



## City of Cashmere

101 Woodring Street  
Cashmere, WA 98815  
Ph (509) 782-3513 Fax (509) 782-2840  
Website [www.cityofcashmere.org](http://www.cityofcashmere.org)

CASHMERE CITY COUNCIL MEETING  
MONDAY, JULY 8, 2019 6:00 P.M., CITY HALL

### **AGENDA**

#### CALL TO ORDER

#### FLAG SALUTE

#### EXCUSED ABSENCE

#### ANNOUNCEMENTS & INFORMATION

- Sheriff Burnett – Chelan County Sheriff's Department 2018 Annual Report

#### PUBLIC COMMENT PERIOD - For Items Not on the Agenda

#### APPROVAL OF AGENDA

#### CONSENT AGENDA

1. Minutes of June 24, 2019 Regular Council Meeting
2. Payroll and Claims Packet Dated July 8, 2019

#### BUSINESS ITEMS

1. Director Bill Larson and Business Manager Nicole Thomson - Discussion on Chelan County Regional Justice Center Rates for 2020
2. Workshop to discuss Water Rate Study
3. Workshop to discuss Street Light Repair Project

#### PROGRESS REPORTS

#### ADJOURNMENT

TO ADDRESS THE COUNCIL, PLEASE BE RECOGNIZED BY THE MAYOR AND STATE YOUR NAME WHEN YOU BEGIN YOUR COMMENTS  
**Americans with Disabilities Act (ADA) accommodations provided upon request (48-hour notice required)**