



## City of Cashmere

101 Woodring Street  
Cashmere, WA 98815  
Ph (509) 782-3513 Fax (509) 782-2840  
Website [www.cityofcashmere.org](http://www.cityofcashmere.org)

CASHMERE CITY COUNCIL MEETING  
MONDAY, AUGUST 11, 2014 6:00 P.M., CITY HALL

### AGENDA

#### CALL TO ORDER

#### FLAG SALUTE

#### EXCUSED ABSENCE

#### ANNOUNCEMENTS & INFORMATION

- July Financial Reports are on the website

#### PUBLIC COMMENT PERIOD (For Items Not on the Agenda)

#### APPROVAL OF AGENDA

#### CONSENT AGENDA

1. Minutes of July 28, 2014 Regular Council Meeting
2. Payroll and Claims Packet Dated August 11, 2014

#### BUSINESS ITEMS

1. Carin Smith, Chair of Friends Improving Dog Opportunities (FIDO) – Off-Leash Dog Park
2. Acceptance of the Riverside Park Irrigation Project with Vita Green
3. Selection of A&W Paving for the River Street Chip Seal Project and Cottage Ave Crack Seal Project
4. Selection of Selland Construction for the Railroad Avenue Improvement Project
5. Ratification of 9-11 Memorial Transfer of Ownership (Approved at 7/28/14 Council Meeting)

#### PROGRESS REPORTS

EXECUTIVE SESSION-To discuss potential litigation.

#### ADJOURNMENT

TO ADDRESS THE COUNCIL, PLEASE BE RECOGNIZED BY THE MAYOR AND STATE YOUR NAME WHEN YOU BEGIN YOUR COMMENTS  
Americans with Disabilities Act (ADA) accommodations provided upon request (48-hour notice required)

**MINUTES OF THE CASHMERE CITY COUNCIL MEETING  
MONDAY, JULY 28, 2014 AT CASHMERE CITY HALL**

OPENING

Mayor Jeff Gomes opened the regular city council meeting at 6:00 p.m. at City Hall. Clerk-Treasurer Kay Jones took minutes.

ATTENDANCE

	<u>Present</u>	<u>Not Present</u>
Mayor:	Jeff Gomes	
Council:	Jim Fletcher Dave Erickson Vacant Position David Sherman	Skip Moore
Staff:	Bob Schmidt, Director of Operations Kay Jones, Clerk-Treasurer Mark Botello, Director of Planning/Building	

FLAG SALUTE

EXCUSED ABSENCES

MOVED by Councilor Fletcher and seconded by Councilor Erickson to excuse the absence of Councilor Skip Moore. Motion carried.

ANNOUNCEMENTS & INFORMATION

Councilor Sherman reported that the 9-11 Memorial transfer is on track for August 7th. The Patriot Guard will be escorting the Memorial from Hunter, WA to Cashmere, which is 170 miles. The estimated arrival time is 12:00 p.m. There will be a Memorial procession through town, from Vale School to the Museum. The Patriot Guard, Law Enforcement and Fire personnel will be leading the procession. The transfer of ownership will take place at the Museum.

Also, the 9-11 website is up...check it out.

APPROVAL OF AGENDA

MOVED by Councilor Erickson and seconded by Councilor Fletcher to approve the agenda as submitted. Motion carried.

CONSENT AGENDA

Minutes of July 14, 2014 Regular Council Meeting  
Payroll and Claims Packet Dated July 28, 2014  
Claim Check Nos. EFT 06/2014 and 34670 through 34701 totaling \$594,784.26  
Manual Check Nos. 34665 through 34669

MOVED by Councilor Erickson and seconded by Councilor Sherman to approve the items on the consent agenda. Motion carried.

PUD STRATEGIC PLAN PRESENTATION

Kelly Boyd from Chelan County PUD gave a presentation on Chelan County PUD's strategic planning. The state of the utility is very strong. The goal for the strategic planning is "The best for the most for the longest."

RESOLUTION NO. 9-2014 ADOPTING SIX-YEAR TRANSPORTATION PROGRAM 2015-2020

MOVED by Councilor Fletcher and seconded by Councilor Erickson to approve Resolution No. 9-2014 adopting Six-Year Transportation Program 2015-2020. Motion carried.

ACCEPTANCE OF RIVERSIDE PARK ROAD PROJECT

The Riverside Road project is complete. Staff's recommendation is to accept the project, which will authorize payment less the 5% retainage.

MOVED by Councilor Fletcher and seconded by Councilor Erickson to accept the Riverside Park Road Project. Motion carried.

WASHINGTON STATE 9-11 MEMORIAL TRANSFER OF OWNERSHIP AGREEMENT

The consensus of the Council was to amend Section 3 to state that the July 8, 2014 proposal is attached as Exhibit A.

MOVED by Councilor Sherman and seconded by Councilor Erickson to approve the Washington State 9-11 Memorial Transfer of Ownership Agreement as amended. Motion carried.

APPOINTMENT OF NEW COUNCIL MEMBER

The City received two letters of interest for the vacant council position. Both Robert Abramoski and Dave Hobbs are interested in serving on the City Council. Both candidates spoke and answered a few questions.

At 7:22 p.m. Mayor Gomes closed the regular meeting to enter into an executive session for approximately 10 minutes to discuss the candidates.

Mayor Gomes reconvened the regular session at 7:35 p.m.

MOVED by Councilor Erickson and seconded by Councilor Fletcher to appoint Robert Abramoski to fill the vacant council position. Motion carried.

Dave Hobbs was encouraged to apply for a position on the Parks Committee.

PROGRESS REPORTS

Director Botello reported that they have started laying asphalt on the Mission Street project. Bid opening is on Thursday for the Railroad project and on Friday for the Chip Seal project on Cottage Avenue and the bridge.

Councilor Erickson reported that the Riverside Center Lease committee has met a couple of times and new lease has been drafted. The next step will be to meet with John Bryant to receive his input.

Mayor Gomes has reviewed the AWC Salary Survey. He stated that both the Mayor and Council

Members compensation is on the low end compared to other cities our size. The council needs to consider increasing both if they want to retain good candidates.

Councilor Fletcher stated that compensation should be considered at budget time.

Robert Abramoski will be sworn in at the next council meeting.

ADJOURNMENT

Mayor Gomes adjourned the meeting at 7:05 p.m.

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Jeff Gomes, Mayor

Attest:

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Kay Jones, Clerk-Treasurer

# Staff Summary

**Date:** August 11, 2014

**To:** Cashmere City Council  
Mayor Gomes

**From:** Mark Botello

**RE:** Acceptance of the Riverside Park Irrigation Project with Vita Green

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The Riverside Park Irrigation project is substantially complete. This project included design and install irrigation and provide as-built drawing of the irrigation when complete.

The City budgeted \$45,500 for the Riverside Park irrigation system improvements.

Contractor	Bid Amount
Vita Green, LLC	\$36,517.50
Yard Works Landscaping & Irrigation	\$37,897.06
Mountain View Irrigation & Landscaping	\$48,021.20
Misty Meadows Landscaping, LLC	\$49,824.00
Complete Landscaping (Majestic Cascades) & Irrigation Company	\$53,559.00

**Recommendation:**

Staff recommends approval and acceptance of the Riverside Park Irrigation project with Vita Green and release payment.

# Staff Summary

**Date:** August 11, 2014  
**To:** Cashmere City Council  
Mayor Gomes  
**From:** Mark Botello  
**RE:** Selection of A & W Paving for the River Street Chip Seal Project and  
Cottage Ave Crack Seal Project

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Staff utilized the small works roaster quotes process for the River Street chip seal and Cottage Ave crack seal project. Three companies were notified by staff, and only A & W Paving submitted a bid. The bid with tax included is \$59,212, The City budget for this project is \$60,000.

**Recommendation:**

Staff recommends selection of A & W Paving for the River Street Chip Seal project & Cottage Ave crack seal project and authorize Mayor Gomes to sign contract documents with contractor.

**CITY OF CASHMERE**

**Small Works Construction Contract**

**Project: River Street Chip Seal & Cottage Ave Crack Seal Project**

THIS CONTRACT is entered into by and between the City of Cashmere, Washington (hereinafter the "City") and       A & W Paving, Inc       (hereinafter the "Contractor"), sometimes each individually referred to herein as a "party" or collectively referred to herein as the "parties".

In consideration of the terms and conditions contained herein, the City and Contractor agree as follows:

**I.      WSDOT STANDARD SPECIFICATIONS**

- A. Except as may be otherwise specifically provided in this Contract, the definitions of terms used in this Contract and the other provisions set forth in the Washing State Department of Transportation Standard Specifications for Road, Bridge, and Municipal Construction, 2013 Edition (hereinafter "2013 WSDOT Standard Specifications"), shall apply to the standard of construction of the Project Work by the Contractor and shall apply with respect to all other matters not otherwise specifically identified in this Contract.
- B. The City is the Contracting Agency.

**II.     PROJECT WORK, PAYMENT, GUARANTEE**

- A. The Contractor shall perform all Work and furnish all tools, materials and equipment for the construction for the Project in accordance with and as described in the City Request for bid and the Contractor Proposal and all other plans and specifications on file with the City for the bid amount. The aforementioned documents are by this reference incorporated herein and made a part of this Contract. The bid amount is inclusive of all applicable taxes, including Washington State Sales taxes and is:       \$59,212      .
- B. The City shall pay the Contractor for performance of work performed upon completion of work and final City acceptance of work.
- C. The Project Work shall start within       30       calendar days after execution of this Contract and the issuance of a notice to proceed by the City. The Project Work shall be completed within   10   calendar/working days from the date of Contractor's first full working day.

- D. If the Project Work is not completed within the time specified, the Contractor agrees to pay the City liquidated damages in the sum specified in Section 1.08.9 of the 2013 WSDOT Standard Specifications for each and every working day that Project Work remains uncompleted.
- E. The Contractor shall provide and pay for all equipment and labor required to construct and complete the Project Work. The Contractor shall guarantee the completed Project Work and all components thereof for a period of one year following the Completion Date of the Project Work , except as may be otherwise specifically modified by the City in the City Request for bids, the plans, specification, or other Project Work documents.
- F. Contractor shall be responsible for all temporary functions associated with the Project Work, including but not limited to, lighting, wiring protection, hoisting, scaffolding, rigging, flaggers, drinking water, dust control, storage, ventilation, and heating.

### **III. PREVAILING WAGE REQUIREMENT**

The contractor shall pay prevailing wages for all Project Work and shall comply with Chapters 39.12 and 49.28 RCW. Notice of intent to pay prevailing wages and prevailing wage rates for the Project must be posted for the benefit of workers. At the completion of the Project the Contractor and its subcontractors shall submit Affidavits of Wages Paid to the Department of Labor and Industries for certification. Final payment on the Contract shall be withheld until the City receives certification from the Department of Labor and Industries that prevailing wage requirement have been satisfied.

### **IV. CONTRACT BOND**

The Contractor shall provide a Contract Bond, in a form acceptable to the City, for the faithful performance and payment of all its obligation under this Contract. The Contract Bond shall remain in effect for the repair and replacement of defective equipment, materials, and workmanship and payment of damages sustained by the City on account of any such defects, discovered within one (1) year after the Completion Date.

### **V. PERMITS AND TAXES**

Contractor shall secure and pay for all permits, fees and licenses necessary for the performance of the Project Work. Contractor shall pay any and all applicable federal, state and municipal taxes, including sales taxes associated with performance of the Project Work.



## **VI. INDEMNIFICATION**

Contractor shall defend, indemnify, and hold harmless the City, its elected officials, officers, employees, engineers, agents, and volunteers from and against all demands, claims, losses, injuries, damages, liabilities, suits, judgments, attorneys' fees and costs, and other expenses of any kind incurred by the City on account of, relating to, or arising out of Contractor's Work under this Contract, except to the extent such injuries or damages are caused by the negligence of the City.

## **VII. INSURANCE**

- A. The Contractor shall procure and maintain for the duration of the Project Work, and for a period of three (3) years thereafter, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the Project Work by the Contractor, its agents, representatives, employees, or subcontractors.
- B. Contractor's maintenance of insurance as required by this Contract shall not be construed to limit the liability of the Contractor to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.
- C. Contractor shall maintain insurance of the types described below:
1. Automobile Liability insurance covering all owned, non-owned, hired and leased vehicles. Coverage shall be written on Insurance Services Office (ISO) form CA 00 01 or a substitute form providing equivalent liability coverage.
  2. Commercial General Liability insurance shall be written on ISO occurrence form CG 00 01 and shall cover liability arising from premises, operations, , stop gap liability, independent contractors, products-completed operations, personal injury and advertising injury, an liability assumed under an insured contract. The Commercial General Liability insurance shall be endorsed to provide the Aggregate Per Project Endorsement ISO form CG 25 03 11 85. There shall be no endorsement or modification of the Commercial General Liability insurance fort liability arising from explosion, collapse or underground property damage. The City shall be named as an additional insured under the Contractor's Commercial General Liability insurance policy. The proof of insurance and identification of the City as an additional insured shall be provided on a form acceptable to the City.
- D. Contractor shall maintain the following minimum insurance limit:
1. Automobile Liability insurance with a minimum combined single limit for bodily injury and property damage of \$1,000,000 per accident.

2. Commercial General Liability insurance shall be written with limits no less than \$1,000,000 each occurrence, \$1,000,000 general aggregate and a \$1,000,000 products-completed operations aggregate limit.

E. Insurance shall be placed with insurers acceptable to the City.

### VIII. GENERAL PROVISIONS

- A. Venue for any legal action arising out of the existence of this Contract shall be in Chelan County Superior Court. Except as specifically provided otherwise herein, in any legal action commenced by either party to this Contract, each party shall pay its own attorney's fees and costs, regardless of the outcome.
- B. This Contract contains the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements or understandings between the parties with respect thereto. This Contract may be amended only by an agreement in writing signed by both parties.
- C. The effective date of this Contract shall be the date the Contract is approved and signed by the City Mayor.
- D. This Contract may be signed in counterparts, each of which shall be an original but all of which shall constitute one and the same document. Signatures transmitted by facsimile or PDF e-mail shall be deemed valid execution of this Contract, binding on the parties.

APPROVED the 11<sup>th</sup> day of  
August, 2014 by the City  
of Cashmere, Washington.

\_\_\_\_\_  
(Jeff Gomes, Mayor)

Address:

City of Cashmere  
101 Woodring Street  
Cashmere, WA 98815  
(509) 782-3513

APPROVED the 5<sup>th</sup> day of  
August, 2014 by the contractor.

Don Sites  
\_\_\_\_\_  
(Signature)

Don Sites, President  
\_\_\_\_\_  
(print Name and Title)

Contractor, Address and Phone Number:  
6210 Pioneer Drive  
Cashmere, WA 98815  
\_\_\_\_\_  
509 668-0624



## City of Cashmere

101 Woodring Street  
Cashmere, WA 98815  
Ph (509) 782-3513 Fax (509) 782-2840  
Website [www.cityofcashmere.org](http://www.cityofcashmere.org)

July 25, 2014

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### **CITY OF CASHMERE CLASS "A" BITUMINOUS SURFACE TREATMENT (BST) PROJECT**

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#### **Request for Small Works Roster Quotes:**

The City of Cashmere is seeking Small Works Roster Quotes from qualified contractors for the following projects:

- Class "A" BST (Chip seal) treatment of River Street (approx 32,000 sq. ft.) from Aplets Way to Railroad Right-of-way.
  - Pre-level areas as marked with paint.
  - Contractor responsible for removal of weeds & grasses.
- Crack seal (hot applied sealant & non tracking) Cottage Ave from Aplets Way/Cottage Ave signal (Exclude Aplets Way intersection) to Cottage Ave bridge,
  - All cracks ¼-inch or greater shall be cleaned and hot crack sealed.
  - Crafcro Road Sealer product as recommended by manufacture for hot/cold weather conditions or equivalent as approved by City.
  - Provide specifications to City prior to roadway application.
- Class "A" BST (Chip seal) both ends of Cottage Ave Bridge approaches as marked with paint.

#### **Contact Information:**

Mark Botello is the designated contact person for questions related to this request for quotes. He may be reached at Cashmere City Hall, 101 Woodring Street, Cashmere, WA 98815 or by phone 509-782-3513

#### **Sealed Quote Submittal:**

Quotes must be submitted on or before 12:00 P.M., Friday, August 1, 2014 to: City of Cashmere, 101 Woodring Street, Cashmere, WA 98815. Late quotes will not be considered. Quotes must be valid for a period of not less than ninety (90) days after the submission deadline. Quotes must represent all costs associated with the project, sales tax, parts, materials and labor (at prevailing wage). Sealed quotes may be hand delivered or mailed.

Sealed quotes will be opened at Cashmere City Hall at 12:01 pm on Friday, August 1, 2014.

#### **Materials:**

- Asphalt emulsion for BST shall be CRS-2P.
- Top course of aggregate shall be black in color.

**Construction Requirements:**

The Contractor shall place a double shot BST in accordance with the following rates:

	Undiluted Asphalt Emulsion (gal. per sq. yd.) Applied	Aggregate Size	Aggregates (lbs. per sq. yd.) Applied
1 <sup>st</sup> Coat CRS-2P Emulsion-	0.50	1/2 to No. 4 or 3/4 - 1/2	25-45
2 <sup>nd</sup> Coat CRS-2P Emulsion	0.65	3/8-inch to No. 10 uniformly graded	20-3.0

**Measurements:**

Roadway measurements to be verified by Contractor.

Roadway paint markings to be verified by Contractor.

**Payment:**

"Lump Sum". The price shall include all labor, equipment, and materials, to provide and place Class "A" BST, and all other work required for finished roadways.

**Prevailing Wage for Public Works Contracts:**

Prevailing wage requirements apply to this project. Please contact Washington State Department of Labor and Industries for requirements.

**Contractor Requirements:**

- Selected contractor will be required to enter into "Small Public Works Construction Contract" with the City. (See attached contract).
- Contractor shall be on the City of Cashmere's "Small Works Roster" at time of submittal of sealed quote.

**City:**

The City of cashmere as the right to reject all or a portion of the bid if the bid amount exceeds City budget.

**The City of Cashmere reserves the right to reject all bids if project exceeds budget amount.**

Amount: \$ 57,900

Sales tax on materials only: \$ 1,312

Total Amount: \$ 59,212

Company Name: A&W Paving, Inc

Authorized Representative (print): Dan Sites

Authorized Signature: *Dan Sites*

Dated this 1<sup>st</sup> day of August, 2014.



# Staff Summary

**Date:** August 11, 2014  
**To:** Cashmere City Council  
Mayor Gomes  
**From:** Mark Botello  
**RE:** Selection of Seland Construction for the Railroad Ave Improvement project.

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Please see attached evaluation of bids and engineers recommendation of award letter dated August 4, 2014 from RH2 Engineers for the Railroad Ave improvement project. The City budgeted \$315,000 for the Railroad Ave construction improvements. Staff will go over this in more detail at the Council meeting

**Recommendation:**

Staff recommends selection of Seland Construction for the Railroad Ave improvements and authorize Mayor Gomes to sign contract documents with contractor subject to WSDOT approval.



RH2 ENGINEERING, INC  
www.rh2.com  
mailbox@rh2.com  
1.800.720.8052

August 4, 2014

BELLINGHAM  
454 W Horton Rd  
Bellingham, WA 98226

Mr. Mark Botello  
City of Cashmere  
101 Woodring St.  
Cashmere, WA 98815

*Sent Via: US Mail*

**Subject: Evaluation of Bids and Recommendation of Award  
Railroad Avenue Improvement Project**

BOTHELL  
22722 29<sup>th</sup> Dr SE, Ste 210  
Bothell, WA 98021

Dear Mark:

EAST WENATCHEE  
300 Simon St SE, Ste 5  
East Wenatchee, WA 98802

This letter summarizes our review of the three bids received for the Railroad Avenue Improvement project and our recommendation for award. Presented below is our evaluation and review of the bids based on the attached summary of the bid tabulation for the project.

GOLD HILL  
13677 Highway 234  
Gold Hill, OR 97525

The City received three proposals at the time of the bid opening at 2:00 p.m. on Thursday, July 31, 2014. Of the three bidders, Seland Construction, of Wenatchee, Washington, was the apparent low bidder at \$281,175.75, including sales tax. This represented an overall bid of 6 percent under the engineer's estimate.

RICHLAND  
114 Columbia Point Dr, Ste C  
Richland, WA 99352


We have worked with Seland Construction on several past projects, including the Sunset Highway project in Cashmere, and find them to be a well-qualified contractor. Likewise, Seland Construction is not on the Department of Labor and Industries debarment list. Contingent upon City and WSDOT approval, we recommend award of the project to Seland Construction.

SHERWOOD  
18850 SW Parrett Mtn Rd  
Sherwood, OR 97410

Please do not hesitate to contact me with any questions you may have.

SILVERDALE  
2021 NW Myhre Rd, Ste 107  
Silverdale, WA 98383

Sincerely,  
**RH2 ENGINEERING, INC.**

  
Erik Howe, P.E.  
Project Manager



8/4/14

TACOMA  
One Pacific Building  
621 Pacific Ave, Ste 104  
Tacoma, WA 98402

EH/kj

Enclosure: Bid Tab – 1 copy

cc: Mr. Mike Hoven, Seland Construction  
Mr. Paul Mahre, WSDOT

City of Cashmere  
 Railroad Avenue Improvements  
 Bid Tabs

Item No	Description	Total Quantity	Unit	Engineer's Estimate		Sealand Construction		Low to Engineer Comparison			Percent Over/(Under)
				Unit Price	Extended	Unit Price	Extended	A Unit Price	A Extended	A	
1	MOBILIZATION	1	L.S.	\$ 23,000.00	\$ 23,000.00	\$ 12,000.00	\$ 12,000.00	\$ -11,000.00	\$ (11,000.00)		-48%
2	REMOVAL OF STRUCTURE AND OBSTRUCTION	1	L.S.	\$ 6,000.00	\$ 6,000.00	\$ 20,000.00	\$ 20,000.00	\$ 14,000.00	\$ 14,000.00		233%
3	CATCH BASIN TYPE 1	3	EA.	\$ 1,450.00	\$ 4,350.00	\$ 1,475.00	\$ 4,425.00	\$ 75.00	\$ 75.00		2%
4	CONCRETE INLET	1	EA.	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 0.00	\$ 0.00		0%
5	CORRUGATED POLYETHYLENE STORM SEWER PIPE 6 IN. DIAM.	15	L.F.	\$ 25.00	\$ 375.00	\$ 45.00	\$ 675.00	\$ 20.00	\$ 300.00		80%
6	CORRUGATED POLYETHYLENE STORM SEWER PIPE 8 IN. DIAM.	204	L.F.	\$ 30.00	\$ 6,120.00	\$ 30.00	\$ 6,120.00	\$ 0.00	\$ 0.00		0%
7	CRUSHED SURFACING TOP COURSE	660	TON	\$ 30.00	\$ 19,800.00	\$ 30.00	\$ 19,800.00	\$ 0.00	\$ 0.00		0%
8	HMA CL. 3/8" PG 64-28	460	TON	\$ 90.00	\$ 41,400.00	\$ 100.00	\$ 46,000.00	\$ 10.00	\$ 4,600.00		11%
9	COMMERCIAL HMA	50	TON	\$ 160.00	\$ 8,000.00	\$ 200.00	\$ 10,000.00	\$ 40.00	\$ 2,000.00		25%
10	SHOULDER BALLAST	30	TON	\$ 30.00	\$ 900.00	\$ 50.00	\$ 1,500.00	\$ 20.00	\$ 600.00		67%
11	ROADWAY EXCAVATION INCL. HAUL	820	C.Y.	\$ 15.00	\$ 12,300.00	\$ 13.00	\$ 10,660.00	\$ 2.00	\$ (1,640.00)		-13%
12	EMBANKMENT COMPACTION	450	C.Y.	\$ 5.00	\$ 2,250.00	\$ 1.00	\$ 450.00	\$ 4.00	\$ (1,800.00)		-80%
13	EROSION/WATER POLLUTION CONTROL	1000	DOL	\$ 1.00	\$ 1,000.00	\$ 1.00	\$ 1,000.00	\$ 0.00	\$ 0.00		0%
14	IRRIGATION SYSTEM	1	L.S.	\$ 5,000.00	\$ 5,000.00	\$ 8,000.00	\$ 8,000.00	\$ 3,000.00	\$ 3,000.00		60%
15	INLET PROTECTION	7	EA.	\$ 100.00	\$ 700.00	\$ 80.00	\$ 560.00	\$ 20.00	\$ (140.00)		-20%
16	WATTLE	35	L.F.	\$ 10.00	\$ 350.00	\$ 5.00	\$ 175.00	\$ 5.00	\$ (175.00)		-50%
17	PAINTED STOP LINE	63	L.F.	\$ 1.50	\$ 94.50	\$ 8.00	\$ 504.00	\$ 6.50	\$ 409.50		433%
18	PAINTED CROSSWALK LINE	432	S.F.	\$ 1.50	\$ 648.00	\$ 2.75	\$ 1,188.00	\$ 1.25	\$ 540.00		83%
19	PAINT LINE	221	L.F.	\$ 0.50	\$ 110.50	\$ 3.00	\$ 663.00	\$ 2.50	\$ 552.50		500%
20	ILLUMINATION SYSTEM	1	L.S.	\$ 41,000.00	\$ 41,000.00	\$ 41,000.00	\$ 41,000.00	\$ 0.00	\$ 0.00		0%
21	PROJECTION TEMPORARY TRAFFIC CONTROL	1	L.S.	\$ 20,000.00	\$ 20,000.00	\$ 5,000.00	\$ 5,000.00	\$ 15,000.00	\$ (15,000.00)		-75%
22	PERMANENT SIGNING	1	L.S.	\$ 2,500.00	\$ 2,500.00	\$ 3,500.00	\$ 3,500.00	\$ 1,000.00	\$ 1,000.00		40%
23	CEMENT CONC. CURB RAMP TYPE SINGLE DIRECTION A	1	EA.	\$ 2,000.00	\$ 2,000.00	\$ 1,250.00	\$ 1,250.00	\$ 750.00	\$ (750.00)		-38%
24	CEMENT CONC. CURB RAMP TYPE PARALLEL A	3	EA.	\$ 2,350.00	\$ 7,050.00	\$ 1,250.00	\$ 3,750.00	\$ 3,500.00	\$ (3,500.00)		-47%
25	CEMENT CONC. CURB RAMP TYPE PARALLEL B	3	EA.	\$ 2,000.00	\$ 6,000.00	\$ 1,250.00	\$ 3,750.00	\$ 750.00	\$ (2,250.00)		-38%
26	DETECTABLE WARNING SURFACE	20	S.F.	\$ 25.00	\$ 500.00	\$ 40.00	\$ 800.00	\$ 15.00	\$ 300.00		60%
27	CEMENT CONC. SIDEWALK	270	S.Y.	\$ 45.00	\$ 12,150.00	\$ 40.00	\$ 10,800.00	\$ 5.00	\$ (1,350.00)		-11%
28	CEMENT CONC. DRIVEWAY ENTRANCE TYPE 1	530	S.Y.	\$ 55.00	\$ 29,150.00	\$ 52.00	\$ 27,560.00	\$ 3.00	\$ (1,590.00)		-5%

Apparent Low

Bid Analysis



**City of Cashmere  
 Railroad Avenue Improvements  
 Bid Tabs**

**Apparent Low**

**Low to Engineer Comparison**

Item No.	Description	Total Quantity	Unit	Engineer's Estimate		Seiland Construction		Δ Unit Price	Δ Extended	Percent Over(Under)
				Unit Price	Extended	Unit Price	Extended			
29	CEMENT CONC. TRAFFIC CURB AND GUTTER	1060	L.F.	18.00	19,080.00	17.00	18,020.00	-\$1.00	\$(1,060.00)	-6%
30	CEMENT CONC. GUTTER	250	L.F.	25.00	6,250.00	24.00	6,000.00	-\$1.00	\$(250.00)	-4%
31	CONTROLLED DENSITY FILL	10	C.Y.	150.00	1,500.00	120.00	1,200.00	-\$30.00	\$(300.00)	-20%
32	ADJUST WATER VALVE	4	EA.	350.00	1,400.00	300.00	1,200.00	-\$50.00	\$(200.00)	-14%
33	ADJUST MANHOLE	9	EA.	500.00	4,500.00	450.00	4,050.00	-\$50.00	\$(450.00)	-10%
34	ADJUST CATCH BASIN	5	EA.	400.00	2,000.00	240.00	1,200.00	-\$160.00	\$(800.00)	-40%
35	SHORING OR EXTRA EXCAVATION CLASS B	1	L.S.	500.00	500.00	250.00	250.00	-\$250.00	\$(250.00)	-50%
36	ROADWAY SURVEYING	1	L.S.	5,000.00	5,000.00	2,500.00	2,500.00	-\$2,500.00	\$(2,500.00)	-50%
37	UNKNOWN UTILITY REPAIR	5000	DOL	1.00	5,000.00	1.00	5,000.00	\$0.00	\$	0%

**-6%**

Subtotal \$	281,750.00
City Road \$	281,750.00
<b>Total \$</b>	<b>281,750.00</b>

Subtotal \$	299,176.00
City Road \$	299,176.00
<b>Total \$</b>	<b>299,176.00</b>

Group 1 - Road (City/TIB) \$ 299,176.00  
 City Road \$ 299,176.00

City of Cashmere  
 Railroad Avenue Improvements  
 Bid Tabs

Other Bidders		J&K Earthworks		Pipkin Construction			
Item No.	Description	Total Quantity	Unit	Unit Price	Extended	Unit Price	Extended
1	MOBILIZATION	1	L.S.	\$ 14,000.00	\$ 14,000.00	\$ 15,000.00	\$ 15,000.00
2	REMOVAL OF STRUCTURE AND OBSTRUCTION	1	L.S.	\$ 6,500.00	\$ 6,500.00	\$ 7,000.00	\$ 7,000.00
3	CATCH BASIN TYPE 1	3	EA.	\$ 1,250.00	\$ 3,750.00	\$ 1,000.00	\$ 3,000.00
4	CONCRETE INLET	1	EA.	\$ 1,200.00	\$ 1,200.00	\$ 1,000.00	\$ 1,000.00
5	CORRUGATED POLYETHYLENE STORM SEWER PIPE 6 IN. DIAM.	15	L.F.	\$ 40.00	\$ 600.00	\$ 60.00	\$ 900.00
6	CORRUGATED POLYETHYLENE STORM SEWER PIPE 8 IN. DIAM.	204	L.F.	\$ 32.00	\$ 6,528.00	\$ 35.00	\$ 7,140.00
7	CRUSHED SURFACING TOP COURSE	660	TON	\$ 26.50	\$ 17,490.00	\$ 13.00	\$ 8,580.00
8	HMA CL. 3/8" PG 64-28	460	TON	\$ 95.00	\$ 43,700.00	\$ 110.00	\$ 50,600.00
9	COMMERCIAL HMA	50	TON	\$ 160.00	\$ 8,000.00	\$ 225.00	\$ 11,250.00
10	SHOULDER BALLAST	30	TON	\$ 50.00	\$ 1,500.00	\$ 55.00	\$ 1,650.00
11	ROADWAY EXCAVATION INCL. HAUL	820	C.Y.	\$ 26.00	\$ 21,320.00	\$ 25.00	\$ 20,500.00
12	EMBANKMENT COMPACTION	450	C.Y.	\$ 5.50	\$ 2,475.00	\$ 20.00	\$ 9,000.00
13	EROSION/WATER POLLUTION CONTROL	1000	DOL	\$ 1.00	\$ 1,000.00	\$ 1.00	\$ 1,000.00
14	IRRIGATION SYSTEM	1	L.S.	\$ 9,000.00	\$ 9,000.00	\$ 12,000.00	\$ 12,000.00
15	INLET PROTECTION	7	EA.	\$ 75.00	\$ 525.00	\$ 70.00	\$ 490.00
16	WATTLE	35	L.F.	\$ 10.00	\$ 350.00	\$ 3.00	\$ 105.00
17	PAINTED STOP LINE	63	L.F.	\$ 6.50	\$ 409.50	\$ 6.00	\$ 378.00
18	PAINTED CROSSWALK LINE	432	S.F.	\$ 2.25	\$ 972.00	\$ 2.00	\$ 864.00
19	PAINT LINE	221	L.F.	\$ 1.25	\$ 276.25	\$ 1.10	\$ 243.10
20	ILLUMINATION SYSTEM	1	L.S.	\$ 39,500.00	\$ 39,500.00	\$ 38,000.00	\$ 38,000.00
21	PROJECTION TEMPORARY TRAFFIC CONTROL	1	L.S.	\$ 10,500.00	\$ 10,500.00	\$ 2,500.00	\$ 2,500.00
22	PERMANENT SIGNING	1	L.S.	\$ 3,500.00	\$ 3,500.00	\$ 3,000.00	\$ 3,000.00
23	CEMENT CONC. CURB RAMP TYPE SINGLE DIRECTION A	1	EA.	\$ 1,600.00	\$ 1,600.00	\$ 1,700.00	\$ 1,700.00
24	CEMENT CONC. CURB RAMP TYPE PARALLEL A	3	EA.	\$ 1,700.00	\$ 5,100.00	\$ 1,800.00	\$ 5,400.00
25	CEMENT CONC. CURB RAMP TYPE PARALLEL B	3	EA.	\$ 1,800.00	\$ 5,400.00	\$ 1,800.00	\$ 5,400.00
26	DETECTABLE WARNING SURFACE	20	S.F.	\$ 50.00	\$ 1,000.00	\$ 45.00	\$ 900.00
27	CEMENT CONC. SIDEWALK	270	S.Y.	\$ 45.00	\$ 12,150.00	\$ 50.00	\$ 13,500.00
28	CEMENT CONC. DRIVEWAY ENTRANCE TYPE 1	550	S.Y.	\$ 55.00	\$ 29,150.00	\$ 55.00	\$ 29,150.00

City of Cashmere  
 Railroad Avenue Improvements  
 Bid Tabs

Other Bidders

Item No.	Description	Total Quantity	Unit
29	CEMENT CONC. TRAFFIC CURB AND GUTTER	1060	L.F.
30	CEMENT CONC. GUTTER	250	L.F.
31	CONTROLLED DENSITY FILL	10	C.Y.
32	ADJUST WATER VALVE	4	EA.
33	ADJUST MANHOLE	9	EA.
34	ADJUST CATCH BASIN	5	EA.
35	SHORING OR EXTRA EXCAVATION CLASS B	1	L.S.
36	ROADWAY SURVEYING	1	L.S.
37	UNKNOWN UTILITY REPAIR	5000	DOL

J&K Earthworks		Pipkin Construction	
Unit Price	Extended	Unit Price	Extended
\$ 23.00	\$ 24,380.00	\$ 20.00	\$ 21,200.00
\$ 30.00	\$ 7,500.00	\$ 30.00	\$ 7,500.00
\$ 110.00	\$ 1,100.00	\$ 150.00	\$ 1,500.00
\$ 200.00	\$ 800.00	\$ 500.00	\$ 2,000.00
\$ 200.00	\$ 1,800.00	\$ 550.00	\$ 4,950.00
\$ 200.00	\$ 1,000.00	\$ 550.00	\$ 2,750.00
\$ 100.00	\$ 100.00	\$ 1.00	\$ 1.00
\$ 9,000.00	\$ 9,000.00	\$ 9,000.00	\$ 9,000.00
\$ 1.00	\$ 5,000.00	\$ 1.00	\$ 5,000.00

Subtotal \$	298,175.75	Subtotal \$	304,151.10
City Road \$	298,175.75	City Road \$	304,151.10
Total \$	298,175.75	Total \$	304,151.10