Agreement are not employees or agents of the DEPARTMENT in any manner whatsoever. The SUBRECIPIENT will not be presented as nor claim to be an officer or employee of the DEPARTMENT by reason of this Agreement, nor will the SUBRECIPIENT make any claim, demand, or application to or for any right or privilege applicable to an officer or employee of the DEPARTMENT or of the State of Washington by reason of this Agreement, including, but not limited to, Workmen's Compensation coverage, unemployment insurance benefits, social security benefits, retirement membership or credit, or privilege or benefit which would accrue to a civil service employee under Chapter 41.06 RCW.

It is understood that if the SUBRECIPIENT is another state department, state agency, state university, state college, state community college, state board, or state commission, that the officers and employees are employed by the state of Washington in their own right and not by reason of this Agreement.

**A.35 TAXES, FEES AND LICENSES**

Unless otherwise provided in this Agreement, the SUBRECIPIENT shall be responsible for, pay and maintain in current status all taxes, unemployment contributions, fees, licenses, assessments, permit charges and expenses of any other kind for the SUBRECIPIENT or its staff required by statute or regulation that are applicable to Agreement performance.

**A.36 TERMINATION FOR CONVENIENCE**

Notwithstanding any provisions of this Agreement, the SUBRECIPIENT may terminate this Agreement by providing written notice of such termination to the DEPARTMENT's Key Personnel identified in the Agreement, specifying the effective date thereof, at least thirty (30) days prior to such date.

Except as otherwise provided in this Agreement, the DEPARTMENT, in its sole discretion and in the best interests of the State of Washington, may terminate this Agreement in whole or in part by providing ten (10) calendar days written notice, beginning on the second day after mailing to the SUBRECIPIENT. Upon notice of termination for convenience, the DEPARTMENT reserves the right to suspend all or part of the Agreement, withhold further payments, or prohibit the SUBRECIPIENT from incurring additional obligations of funds. In the event of termination, the SUBRECIPIENT shall be liable for all damages as authorized by law. The rights and remedies of the DEPARTMENT provided for in this section shall not be exclusive and are in addition to any other rights and remedies provided by law.

A.37 TERMINATION OR SUSPENSION FOR CAUSE

In the event the DEPARTMENT, in its sole discretion, determines the SUBRECIPIENT has failed to fulfill in a timely and proper manner its obligations under this Agreement, is in an unsound financial condition so as to endanger performance hereunder, is in violation of any laws or regulations that render the SUBRECIPIENT unable to perform any aspect of the Agreement, or has violated any of the covenants, agreements or stipulations of this Agreement, the DEPARTMENT has the right to immediately suspend or terminate this Agreement in whole or in part.

The DEPARTMENT may notify the SUBRECIPIENT in writing of the need to take corrective action and provide a period of time in which to cure. The DEPARTMENT is not required to allow the SUBRECIPIENT an opportunity to cure if it is not feasible as determined solely within the DEPARTMENT's discretion. Any time allowed for cure shall not diminish or eliminate the SUBRECIPIENT liability for damages or otherwise affect any other remedies available to the DEPARTMENT. If the DEPARTMENT allows the SUBRECIPIENT an opportunity to cure, the DEPARTMENT shall notify the SUBRECIPIENT in writing of the need to take corrective action. If the corrective action is not taken within ten (10) calendar days or as otherwise specified by the DEPARTMENT, or if such corrective action is deemed by the DEPARTMENT to be insufficient, the Agreement may be terminated in whole or in part.

The DEPARTMENT reserves the right to suspend all or part of the Agreement, withhold further payments, or prohibit the SUBRECIPIENT from incurring additional obligations of funds during investigation of the alleged compliance breach, pending corrective action by the SUBRECIPIENT, if allowed, or pending a decision by the DEPARTMENT to terminate the Agreement in whole or in part.

In the event of termination, the SUBRECIPIENT shall be liable for all damages as authorized by law, including but not limited to, any cost difference between the original Agreement and the replacement or cover Agreement and all administrative costs directly related to the replacement Agreement, e.g., cost of administering the competitive solicitation process, mailing, advertising and other associated staff time. The rights and remedies of the DEPARTMENT provided for in this section shall not be exclusive and are in addition to any other rights and remedies provided by law.

If it is determined that the SUBRECIPIENT: (1) was not in default or material breach, or (2) failure to perform was outside of the SUBRECIPIENT's control, fault or negligence, the termination shall be deemed to be a "Termination for Convenience".

A.38 TERMINATION PROCEDURES

In addition to the procedures set forth below, if the DEPARTMENT terminates this Agreement, the SUBRECIPIENT shall follow any procedures specified in the termination notice. Upon termination of this Agreement and in addition to any other rights provided in this Agreement, the DEPARTMENT may require the SUBRECIPIENT to deliver to the DEPARTMENT any property specifically produced or acquired for the performance of such part of this Agreement as has been terminated.

If the termination is for convenience, the DEPARTMENT shall pay to the SUBRECIPIENT agreed upon price, if separately stated, for properly authorized and completed work and services rendered or goods delivered to and accepted by the DEPARTMENT prior to the effective date of Agreement termination, and the amount agreed upon by the SUBRECIPIENT and the DEPARTMENT for (i) completed work and services and/or equipment or supplies provided for which no separate price is stated, (ii) partially completed work and services and/or equipment or supplies provided which are accepted by the DEPARTMENT, (iii) other work, services and/or equipment or supplies which are accepted by the DEPARTMENT, and (iv) the protection and preservation of property.

Failure to agree with such amounts shall be a dispute within the meaning of the "Disputes" clause of this Agreement. If the termination is for cause, the DEPARTMENT shall determine the extent of the liability of the DEPARTMENT. The DEPARTMENT shall have no other obligation to the SUBRECIPIENT for



termination. The DEPARTMENT may withhold from any amounts due the SUBRECIPIENT such sum as the DEPARTMENT determines to be necessary to protect the DEPARTMENT against potential loss or liability.

The rights and remedies of the DEPARTMENT provided in this Agreement shall not be exclusive and are in addition to any other rights and remedies provided by law.

After receipt of a notice of termination, and except as otherwise directed by the DEPARTMENT in writing, the SUBRECIPIENT shall:

- a. Stop work under the Agreement on the date, and to the extent specified, in the notice;
- b. Place no further orders or sub-contracts for materials, services, supplies, equipment and/or facilities in relation to this Agreement except as may be necessary for completion of such portion of the work under the Agreement as is not terminated;
- c. Assign to the DEPARTMENT, in the manner, at the times, and to the extent directed by the DEPARTMENT, all of the rights, title, and interest of the SUBRECIPIENT under the orders and sub-contracts so terminated, in which case the DEPARTMENT has the right, at its discretion, to settle or pay any or all claims arising out of the termination of such orders and contracts;
- d. Settle all outstanding liabilities and all claims arising out of such termination of orders and contracts, with the approval or ratification of the DEPARTMENT to the extent the DEPARTMENT may require, which approval or ratification shall be final for all the purposes of this clause;
- e. Transfer title to the DEPARTMENT and deliver in the manner, at the times, and to the extent directed by the DEPARTMENT any property which, if the Agreement had been completed, would have been required to be furnished to the DEPARTMENT;
- f. Complete performance of such part of the work as shall not have been terminated by the DEPARTMENT in compliance with all contractual requirements; and
- g. Take such action as may be necessary, or as the DEPARTMENT may require, for the protection and preservation of the property related to this Agreement which is in the possession of the SUBRECIPIENT and in which the DEPARTMENT has or may acquire an interest.

#### A.39 UTILIZATION OF MINORITY AND WOMEN BUSINESS ENTERPRISES (MWBE)

The SUBRECIPIENT shall comply with 2 CFR §200.321 and will take all necessary affirmative steps allowed by law to assure that minority firms, women's business enterprises, and labor surplus area firms are used when possible and will take all necessary affirmative steps allowed by law to utilize business firms that are certified as minority-owned and/or women-owned in carrying out the purposes of this Agreement. The following steps are required by the subrecipient if any contracts with contractors or sub-contractors are entered into under the original contract award:

- a. Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- b. Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
- c. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
- d. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises; and
- e. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

The SUBRECIPIENT may also set utilization standards, based upon local conditions or may utilize the State of Washington MWBE goals, as identified in. WAC 326-30-041.

#### A.40 VENUE

This Agreement shall be construed and enforced in accordance with, and the validity and performance shall be governed by, the laws of the state of Washington. Venue of any suit between the parties arising out of this Agreement shall be the Superior Court of Thurston County, Washington. The SUBRECIPIENT, by execution of this Agreement acknowledges the jurisdiction of the courts of the State of Washington.

A.41 WAIVERS

No conditions or provisions of this Agreement can be waived unless approved in advance by the DEPARTMENT in writing. The DEPARTMENT's failure to insist upon strict performance of any provision of the Agreement or to exercise any right based upon a breach thereof, or the acceptance of any performance during such breach, shall not constitute a waiver of any right under this Agreement.

**STATEMENT OF WORK AND/OR DESCRIPTION OF PROJECT**

SUBRECIPIENT: **Chelan County Natural Resources Department**  
 PROJECT TITLE: **Mobile Generator for Critical Water Facilities in the City of Cashmere**

The purpose of this project is for Chelan County Natural Resources Department and the City of Cashmere to purchase and install one 150-KW trailer-mounted diesel generator to support five (5) critical water facilities in the City of Cashmere, WA. Electrical quick connects will be developed and installed at each critical water facility. The trailer-mounted generator will be stored at the Wastewater Treatment Plant, 2 Riverfront Drive, Cashmere, WA 98815 (47° 31' 39" N, -120° 26' 59"W).

The locations of the five (5) supported critical water facilities are as follows:

1. Water Treatment Plant: 201 Museum Road, Cashmere, WA 98815
  - a. (47° 31' 08" N, -120° 27' 23"W)
2. Museum Lift Station: Museum Road, Cashmere, WA 98815
  - a. (47.519722 N, -120.456667 W)
3. Sherman Booster Pump Station: Cedar Street Cashmere, WA 98815
  - a. (47° 31' 03" N, -120° 27' 52"W)
4. Well #4: 103 Paton Street, Cashmere, WA 98815
  - a. (47° 31' 12" N, -120° 28' 21"W)
5. Well #10: 5500 Sullivan Street, Cashmere, WA 98815
  - a. (47° 30' 50" N, -120° 28' 50"W)

This project will involve conducting and completing the following elements:

1. Design and acquisition of a 150-KW trailer-mounted diesel generator.
2. Design, development, and installation of electrical quick connects at the five (5) above-identified facilities.
3. Development of a long-term maintenance and operations plan for use of the purchased generator.

**Environmental Conditions of Approval: August 30, 2022**

- This review does not address all Federal, State, and local requirements. Acceptance of Federal funding requires recipient to comply with all Federal, State, and local laws. Failure to obtain all appropriate Federal, State, and local environmental permits and clearances may jeopardize Federal funding.
- Any change to the approved Scope of Work will require re-evaluation for compliance with the National Environmental Policy Act (NEPA) and other laws and Executive Orders.
- If ground disturbing activities occur during construction, applicant will monitor ground disturbance and if any potential archaeological resources are discovered, will immediately cease construction in that area and notify the State and Federal Emergency Management Agency (FEMA).
- Sub-recipient shall conduct site work during the non-flood season as determined by the local floodplain administrator.
- During site work, the Sub-recipient is responsible for selecting, implementing, monitoring, and maintaining Best Management Practices (BMPs) to control soil erosion and sedimentation, minimize spills and pollution from construction equipment and activities, and provide protection for any present protected species habitat.
- All back-up generators, including fuel source, must be designed and installed per local/state codes; including provision of appropriate spill containment depending on fuel source.

A specific and more detailed scope of work is found in the FEMA approved Project Application **FM-5320-05-R**, which is incorporated herein by reference.

**Chelan County Natural Resources Department Agrees To:**

1. Comply with the terms of this Agreement and all Attachments, including but not limited to, accomplish tasks and conditions outlined in the Statement of Work And/Or Description of Project-Attachment 3, comply with the Project Development Schedule-Attachment 4, and comply with the Project Budget-Attachment 5.

2. Submit quarterly reports that cover the previous three months no later than the 15<sup>th</sup> of the following month (or the next work day) in January, April, July and October until all requirements are fulfilled. Quarterly reports are required regardless of the level of work completed during the reporting period. Quarterly reports must include sufficient narrative to determine the degree to which the project has been implemented, the estimated time for completion, and significant developments such as delays or adverse conditions that might raise costs or delay completion, as well as favorable conditions allowing lower costs or earlier completion. Failure of the SUBRECIPIENT to submit a complete quarterly report within 15 days following the end of the quarter will result in suspension of all payments until a complete quarterly report is received by the DEPARTMENT.
3. Submit pen-and-ink signed, approved invoice vouchers (state form A-19) for eligible, reimbursable work completed, no more frequently than monthly and no less frequently than quarterly. Each billing must identify the task(s) completed and any other funding identification pertinent to the task(s), including match. Supporting documentation is required for all costs, to include tracking of staff time spent on the project through timesheets or other documentation approved by the DEPARTMENT; dated invoices from all contractors and subcontractors for work completed; dated invoices for goods and services purchased; and documentation tracking in-kind contributions of personnel, equipment and supplies, if used on the project. Project costs must be tracked and reported by approved budget cost categories as found in Project Budget, Attachment 5. Documentation of expenditures by approved budget cost categories should be made on a separate spreadsheet or table and included with each A-19, along with documentation to substantiate all project costs.
4. Return by DEPARTMENT staff of invoices to the SUBRECIPIENT if the SUBRECIPIENT is unable to provide sufficient documentation to staff within 15 calendar days of the staff's written request for additional documentation to support the reimbursement request.
5. Submit a signed final project report before final reimbursement is made by the DEPARTMENT.
6. PROGRAMMATIC, ENVIRONMENTAL AND HISTORIC PRESERVATION CONDITIONS

In completing this project, the SUBRECIPIENT must adhere to the following programmatic, environmental and historic preservation conditions:

- a. **Scope of Work Change:** Requests for changes to the Scope of Work after grant award are permissible as long as they do not change the nature or total project cost of the activity, properties identified in the application, the feasibility and effectiveness of the project, or reduce the Benefit Cost Ratio below 1.0. Requests must be supported by adequate justification, including a description of the proposed change; a written explanation of the reason or reasons for the change; an outline of remaining funds available to support the change; and a full description of the work necessary to complete the activity.  
A proposed change to the approved Scope of Work (as presented in the FEMA approved project application) must be submitted to the DEPARTMENT and FEMA in advance of implementation for re-evaluation for compliance with National Environmental Policy Act (NEPA) and other Laws and Executive Orders. Prior approval for a change to the approved Scope of Work must be obtained from the DEPARTMENT and FEMA before the change is implemented. Failure to obtain prior approval for a revised Scope of Work could result in ineligibility of resulting costs.
- b. Comply with all applicable federal, state and local laws and regulations. Failure to obtain all appropriate federal, state and local environmental permits and clearances may jeopardize federal funding provided by this Agreement.
- c. Ensure that all completed work is in compliance with applicable state and local buildings codes and flood damage prevention legislation.
- d. Monitor site work during ground-disturbing activities for evidence of potential archaeological resources that are uncovered. SUBRECIPIENT must halt the project in the event historically or archaeologically significant materials or sites (or evidence thereof) are discovered. By way of example, such evidence may include, but is not limited to, artifacts such as arrowheads, bone fragments, pottery shards, and features such as fire pits or structural elements. All reasonable measures must be taken to avoid or minimize harm to such resources until such time as the SUBRECIPIENT notifies the DEPARTMENT, and FEMA, in consultation with the State Historic Preservation Officer (SHPO) and appropriate Native American tribes, determines appropriate measures have been taken to ensure that the project is in compliance with the National Historic Preservation Act. In addition, upon discovery of human skeletal remains, the SUBRECIPIENT is required by state law to notify the county coroner and local law enforcement in the most expeditious manner possible and to immediately stop any activity which may cause further ground disturbance.

- e. Determine the presence of hazardous materials and/or toxic waste, and identifying, handling, managing, abating and disposing of such materials in accordance with the requirements and to the satisfaction of the governing local, state and federal agencies, including but not limited to the Washington Department of Ecology. Such materials may include, but are not limited to, asbestos, lead-based paint, propane cylinders, sand blasting residue, discarded paints and solvents, cleaning chemicals, containers of pesticides, lead-acid batteries, items containing chlorofluorocarbons (CFCs), motor oil and used oil filters, and unlabeled tanks or containers.
- f. Conduct work during the non-flood season as determined by the local floodplain administrator. However, should construction be required during the flood season, as determined by the local floodplain administrator, all construction equipment shall be staged in an area not susceptible to flood events or be readily transportable out of the floodplain to minimize flood damage.
- g. Dispose of all debris at an approved and permitted location. No debris shall be temporarily staged or disposed of in a floodplain and/or a wetland.
- h. Confirm with the State Department of Ecology whether this project will require a consistency determination under the Coastal Zone Management Act. If required, the SUBRECIPIENT shall obtain and comply with all requirements of the determination prior to starting the project.
- i. Select, implement, monitor, and maintain Best Management Practices (BMPs) to control soil erosion and sedimentation, reduce spills and pollution, and provide habitat protection. The acquisition site shall be stabilized from erosion and silt laden runoff by implementing these BMPs and securing the site from transient vehicle access. Any excavation and/or grading shall be done within and/or adjacent to the existing building footprint area and not beyond undisturbed portions of the site.
- j. Resubmit the project to the DEPARTMENT and FEMA prior to implementation if any in-water work will occur or if any work will occur below the ordinary high water mark of any water resource in the area, so further coordination/consultation can take place with the National Marine Fisheries Service (NMFS) to determine whether appropriate measures have been taken to ensure the project is in compliance with the Endangered Species Act.
- k. Resubmit the project to the DEPARTMENT and FEMA for re-evaluation for compliance with national environmental policies if the "Project Limits" (including clearing, excavation, temporary staging, construction, and access areas) extend into: 1) an area not previously identified for environmental and historic preservation review, or 2) previously undisturbed ground. Additionally, all work on the project in these areas must stop until this re-evaluation is completed.
- l. National Historic Preservation Act Section 106 requirement: All proposed repair and construction activities on buildings listed in or eligible for the National Register of Historic Places (historic properties) should be done in-kind to match existing materials and form. In-kind means that the result of the proposed activities will match all physical and visual aspects of existing historic materials, including form, color and workmanship. In-kind mortar also will match the strength and joint tooling of existing historic mortar.
- m. (Additional requirements as noted by FEMA in grant award document).
- n. Cost overruns in excess of the approval budget are fully the responsibility of the SUBRECIPIENT, including those costs resulting from a change in the Scope of Work. The project must remain cost effective (i.e., Benefit Cost Ratio of 1.0 or greater) in the event of cost overrun.

For Hazard Mitigation Grant Program (HMGP) only: A request for additional funds to cover a cost overrun may be granted by the DEPARTMENT and FEMA only if funds are available within the HMGP ceiling for this disaster, **FM-5320-WA**. A request for additional funds must be fully documented and justified.

## 7. SPECIAL FLOOD HAZARD AREA REQUIREMENTS

Pursuant to the Flood Disaster Protection Act of 1973, those structures that remain in the Special Flood Hazard Area (SFHA) after the implementation of the mitigation project, flood insurance must be maintained for the life of the structure. The SFHA is defined as the land in the floodplain within a community subject to a 1 percent or greater chance of flooding in any given year.

The following National Flood Insurance Program Eligibility Requirements contained in the 2015 Hazard Mitigation Assistance Unified Guidance apply to any project involving the alteration of existing structures, to include Mitigation Reconstruction projects that are sited within an SFHA.

- a. When the project is implemented, all structures that will not be demolished or relocated out of the SFHA must be covered by a National Flood Insurance Program (NFIP) flood insurance policy to an amount at least equal to the project cost or to the maximum limit of coverage made available with respect to the particular property, whichever is less.
- b. The SUBRECIPIENT (or property owner) must legally record with the county or appropriate jurisdiction's land records agency a notice that includes the name of the current property owner (including book/page reference to record of current title, if readily available), a legal description of the property, and the following notice of flood insurance requirements as identified on page 44 of the 2015 Hazard Mitigation Assistance Unified Guidance:
 

"This property has received Federal hazard mitigation assistance. Federal law requires that flood insurance coverage on this property must be maintained during the life of the property regardless of transfer of ownership of such property. Pursuant to 42 U.S.C. § 5154a, failure to maintain flood insurance on this property may prohibit the owner from receiving Federal disaster assistance with respect to this property in the event of a flood disaster. The Property Owner is also required to maintain this property in accordance with the floodplain management criteria of 44 CFR § 60.3 and City/County Ordinance."
- c. Copies of the recorded notices for each property will be provided to the DEPARTMENT at project closeout.

8. PROVISIONS APPLYING ONLY TO ACQUISITION OF PROPERTIES FOR OPEN SPACE

- a. The SUBRECIPIENT must ensure that prospective participants are informed in writing that property owner participation in this acquisition program is voluntary and that the SUBRECIPIENT will not use its eminent domain authority to acquire the property for the project purposes should negotiations fail.
 

Copies of the Statement of Voluntary Participation signed by each participating property owner will be provided to the DEPARTMENT by project close-out.
- b. The SUBRECIPIENT agrees that land acquired for open space purposes under this grant will be restricted in perpetuity to open space uses and will be unavailable for the construction of flood damage reduction levees, transportation facilities, and other incompatible purposes and agrees to comply with the requirements of 44 CFR Part 80 Property Acquisition and Relocation for Open Space.
- c. The SUBRECIPIENT agrees to prepare, execute and record Deed Restrictions for each affected property utilizing the current Model Deed Restriction provided on the FEMA website or available from the DEPARTMENT.
 

Copies of the recorded deed and attached deed restrictions for each property will be provided to the DEPARTMENT by project close-out.
- d. The SUBRECIPIENT accepts all of the requirements of the deed restriction governing the use of the land.
- e. The SUBRECIPIENT ensures that, prior to acquisition of the property, in consultation with the U.S. Army Corps of Engineers, it has addressed and considered the potential future use of these lands for the construction of flood damage reduction levees, has rejected consideration of such measures in the future in the project area, and instead has chosen to proceed with acquisition of permanent open space.
 

Documentation of this consultation and the SUBRECIPIENT's consideration of this issue will be provided to the DEPARTMENT by project close-out.
- f. The SUBRECIPIENT must, prior to acquisition of the property, consult with the Washington State Department of Transportation to ensure that no future planned improvements or enhancements are under consideration that will affect the proposed project area.
 

Documentation of this consultation will be provided to the DEPARTMENT by project close-out.
- g. The SUBRECIPIENT will remove existing buildings from acquired properties within 90 days of settlement. The SUBRECIPIENT will provide confirmation to the DEPARTMENT as to the date of demolition of each structure included in the project in its quarterly reports, as well as confirmation that the property has been returned to "natural" or park/open space condition.
 

The SUBRECIPIENT will provide digital latitude and longitude coordinates and digital photographs of each property site after project implementation to the DEPARTMENT by project close-out.
- h. The SUBRECIPIENT agrees to complete FEMA Form AW-501, NFIP Repetitive Loss Update Worksheet for each property identified on FEMA's Repetitive Loss list to document completion of mitigation on the property. The form is available on FEMA's Web site or available from the DEPARTMENT.

The SUBRECIPIENT will provide a copy of the completed form to the DEPARTMENT by project close-out.

- i. The SUBRECIPIENT agrees to comply with the requirements of 44 CFR § 80.19 Land Use and Oversight, which are incorporated into these conditions by reference. These requirements include, but are not limited to, the following (which are described further in the 2015 Hazard Mitigation Assistance Unified Guidance and the Addendum to the 2015 Hazard Mitigation Assistance Unified Guidance which are incorporated herein by reference):
  1. Restriction on future disaster assistance for damages to the property.
  2. Lists of allowable open space uses as well as uses generally not allowed on acquired open space land.
  3. Provision for salvage of pre-existing structures and paved areas.
  4. Requirements pertaining to future transfer of property interest.
  5. Requirement for SUBRECIPIENT monitoring and inspection of the acquired property at least every 3 years. The SUBRECIPIENT will provide the DEPARTMENT with a report on the result of the inspection within 90 days of the inspection.
  6. Provisions for enforcement of violation of open space requirements.

**The Military Department Agrees To:**

1. Provide staff coordination and input regarding grant administration for funding and technical assistance for project and reviews for mitigation construction projects, as necessary.
2. Except as otherwise provided in Article II, A.4, of this Agreement, reimburse **Chelan County Natural Resources Department** within 30 days of receipt and approval of signed, dated invoice voucher(s) (state form A-19) with sufficient documentation of costs to include completion of tasks to date and dated invoices for goods and services purchased. Costs must be categorized according to the budget item and cost classification shown in the Project Budget, Attachment 5. The DEPARTMENT will return invoices to the SUBRECIPIENT if the SUBRECIPIENT is unable to provide sufficient documentation within 15 calendar days of the DEPARTMENT's written request for additional documentation to support the reimbursement request.
3. Coordinate with the staff of **Chelan County Natural Resources Department** to schedule any sub-recipient monitoring, site visits or final inspections by DEPARTMENT staff.

**PROJECT DEVELOPMENT SCHEDULE**

SUBRECIPIENT: **Chelan County Natural Resources Department**  
 PROJECT TITLE: **Mobile Generator for Critical Water Facilities in the City of Cashmere**

<b>DESCRIPTION OF ACTIVITY/TASK</b>	<b>SCHEDULED COMPLETION DATE</b>
Site identification, Contracting, Agreement development	2 Months
Advertise for any necessary Bids, Pre-Bid Walk Through and Open Bid Period	3 Months
Advertise and Award Electrical hookup contract	5 Months
Generator Procurement	3 Months
Electrical installation	1 Month
Generator delivery, test Generator	4 Months
Development of Long-Term Maintenance Plan and operations manual	4 Months
Prepare and complete all Project Close-out Documentation	2 Months
Total Time Required to Complete This Project: 24 months	
Quarterly Reports Due on Project Progress, Final Project Report and all documentation, site visits and inspections.	October 15, 2022; January 15, 2023; April 15, 2023; July 15, 2023; October 15, 2023; January 15, 2024; April 15, 2024; July 15, 2024 (Final Report)



**PROJECT BUDGET**

SUBRECIPIENT: **Chelan County Natural Resources Department**  
 PROJECT TITLE: **Mobile Generator for Critical Water Facilities in the City of Cashmere**

<b>APPROVED BUDGET CATEGORY</b>	<b>ESTIMATED COST</b>
Pre-Award Costs	\$8,800.00
Project Management Costs, Legal Expenses, etc.	\$21,000.00
Land, Structures, Rights-of-way, appraisals, etc.	\$0.00
Relocation Expenses and Payments	\$0.00
Architectural, Engineering, Geotechnical, etc. (Design of Electrical Quick Connects/ upgrade requirements)	\$13,400.00
Project Inspection Fees (Task 4 on project budget detail sheet)	\$2,160.00
Site Work	\$0.00
Construction (Electrical upgrades/ Installation)	\$64,500.00
Equipment (trackable assets costing \$5,000 or more)	\$115,000.00
Miscellaneous – (Personnel, Fringe Benefits, Travel, Supplies, etc.)	\$140.00
<b>Project Total (does not include SubMC):</b>	<b>\$225,000.00</b>
<b>SubMC</b> – This category is restricted to eligible grant administration costs, including indirect costs, and is limited to 5% of eligible project expenditures. The amount shown here reflects the maximum amount available, based on the approved project budget.	<b>\$11,250.00</b>
<p><b>Tracking and Reporting Project Costs:</b> Project expenses for which reimbursement is sought must be tracked and reported by approved budget cost categories, above. Documentation of expenditures by approved budget cost categories should be made on a separate spreadsheet or table and included with each A-19. Supporting documentation of all costs shall include, but not be limited to: tracking of staff time spent on the project through timesheets or other similar documentation; dated invoices from contractors and subcontractors for work completed; dated invoices for goods and services purchased; and documentation of in-kind contributions of personnel, equipment and supplies.</p> <p><b>Final Payment:</b> Final payment of any remaining, or withheld, funds will be made upon submission by the SUBRECIPIENT within 60 days of completion of the project of the final report and an A-19, Voucher Distribution, and completion of all final inspections by the DEPARTMENT. Final payment also may be conditioned upon a financial review, if determined necessary by the DEPARTMENT. Adjustments to the final payment may be made following any audits conducted by the DEPARTMENT, Washington State Auditor's Office, the United States Inspector General, or their authorized representatives.</p>	

Per HMGP program guidance, no cost overruns will be funded. If costs exceed the maximum amount of FEMA funding approved, the SUBRECIPIENT shall pay the costs in excess of the approved budget.

A request for additional funds to cover a cost overrun may be granted by the DEPARTMENT and FEMA only if funds are available within the HMGP ceiling for this disaster, **FM-5320-WA**. A request for additional funds must be fully documented and justified.

# Exhibit B:

1. Invoice Template
2. Match Documentation Form

**Project Name:** Mobile Generator for Critical Water Facilities in the City of Cashmere

City of Cashmere  
101 Woodring Street  
Cashmere, WA 98815

POC:  
Phone:

Contract Title: City of Cashmere Mobile Generator

Sofia.Bjorklund@co.chelan.wa.us  
Hannah.Pygott@co.chelan.wa.us  
Chelan County Natural Resources  
411 Washington Street, Suite 201  
Wenatchee, WA 98801

Invoice Date: \_\_\_\_\_

Contract Period: \_\_\_\_\_

Billing Period: \_\_\_\_\_

Invoice No.: \_\_\_\_\_

**CONTRACT SUMMARY:**

Budget Line Item	<b>CURRENT INVOICE AMOUNT</b>	Cumulative Prior Contract Expense	Total Contract Expense	Contract Budget	Remaining Contract Balance
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Budget by Task

2 Project Management					
3 A&E: Quick Connects	\$ 0.00				
4 Project Inspection	\$ 0.00				
5 Construction	\$ 0.00				
6 Equipment	\$ 0.00				
Less Match 13.544%		\$ 0.00	\$ 0.00	\$ 28,125.00	\$ 28,125.00
<b>TOTAL AMOUNT DUE</b>	<b>\$ 0.00</b>				

**Total**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



# Staff Summary

**Date:** 2/23/2023

**To:** City Council

**From:** Director of Operations Steve Croci

**RE:** W & C Out of Scope Services – City Lift Station Pump Installation  
Amendment

---

Woodard and Curran (W&C) was approved to complete out of scope services for the City Lift Station Pump Installation. The project resulted in a larger than expected amount of work as much of the electrical system for the station needed to be replaced to allow the pumps to operate as designed. This included coring new penetrations through the wet well for the conduit, replacing all conduit for two of the pumps, replacing 6 breakers associated with the pumps, and other minor electrical replacements. The additional work will cost an estimated \$12,610 for a total project cost of \$17,460.

**Staff Recommendation:**

MOVE to approve the amendment for the out-of-scope services for installing the pumps at the city lift station and authorize the mayor to sign documents.

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Contingency or Out of Scope Work Authorization Form



To: Steve Croci, City of Cashmere

Proposed by: Chris McMahon

Date: 02/16/2023

**Project:**

Amendment to City Lift Station Pump Installation

**Description:**

Added Scope of Work

1. Replacement of 6 worn and failing breakers at the lift station.
2. Core new penetrations for conduit into wet well.
3. Replacement of conduit and associated connections for pumps and controls.
4. Troubleshooting and testing to ensure proper pump and control function.

**Cost Estimate:**

Updated Estimated Costs

1. Labor: \$2,000
  - a. Standard Woodard & Curran Labor Rates apply.
2. Subcontractor: \$15,460 permitting and taxes included.
  - a. \$8,500 parts and materials
  - b. \$6,960 labor

-----

Upon your signing of this memo in the space below, we will promptly proceed with this project.

For the City of Cashmere:

Name:

Date:

Steve Croci  
Director of Operations  
City of Cashmere



Beckstead Electric, Inc.  
 92 9th Street  
 Wenatchee WA 98801

# Invoice

RECEIVED FEB - 6 2023

Date	Invoice #
2/2/2023	57760

Bill To
City of Cashmere 101 Woodring St Cashmere, WA 98815

Location
City of Cashmere 101 Woodring St Cashmere, WA 98815

Customer Phone	S.O. No.	P.O. No.	Terms	Due Date	Project
509-885-6920		JASON	Net 10	2/12/2023	35953 - Lift station b...

Description	Qty	Amount
CASHMERE LIFT STATION - CHANGED OUT FAULTY BREAKERS FOR PUMPS (1/19)		
PREVAILING WAGE LABOR	6	
LABOR TOTAL		750.00
EATON HMCP030H1C 3P CIRC BREAKER	3	
EATON HMCP070M2C 3P CIRC BREAKER	3	
MILEAGE	20	
MATERIAL TOTAL		5,123.76

If paying by credit card a 3% Convenience Fee will be added. Invoices past 30 days will be charged 1.5% Service Charge. We appreciate your business!

Phone # 509-663-1148 E-mail [beinc@beckstadelectric.com](mailto:beinc@beckstadelectric.com)

<b>Subtotal</b>	\$5,873.76
<b>Sales Tax (8.3%)</b>	\$487.52
<b>Total</b>	\$6,361.28
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$6,361.28



Beckstead Electric, Inc.  
 92 9th Street  
 Wenatchee WA 98801

# Invoice

Date	Invoice #
2/1/2023	57681

Bill To
Woodard & Curran 42 Hutchins Dr Portland, ME 04102

Location
Cashmere Water Treatment Plant Cashmere, WA

Customer Phone	S.O. No.	P.O. No.	Terms	Due Date	Project
			Net 10	2/11/2023	35887 - Cashmere W...

Description	Qty	Amount
HOOKED UP TWO NEW PUMPS, REWORKED CONDUIT AND J-BOXES IN VAULT, PULLED NEW WIRE TO TWO NEW PUMPS (12/28 & 12/29)		
PREVAILING WAGE LABOR	29	
LABOR TOTAL		3,625.00
1/0 DUAL INSUL CONNECTOR	6	
1G EXTENSION RING 4 1/2 HUBS	1	
1G GRY WP BLANK COVER	2	
3 PORT INSULATED CONNECTOR	2	
4 INSUL DUAL TAP CONNECTOR	6	
CRS-H FEMALE HUB, CONDUIT SEALING FITTING	2	
DUCT SEAL	1	
FLEX LIQUID TITE 1" METALLIC	12	
LIQUIDTITE CORD CONNECTOR 1-1/4", METAL	2	
LOCKNUT STEEL 1 -1/4	2	
PS 1G WP BOX W/5 3/4 HUBS	2	
PVC 2-1/2" CONDUIT	10	
PVC BELL END 2-1/2"	2	
PVC JBOX 12X12X6 W/COVER	2	
T&B CABLE GLAND 1" NM THREADED	4	
T&B CC-NPT-34B INDUST FITTING 3/4" THREAD	4	
THHN 10 STRANDED COPPER	250	
THHN 8 STRANDED COPPER	200	
MISC MATERIALS, FITTINGS	1	
MATERIAL TOTAL		1,327.32

<b>Subtotal</b>	\$4,952.32
<b>Sales Tax (8.3%)</b>	\$411.04
<b>Total</b>	\$5,363.36
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$5,363.36

If paying by credit card a 3% Convenience Fee will be added. Invoices past 30 days will be charged 1.5% Service Charge. We appreciate your business!

Phone # 509-663-1148 E-mail [beinc@beckstadelectric.com](mailto:beinc@beckstadelectric.com)





# CITY OF CASHMERE

Application Fee \$20.00

## Special Event Permit Application

This form is to be completed by any person, business, sports league or non-profit group that wishes to use City of Cashmere right-of-way for an organized activity in conjunction with City of Cashmere, Cashmere Chamber or Cashmere School District events, festivals, parades, performances, City-observed holidays, etc. All uses must be approved by the Mayor or his designee.

Name of Organization, Individual, or Business Mission District / Cashmere Chamber of Commerce

Contact name Rachel Lippert Contact Phone 509-787-7404

Mailing Address P.O. Box 834 Cashmere WA 98815

Email director@cashmerechamber.org

Date(s) of Event 3/18/2023 Event Hours 11 AM to 6 PM No. Attending 300

Event Location Mission Ave (Mission District) Event Type Food Truck Fair

Street Closure Requested? *Between Maple St & Woodring St.*  Yes  No Time: From 9am to 7pm

Will electricity be required?  Yes  No (\$20 additional fee) *(57)*

Will liquor be served? *(Liquor Control Board pre-approval required)*  Yes  No *(State liquor permit & \$1 Million liquor liability required) Non-Profits only per liquor laws*

Will you need **extra** refuse dumpsters or containers?  Yes  No *Contact Waste Management-662-4591*

Will portable restroom facilities be required?  Yes  No *Please contact local provider for rental*

Will goods or services be offered for sale on City property?  Yes  No *(Vendor permit required)*

Will activity cause unusual or loud noise?  Yes  No *(Noise permit required)*

**Please provide the location, dimensions and plans for any temporary structure to be erected or constructed in connection with the event.** *Only one block of Mission to be closed. Mission CAN NOT BE closed within College is close for any reasons.*

**INSURANCE** – the applicant shall secure and maintain in full force and effect throughout the duration of the use, comprehensive general liability insurance for bodily injury and property damage in such amounts as the Mayor deems necessary, which amounts shall not be less than \$1,000,000 (One Million Dollars), and shall have the City of Cashmere named as an additional named insured on the policy of insurance which shall include a provision prohibiting cancellation of said policy except upon thirty (30) days' prior written notice to the City. **Attach certificate of insurance.**

**HOLD-HARMLESS AGREEMENT** – The applicant organization or entity obtaining this permit agrees to defend, indemnify and hold harmless the City of Cashmere, its agents, employees and officials from any and all claims for bodily injury or property damage that may arise out of or in connection with the applicant's permitted park use.

[Signature]  
Signature of Representative

2/22/2023  
Date

CITY USE ONLY			
State Liquor Permit:	<input type="checkbox"/> Received	<input checked="" type="checkbox"/> Not Required	Copies to: <input type="checkbox"/> Link (pheffernan@linktransit.com) <input type="checkbox"/> Sheriff's Department <input type="checkbox"/> Public Works
Insurance Certificate:	<input type="checkbox"/> Received	<input type="checkbox"/> Not Required	
City inspection of activity location:	<input checked="" type="checkbox"/> Not Required	<input type="checkbox"/> Complete	
<u>[Signature]</u> Approval Signature	<u>[Signature]</u> Title		